RESOLUTION NO. 21- 215

A RESOLUTION PURSUANT TO SECTION 129.06(2), FLORIDA STATUTES, AMENDING THE BUDGET FOR THE 2021-22 FISCAL YEAR.

WHEREAS, Section 129.06(2), Florida Statutes, provides that the Board of County Commissioners (hereinafter also referred to as "Board") at any time within a fiscal year may amend a budget for that year, and provides the procedures therefore; and

WHEREAS, the Board of County Commissioners of Collier County, Florida, has received copies of budget amendments which appropriate: unanticipated carry forward, or make transfers from one fund to another; and

WHEREAS, the Board has determined that it is appropriate to amend the Budget for Fiscal Year 2021-22 by resolution pursuant to Section 129.06, Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLLIER COUNTY, FLORIDA, that the budget amendments to the FY 2021-22 Budget described below are approved and hereby adopted and the FY 2021-22 Budget is so amended.

| FUND | BUDGET AMENDMENT NUMBERS | INCREASE (DECREASE) CARRY FORWARD OR INTERFUND TRANSFERS | INCREASE (DECREASE) RECEIPT | INCREASE (DECREASE) EXPENDITURE | INCREASE (DECREASE) RESERVES | INCREASE (DECREASE) INTERFUND TRANSFERS |
|--|-----------------------------------|---|-----------------------------------|--|--|---|
| 306 Parks Ad Valor | 21-990 (9/28/21-16 rem CIP | 5D2) 8,50 | 3.22 | 8,503.22 To recognize At Caxamba | e funds needed for a m | neter replacement |
| 704 21-996 (9/28/21-16F4) Admin Service Match | | 13,92 | 6.00 | 13,926.00 To recognize funds needed for the match portion of of the Emergency Management Performance Grant American Rescue Plan Act (EMPG-ARPA) Grant Agreement G0245. The funds will be used for emergency management program enhancement as outlined in the grant scope of work. | | erformance Grant - G-ARPA) Grant I be used for enhancement as |
| 712 Growth Manag | 21-1000 (9/28/21- ement Grants | 16A16) 703,6 | 12.00 | 0 | e funds needed for the d. North from South o cat Dr. | |
| 303 Boater Improve | 21-1022 (9/28/21- ement | 11B) 447,35 | 2.09 | pathway froi down Hamil boat trailer p Hamilton Av | | nasson Drive Project ayview Park overflow lti-use path up a future walkway |

The following are the 2021 Purchase Orders brought forward and added to the FY 2022 Budget

| BUDGET AMENDMENT FUND NUMBERS | INCREASE (DECREASE) CARRY FORWARD OR INTERFUND TRANSFERS | INCREASE INCREASE (DECREASE) (DECREASE) RECEIPT EXPENDITURE | INCREASE (DECREASE) RESERVES | INCREASE (DECREASE) INTERFUND TRANSFERS |
|--|---|---|------------------------------------|--|
| 001 22-004 (10/12/21-16E) | 1,877,294.02 | 1,877,294.02 | | |
| General Fund 101 22-004 (10/12/21-16E) Rd & Bridge | 86,225.83 | 86,225.83 | | |
| 103 22-004 (10/12/21-16E) | 418,313.07 | 418,313.07 | | |
| Stormwater 107 22-004 (10/12/21-16E) | 59,519.38 | 59,519.38 | | |
| Impact Fee Admin 109 22-004 (10/12/21-16E) | 15,461.00 | 15,461.00 | | |
| Pelican Bay 111 22-004 (10/12/21-16E) | 340,515.19 | 340,515.19 | | |
| Unincorp. General Fd 113 22-004 (10/12/21-16E) | 1,058,292.96 | 1,058,292.96 | | |
| Community Development Fund 114 22-004 (10/12/21-16E) Pollution Control | 142,534.82 | 142,534.82 | | |
| 130 22-004 (10/12/21-16E) GG Com Center | 2,990.00 | 2,990.00 | | |
| 131 22-004 (10/12/21-16E) | 41,789.70 | 41,789.70 | | |
| Planning Services 143 22-004 (10/12/21-16E) | 2,564,995.90 | 2,564,995.90 | | |
| Vanderbilt Bch Beau MS 152 22-004 (10/12/21-16E) | 6,114.92 | 6,114.92 | | |
| Lely Golf Estates Beautification MSTU 153 22-004 (10/12/21-16E) | 87,460.68 | 87,460.68 | | |
| Golden Gate Beautification MSTU 158 22-004 (10/12/21-16E) | 3,095.00 | 3,095.00 | | |
| Radio Road Beautification MSTU 159 22-004 (10/12/21-16E) | 60,286.50 | 60,286.50 | | |
| Forest Lakes Roadway & Drainage MSTU 162 22-004 (10/12/21-16E) | 237,087.95 | 237,087.95 | | |
| Immokalee Beautification MSTU 163 22-004 (10/12/21-16E) | 5,195.75 | 5,195.75 | | |
| Bayshore Avalon MSTU 164 22-004 (10/12/21-16E) | 8,412.50 | 8,412.50 | | |
| Haldeman Creek MSTU 165 22-004 (10/12/21-16E) | 20,425.00 | 20,425.00 | | |
| Rock Road MSTU 178 22-004 (10/12/21-16E) | 40,003.14 | 40,003.14 | | |
| Court Information Technology Fee 184 22-004 (10/12/21-16E) | 257,000.00 | 257,000.00 | | |
| Tourism Marketing 186 22-004 (10/12/21-16E) | 30,197.95 | 30,197.95 | | |
| Immokalee Redevelopment 187 22-004 (10/12/21-16E) | 620,023.50 | 620,023.50 | | |
| Bayshore/Gateway Triangle 194 22-004 (10/12/21-16E) | 2,133.33 | 2,133.33 | | |
| TDC Admin. and Operations 198 22-004 (10/12/21-16E) | 8,600.00 | 8,600.00 | | |
| Museum 408 22-004 (10/12/21-16E) | 2,478,133.66 | 2,478,133.66 | | |
| County Water Sewer Ops 470 22-004 (10/12/21-16E) | 107,111.12 | 107,111.12 | | |
| Solid Waste 505 22-004 (10/12/21-16E) | 52,337.61 | 52,337.61 | | |
| Information Technology 516 22-004 (10/12/21-16E) Property and Casualty | 6,980.00 | 6,980.00 | | |

| 521 | 22-004 (10/12/21-16E) | 54,652.97 | 54,652.97 |
|-----------|-----------------------|------------|------------|
| Fleet | | | |
| 612 | 22-004 (10/12/21-16E) | 4,302.00 | 4,302.00 |
| Library T | rust Fund | | |
| 681 | 22-004 (10/12/21-16E) | 3,041.40 | 3,041.40 |
| Court Ad | ministration | | |
| 759 | 22-004 (10/12/21-16E) | 501,172.66 | 501,172.66 |
| Amateur | Sports Complex | | |
| 778 | 22-004 (10/12/21-16E) | 5,930.09 | 5,930.09 |
| Pelican B | ay Lighting | | |
| | | | |

BE IT FURTHER RESOLVED that the Clerk is hereby ordered and directed to spread this Resolution in full among the minutes of this meeting for permanent record in his office.

BOARD OF

COLLIER &

COMMISSIONE

Penny Taylor, BCC Chairman

This Resolution adopted this 12th day of October, 2021, after motion, second and majority vote.

ATTEST: CRYSTALK KINZEL, CLERK

DEPLAY CLEPHANTON

Approved signisters of hydrity:

Jeffrey A. Klatzkow, County Attorney

BUDGET AMENDMENT REQUEST

For Budget/Finance Use Only

BA#

JE#

BAR#

APH Date



| 306 Fund No. Date Prepared: Approved by BCC on: | | | Parks Ad Valorem CIP Fund Description (type on line above | e) | | |
|---|-------------------|----------------|---|--------------------------|--|-------------------|
| | | | 8/23/2021 9/21/21/ | 162 | | |
| Fund Coato | Title | | Expense Budget Detail | 004 | Fund Center No. 1 | 156201 |
| Fund Center Title: Funded Program (Project) Title: | | | Regional Park Capital Funded by 001 Boat Launch Meters | | Fund Center No.: 5-digit Fd Prog #: | 156301 80253 |
| | | | ould be entered into this section. If amend | ment is for Funded Progr | | |
| Fund Center | Funded Program | Commit Item | Commitment Item Description | Increase (Decrease) | Current Budget | Revised Budget |
| 156301 | 80253 | 764990 | Other Machinery and Equip | \$8,503.22 | \$0.00 | 8,503.22 |
| | | | | | | = = |
| | | | | | | |

Revenue Budget Detail

Net Change to Budget

| Fund Center Title: | Regional Park Capital Funded by 001 | Fund Center No.: | 156301 |
|---------------------------------|-------------------------------------|-------------------|--------|
| Funded Program (Project) Title: | Boat Launch Meters | 5-digit Fd Prog # | 80253 |

\$

8,503.22

(only one Fund Center/Funded Program should be entered into this section. If amendment is for Funded Program, must enter Fund Center info)

| Fund Center | Funded Program | Commit Item | Commitment Item Description | Increase (Decrease) | Current Budget | Revised Budget |
|----------------|-------------------|----------------|-----------------------------|------------------------|-------------------|-------------------|
| 156301 | 80253 | 369130 | INS CO Refund | \$8,503.22 | \$0.00 | 8,503.22 |
| 919010 | 4 | 489201 | CF | | | _= |
| | | | | | | |

Net Change to Budget \$ 8,503.22

EXPLANATION

Why are funds needed? (type below)

A Budget Amendment is necessary to recognize \$8,503.22 of insurance claim proceeds in Parks Ad Valorem Cap Project (306).

Where are funds available? (type below)

Funds are currently available in Parks Ad Valorem CIP Fund 306 - 156301 Regional Park Capital Funded by 001 project 80253 Boat Launch Meters.

REVIEW PROCESS

| Cost Center Director*: | | Date: | |
|---------------------------|-----------|-------|--|
| Department Head*; | | Date: | |
| Budget Division: | | Date: | |
| Agency Manager: | Susan USC | Date: | |
| Finance Department: | | Date: | |
| Clerk to the Board Admin: | | Date: | |
| Inputted by: | | Date: | |
| BA number (SAP): | | | |

If this is uploaded into MinuteTraq with an Executive Summary, no signatures are required from the Cost Center Director or Department Head.

If this is uploaded into MinuteTraq, please do NOT send a paper copy of the Budget Amendment to the Office of Management and Budget office, OMB will download all budget amendments from MinuteTraq and will process after the BCC meeting.



Grant Budget Request

Cost Sharing

| For Budget/Finan | ice Use | | | | | |
|-------------------------------------|----------------------------|----------------------|------------------|---------------|-------------|-----------|
| BA#: 21-99 | 4 | | 1 1 | | | |
| Agenda Item | TUFH | 19958 | Date: 7 28 3 | Type: | SO PH | |
| Agenda Item | 1 | | Date : | Type: | | |
| Prepared By : | Christine Boni | | Date: 08/31/2021 | | | |
| Fund : | 704 | ADMIN SERVICE MATO | CH | | | |
| Grant : | 33770-01 EMPG-ARPA 2021-20 | | 2 | | | |
| Start : 07/01/2021 | | | | | | |
| End : 06/30/2022 | | | | | | |
| Sponsor: 674 FL Division of Emerger | | cy Management | | | | |
| Sponsored Program: 674 EMPG | | | | | | |
| Funded Program : | 33770 | EMPG American Rescue | e Plan Act | | | |
| Grant Percent: 50.00 | | | | | | |
| Match Percent: 50.00 | | | | | | |
| Revenue Cost Sharing | | | | | | |
| Commit Commit, Description | | mit, Description | Spo | onsored Class | Match F.Ctr | Match Amt |
| 481001 TRANS | FRM 001 GE | N FD | TRANSFER IN | TRANSFER IN | | 13,926.0 |
| | | | | тс | TAL REVENUE | 13,926.0 |
| Expense Cost Sharing | | | | | | |
| Commit | Com | mit. Description | Spo | onsored Class | Match F.Ctr | Match Amt |
| 652910 MINOR (| OPERATING | FOLL | 674 FMPG OP | S - CAPT | 144224 | 13 926 0 |

| | Commit | Commit. Description | Sponsored Class | Match F.Ctr | Match Amt |
|---|--------|---------------------|---------------------|---------------|-----------|
| Ī | 652910 | MINOR OPERATING EQU | 674 EMPG OPS - CAPT | 144224 | 13,926.00 |
| - | | <u> </u> | | TOTAL EXPENSE | 13,926.00 |

| Total Sponsor Budget : | 13,926.00 |
|------------------------|-----------|
| Total Cost Sharing : | 13,926.00 |
| Total Project | 27,852.00 |

Why are funds needed?

Funds are needed for the match portion of the EMPG-ARPA Grant Agreement G0245. The funds will be used for emergency management program enhancement as outlined in the grant scope of work.

What is the source of funding?

Ad Valorem funds are available in the FY22 Emergency Management Budget.

Reviewed By:

| Cost Center Director : | Date : |
|--------------------------|--------|
| Division Adm nistrator : | Date : |
| Budget Department : | Date: |
| Agency Manager: | Date : |



Grant Budget Request

Cost Sharing

| For Budget/Finar | nce Use | | | | | | | |
|--|--------------|------------------|-------------------|---|--------------------------|----|-------------|------------|
| BA#: 21-109 | 00 | | | | | | | |
| Agenda Item : | MA | 10 Down | Date | 9/28/2 | Type: | PH | | 7 |
| Agenda Item : | 120/ | 0 | Date | : // | Type: | | | |
| Prepared By : | Gloria Herre | ra | Date | : 09/14/2021 | | | | |
| Fund : | 712 | GROWTH MGT | MATCH | | | | | |
| Grant : | 60233-01 | LAP 446323 CK | (SW RD N | | | | | |
| Start: | 08/12/2021 | | | | | | | |
| End: | 06/30/2024 | | | | | | | |
| Sponsor: | 112 | Federal Highway | y Administration | 1 | | | | |
| Sponsored Program : | LAP AGREE | EMENT | | | | | | |
| Funded Program : | 60233 | Corkscrew Rd @ | Wildcat Run I | mp | | | | |
| Grant Percent; | 100.00 | | | | | | | |
| Match Percent: | 0.00 | | | | | | | |
| Day Control | UUR | | | | | | | |
| Revenue Cost Sharing | | nit. Description | | Sn | onsored Clas | c | Match F.Ctr | Match Amt |
| III IIIIIIE CARREGORORI CITALINI IIII | from 313 | int. Description | | Sponsored Class TRANSFER IN | | | 929010 | 703,612.00 |
| | 104117.00.00 | | | 13 M. H. 150 11 11 11 11 11 11 11 11 11 11 11 11 11 | | TC | TAL REVENUE | 703,612.00 |
| Expense Cost Sharing | | | | | | | | |
| Commit | | mit. Description | | Spe | onsored Clas | s | Match F.Ctr | Match Amt |
| 763100 IMPROV | EMENTS GE | | | LAP CONSTR | HANDEL BURNING THE PARTY | | 163623 | 703,612.00 |
| | | | | | | TC | TAL EXPENSE | 703,612.00 |
| Total Sponsor Budget | | 703,613.00 | | | | | | |
| Total Cost Sharing : | | 703,612.00 | | | | | | |
| Total Project | | 1,407,225.00 | | | | | | |
| | | | | | | | | |
| Why are funds ne | | 0 11 (115) | to | | | | | |
| Construction of Corkscre What is the sourc | | | at Dr East of VVI | ldcat Dr | | | | |
| ap Grant 446323-1-58-0 | e or ruman | ig r | | | | | | |
| .ab Grant 440aza- 1-20-i | 01 | | | | | | | |
| Marie Company | 01 | | | | | | | |
| Reviewed By : | 01 | | | | | | | |
| Marie Company | | | | | | | Date : | |
| Reviewed By : | | | - N | | | | Date : | |
| Reviewed By : | | Опеня | All | | | | | Taxla |

BUDGET AMENDMENT REQUEST

BA number (SAP)

For Budget/Finance Use Only

BA# 21- 1022

JE#

BA#

ABH Date

PH

| | | | | APH Date | | | |
|------------------------------------|--|-------------|---|--------------------------|----------------------|--|-------------|
| | 202 | | | | | | |
| 303 Fund No. | | | Fund Description (type on line above | e) | | | |
| | Data Das | | 0/45/0004 | (Attack E | 8 | | |
| Date Prepared: Approved by BCC on: | | | 9/15/2021 | (Attach Executive | 101199 | 1(7 | 5 |
| Ар | proved by E | SCC on: | 10/14/21 | Item No. | 1 10 1 1 | 1000 | |
| | | | Revenue Budget Detail | | | | |
| Fund Cente | | | Interfund Transfers | | Fund Center No.: | 929010 | |
| Funded Pro | | - / | ould be entered into this section. If amend | ment is for Funded Broad | 5-digit Fd Prog # | 99303 | |
| Fund | Funded | Commit | Commitment Item | Increase | Current | Revised | |
| Center | Program | Item | Description | (Decrease) | Budget | | 040 400 |
| 929010 | 99303 | 482001 | Advance from 001 | 200,000.00 | - | (200,000.00) | 0000000 |
| 929010 | 99303 | 481306 | Transfer from 306 | (247,352.09) | - | (247,352-09) | 247,35.2.09 |
| E, A | 71-15 | 21+ | Net Change to Budget | \$ (447,352.09) | | | B 1 1/3 |
| | 10 | 22 | Expense Budget Detail | 447,39 | 5209 | | |
| Fund Center | r Title | | FL Boating Improve | | Fund Center No. | 156303 | |
| Funded Program (Project) Title: | | | Bayview Park Expand | | 5-digit Fd Prog #: | 80311 | |
| | | | ould be entered into this section. If amend | | | The state of the s | |
| Fund Center | Funded | Commit | Commitment Item | Increase | Current | Revised | |
| 156303 | Program 80311 | 631401 | Description Eng Fees Design | (Decrease) (159 50) | Budget | Budget | |
| 156303 | 80311 | 763100 | Improvements | (107,431.09) | 159.50 107.431.09 | | |
| 100000 | 00071 | 700100 | Net Change to Budget | \$ (107,590.59) | 107,431,03 | - | |
| | | | Expense Budget Detail | | | | |
| Fund Center | r Title: | | FL Boating Improve | | Fund Center No.: | 156303 | |
| Funded Prog | | | Hamilton Drive | | 5-digit Fd Prog # | 50171 | |
| | The state of the s | | ould be entered into this section. If amend | | | | |
| Fund Center | Funded Program | Commit | Commitment Item Description | (Decrease) | Current Budget | Revised Budget | |
| 156303 | 50171 | | Improvements | 554,942.68 | 723,600.00 | 1,278,542.68 | |
| | | | Net Change to Budget | \$ 554,942.68 | 4 | 1,12,0,12,12,00 | |
| | | | | | | | |
| | | | EXPLANATION | | | | |
| | needed to c | reate a sea | amless pathway from the complete Park and to build a walkway from | | | | |
| Where are f Funds are | | | nelow) r from Parks CIP Fund 306 and a l | loan from General F | Fund 001. | | |
| | | | REVIEW PROCESS | | | | |
| Cost Center | Director*: | | | | Date | | |
| Department Head*: | | | | | Date | | |
| Budget Offic | ce: | | | | Date | | |
| Agency Mar | | | | | Date | | |
| 5 N | | | | | | | |
| mande bei | partment: | | | | Date | | |
| Clerk to the | - | | | | Date | | |