

## AGENDA

### CONSERVATION COLLIER LAND ACQUISITION ADVISORY COMMITTEE

**May 10, 2021 9:00 A.M.**  
**Commission Boardroom**  
**W. Harmon Turner Building (Building "F"), Third Floor**

As part of an ongoing initiative to promote social distancing during the Covid-19 pandemic, the public will have the opportunity to provide public comments remotely, as well as in person. Individuals who would like to participate remotely, should register [here](#). Individuals who register will receive an email in advance of the public hearing detailing how they can participate remotely in this meeting. For additional information about the meeting, please call Summer Araque at (239) 252-2979 or email to: [ConservationCollier@colliercountyfl.gov](mailto:ConservationCollier@colliercountyfl.gov)

- I. Roll Call**
- II. Approval of Agenda**
- III. Approval of April 12, 2021 Meeting Minutes**
- IV. New Business**
  - A. Gore MOU Revisions**
  - B. Cycle 10 – Initial Screening Criteria worksheet properties for review**
    - 1. Review process
    - 2. Rivers Road (Popp)
    - 3. HHH Ranch Section 33 (various owners)
    - 4. Big Hammock areas I & II (Barron Collier Partnership)
    - 5. Bethune Rd & Sanitation Rd properties (Barron Collier Partnership)
- V. Old Business - none**
- VI. Coordinator Communications**
  - A. BCC Items**
  - B. Preserve Updates**
  - C. Miscellaneous Items**
- VII. Subcommittee Reports**
  - A. Lands Evaluation & Management** – Chair, Bill Poteet – next meeting to be scheduled for June
  - B. Outreach** – Chair, Brittany Patterson-Weber – last meeting March 24, 2021
  - C. Ordinance Policy and Rules** – Chair to be selected at next meeting; meeting to be scheduled
- VIII. Chair and Committee Member Comments**
  - A. Attendance**
- IX. Public General Comments**
- X. Staff Comments**
- XI. Next Meeting – June 14, 2021**
- XII. Adjourn**

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**Committee Members: Please notify Summer Araque at 252-2979 no later than 5:00 p.m. Thursday, May 6, 2021 if you cannot attend this meeting or if you have a conflict and will abstain from voting on an agenda item.**