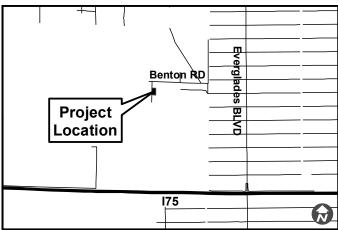
NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the Collier County **Board of County Commissioners** (BCC) on **January 25, 2022,** in the Board of County Commissioners Meeting Room, Third Floor, Collier Government Center, 3299 Tamiami Trail East, Naples, FL, to consider the enactment of a County Resolution. The meeting will commence at **9:00 A.M**. The title of the proposed Resolution is as follows:

A RESOLUTION OF THE BOARD OF ZONING APPEALS OF COLLIER COUNTY, FLORIDA PROVIDING FOR THE ESTABLISHMENT OF A CONDITIONAL USE TO ALLOW A COMMUNICATIONS TOWER ON LANDS ZONED RURAL AGRICULTURAL (A) WITHIN THE MOBILE HOME OVERLAY (MHO) AND DESIGNATED RURAL FRINGE MIXED USE-SENDING LANDS WITHIN THE NATURAL RESOURCE PROTECTION AREA OVERLAY AND NORTH BELLE MEADE OVERLAY IN THE COLLIER COUNTY GROWTH MANAGEMENT PLAN PURSUANT TO SECTIONS 2.01.03.G.4.a AND 2.03.08.A.4.a(3)(a) OF THE COLLIER COUNTY LAND DEVELOPMENT CODE ON .95± ACRES OF A 5.0± ACRE TRACT LOCATED ON THE EAST SIDE OF THE NORTH-SOUTH EXTENSION OF BENTON ROAD, IN SECTION 25, TOWNSHIP 49 SOUTH, RANGE 27 EAST, COLLIER COUNTY, FLORIDA. [PL20180002327]



A copy of the proposed Resolution is on file with the Clerk to the Board and is available for inspection. All interested parties are invited to attend and be heard.

NOTE: All persons wishing to speak on any agenda item must register with the County Manager prior to presentation of the agenda item to be addressed. Individual speakers will be limited to 3 minutes on any item. The selection of any individual to speak on behalf of an organization or group is encouraged. If recognized by the Chairman, a spokesperson for a group or organization may be allotted 10 minutes to speak on an item.

Persons wishing to have written or graphic materials included in the Board agenda packets must submit said material a minimum of 3 weeks prior to the respective public hearing. In any case, written materials intended to be considered by the Board shall be submitted to the appropriate County staff a minimum of seven days prior to the public hearing. All materials used in presentations before the Board will become a permanent part of the record.

As part of an ongoing initiative to encourage public involvement, the public will have the opportunity to provide public comments remotely, as well as in person, during this proceeding. Individuals who would like to participate remotely should register through the link provided within the specific event/meeting entry on the Calendar of Events on the County website at www.colliercountyfl.gov/our-county/visitors/calendar-of-events after the agenda is posted on the County website. Registration should be done in advance of the public meeting or any deadline specified within the public meeting notice. Individuals who register will receive an email in advance of the public hearing detailing how they can participate remotely in this meeting. Remote participation is provided as a courtesy and is at the user's risk. The County is not responsible for technical issues. For additional information about the meeting, please call Geoffrey Willig at 252-8369 or email to Geoffrey.Willig@colliercountyfl.gov.

Any person who decides to appeal any decision of the Board will need a record of the proceedings pertaining thereto and therefore, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Collier County Facilities Management Division, located at 3335 Tamiami Trail East, Suite 101, Naples, FL 34112-5356, (239) 252-8380, at least two days prior to the meeting. Assisted listening devices for the hearing impaired are available in the Board of County Commissioners Office.

BOARD OF COUNTY COMMISSIONERS COLLIER COUNTY, FLORIDA PENNY TAYLOR, CHAIRMAN

CRYSTAL K. KINZEL, CLERK By: Martha Vergara, Deputy Clerk (SEAL)

ND-GCI0800251-01