

RESOLUTION 2004- 90**A RESOLUTION OF THE COLLIER COUNTY BOARD OF COUNTY COMMISSIONERS DESIGNATING 146.58 ACRES IN THE RURAL LAND STEWARDSHIP AREA ZONING OVERLAY DISTRICT AS A STEWARDSHIP SENDING AREA WITH A DESIGNATION AS "BCI/BCP SSA 1," APPROVING A STEWARDSHIP SENDING AREA CREDIT AGREEMENT FOR BCI/BCP SSA 1, AND ESTABLISHING THE NUMBER OF STEWARDSHIP CREDITS GENERATED BY THE DESIGNATION OF SAID STEWARDSHIP SENDING AREA**

WHEREAS, Barron Collier Investments Ltd., a Florida limited partnership ("BCI") and Barron Collier Partnership, a Florida general partnership ("BCP") (herein jointly referred to as "Owner") own approximately one hundred and forty-six and fifty-eight hundredths (146.58) acres located within the boundaries of the Rural Lands Stewardship Areas Zoning Overlay District ("RLSA District") located in Collier County, Florida; and

WHEREAS, Owner has voluntarily requested that said land be designated as a Stewardship Sending Area ("SSA") in accordance with, and pursuant to Section 2.2.27.9 of the Collier County Land Development Code ("LDC"); and

WHEREAS, Owner has submitted a SSA Designation Application ("Application") for the BCI/BCP SSA 1 land; and

WHEREAS, Collier County Staff has reviewed the Application, along with support documentation and information required by Section 2.2.27 of the LDC, and determined that the Application is legally sufficient; and

WHEREAS, the Collier County Board of County Commissioners ("Board") has determined the BCI/BCP SSA 1 Stewardship Credit Agreement is in compliance with, and meets the requirements of the LDC, and is in substantial benefit to the general public.

NOW, THEREFORE, be it resolved by the Board that:

1. BCI/BCP SSA 1, as described in attached Exhibit "A", consisting of approximately one hundred and forty-six and fifty-eight hundredths (146.58) acres is hereby designated as a Stewardship Sending Area

("SSA"), and will be officially designated as "BCI/BCP SSA 1" on the Official Zoning Atlas Map.

- 2. The BCI/BCP SSA 1 Stewardship Credit Agreement, attached hereto as Exhibit "B", meets the requirements of Section 2.2.27.9 of the LDC and the Board hereby approves the BCI/BCP SSA 1 Stewardship Credit Agreement.
- 3. The Board hereby establishes, grants and assigns two hundred and sixty-three and six tenths (263.6) Stewardship Credits to the Owner, which may be sold, transferred, or otherwise utilized by the Owner in accordance with Section 2.2.27 of the LDC.
- 4. The Board further approves and authorizes the acceptance of the Stewardship Easement Agreement for the BCI/BCP SSA1 lands.
- 5. By its designation of the lands described in Exhibit "A" as a Stewardship Sending Area, the County shall not hereafter grant or approve any increase in the density or additional uses beyond those uses specifically authorized in the BCI/BCP SSA 1 Credit Agreement.

THIS RESOLUTION ADOPTED this 23rd day of March, 2004, after a Motion, seconded, and majority vote favoring same.

BOARD OF COUNTY COMMISSIONERS
COLLIER COUNTY, FLORIDA

ATTEST: DWIGHT E. BROCK

By: Linda D. Hertzog, D.C.
Attest as to Chairman's signature only. Deputy Clerk

By: Donna Fiala
Donna Fiala, Chairman

Approved as to form and legal sufficiency.
Patrick G. White
By: Patrick G. White
Assistant County Attorney

Item #	<u>8A</u>
Agenda Date	<u>3-23-04</u>
Date Rec'd	<u>3-24-04</u>
	<u>Linda Hertzog</u> Deputy Clerk

S.S.A.1
EXHIBIT "A"
LEGAL DESCRIPTION

DESCRIPTION OF PART OF
SECTION 1, TOWNSHIP 48 SOUTH, RANGE 28 EAST,
AND SECTION 6, TOWNSHIP 48 SOUTH, RANGE 29 EAST,
COLLIER COUNTY FLORIDA.
(BCI-BCP SSA 1)

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 48 SOUTH, RANGE 28 EAST, COLLIER COUNTY, FLORIDA:

THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 SOUTH 89°00'08" WEST 928.29 FEET;
THENCE NORTH 00°43'13" WEST 3,275.17 FEET;
THENCE SOUTH 54°16'05" EAST 664.03 FEET;
THENCE NORTH 59°10'51" EAST 317.73 FEET;
THENCE NORTH 73°45'49" EAST 136.38 FEET;
THENCE SOUTH 59°46'18" EAST 108.27 FEET;
THENCE SOUTH 20°47'24" EAST 83.18 FEET;
THENCE SOUTH 00°28'56" EAST 159.55 FEET;
THENCE SOUTH 30°39'59" EAST 198.95 FEET;
THENCE SOUTH 47°26'51" EAST 134.81 FEET;
THENCE SOUTH 35°06'20" EAST 154.90 FEET;
THENCE SOUTH 24°12'43" EAST 169.01 FEET;
THENCE SOUTH 02°49'45" WEST 212.95 FEET;
THENCE SOUTH 16°25'30" EAST 98.02 FEET;
THENCE SOUTH 33°47'33" EAST 247.98 FEET;
THENCE SOUTH 59°26'33" EAST 146.46 FEET;
THENCE NORTH 67°46'14" EAST 350.84 FEET;
THENCE NORTH 80°24'10" EAST 88.47 FEET;
THENCE SOUTH 60°55'27" EAST 253.97 FEET;
THENCE SOUTH 31°51'48" EAST 195.74 FEET;
THENCE SOUTH 10°55'29" WEST 283.69 FEET;
THENCE SOUTH 00°00'00" EAST 131.39 FEET;
THENCE SOUTH 23°24'26" EAST 82.70 FEET;
THENCE SOUTH 66°16'17" EAST 73.30 FEET;
THENCE SOUTH 82°30'18" EAST 328.91 FEET;
THENCE SOUTH 55°50'25" EAST 85.96 FEET;
THENCE SOUTH 44°39'10" EAST 301.82 FEET;
THENCE SOUTH 17°15'27" EAST 123.53 FEET;
THENCE SOUTH 22°19'32" WEST 171.51 FEET;
THENCE SOUTH 15°04'56" WEST 419.17 TO THE INTERSECTION WITH THE SOUTH LINE SAID SECTION 6;
THENCE ALONG SAID LINE SOUTH 89°51'33" WEST 1993.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 146.58 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 6, TOWNSHIP 48 SOUTH, RANGE 29 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 89°51'33" WEST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY: *Bradley E. Stockham* 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-46 SHEET 1
W.O.: 03786-001-000-MABS2
DATE: 6/12/03
REVISED: 10/2/03 - BES

PREPARED BY:

BRADLEY E. STOCKHAM, PSM 6390
DATE: 6-12-03

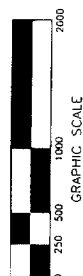
GENERAL NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
2. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE SURVEYOR.
3. BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 6, TOWNSHIP 48 SOUTH, RANGE 29 EAST BEING SOUTH 89°51'33" WEST.
4. CERTIFICATE OF AUTHORIZATION #18-43
5. CONTAINING 146.58 ACRES, MORE OR LESS
6. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD
7. THIS SKETCH MAY HAVE BEEN REDUCED.

ABBREVIATIONS:
 C.F. = OFFICIAL RECORD BOOK TO
 B.C.I. = BARRON COLLIER INVESTMENTS LTD
 B.C.P. = BARRON COLLIER PARTNERSHIP
 C.D.C. = COLLIER DEVELOPMENT CORPORATION
 [Symbol] = PARCEL DESCRIBED, BC/BCP SSA 2

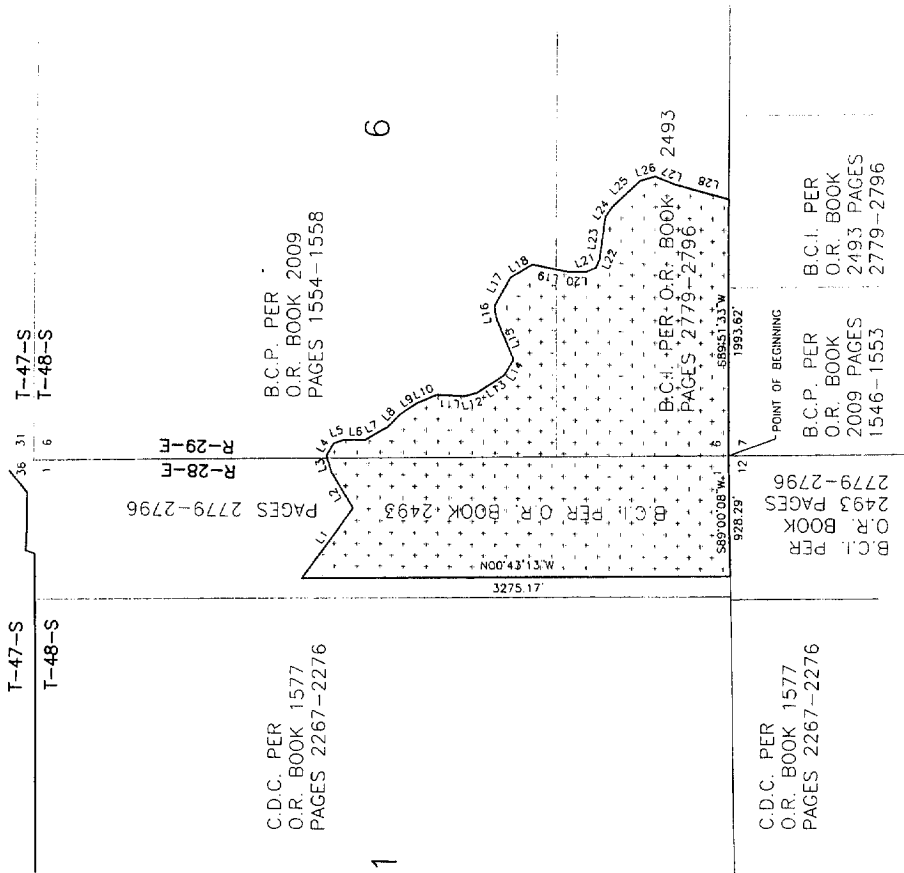
- NOTE:
 SKETCH AND DESCRIPTION WERE PREPARED WITHOUT BENEFIT OF FULL SURVEY OR TITLE
 SKETCH WAS PREPARED BASED PRIMARILY ON THE FOLLOWING SOURCES:
 1. OIL WELL ROAD RIGHT-OF-WAY MAPS (S-858) SECTION 03632-2602 (1981)
 2. IMMOKALEE ROAD RIGHT-OF-WAY MAPS (S-946) SECTION 0359-150 (REVISED 1957)
 3. CONSTRUCTION PLANS FOR PROPOSED CAMP KEAS ROAD BY WILSON MILLER BARTON SOIL & PECK (1988)
 4. RANCH 3 BOUNDARY SURVEY BY ROBERT YATES AND ASSOCIATES (1985)
 5. RANCH 1 BOUNDARY SURVEY BY ROBERT YATES AND ASSOCIATES (1985)
 6. SPECIFIC PURPOSE SURVEY TO RECOVER OR RESET SECTION CORNERS AND QUARTER CORNERS BY A.M. ENGINEERING AND SURVEYING (1989).
 7. O.R. BOOK 2009 PAGES 1546-1553
 8. O.R. BOOK 2493 PAGES 2779-2796
 9. O.R. BOOK 2493 PAGES 2779-2796
 10. O.R. BOOK 1577 PAGES 2267-2276.

EXHIBIT "A" SKETCH
 BC1-BCP SSA 1



*** NOT A SURVEY ***

LINE	LENGTH	BEARING
L1	684.03	S54°16'05"E
L2	317.73	N52°10'51"E
L3	136.38	N75°45'49"E
L4	108.27	S58°46'18"E
L5	83.18	S70°47'24"E
L6	159.55	S00°28'56"E
L7	198.95	S30°39'59"E
L8	134.81	S47°26'51"E
L9	154.90	S35°06'20"E
L10	169.01	S24°12'43"E
L11	212.95	S02°48'45"W
L12	98.02	S16°25'30"W
L13	247.98	S33°42'33"E
L14	146.46	S59°26'33"E
L15	350.84	N67°46'14"E
L16	88.47	N60°24'10"E
L17	253.97	S60°55'27"E
L18	195.74	S31°51'46"E
L19	283.69	S10°55'29"W
L20	131.39	S00°00'00"E
L21	82.70	S23°24'26"E
L22	73.30	S66°16'17"E
L23	328.91	S82°30'18"E
L24	85.96	S25°50'25"E
L25	301.82	S44°39'10"E
L26	123.53	S17°15'27"E
L27	171.51	S22°19'32"W
L28	419.17	S15°04'56"W



C.D.C. PER
 O.R. BOOK 1577
 PAGES 2267-2276

B.C.P. PER
 O.R. BOOK 2009
 PAGES 1554-1558

B.C.I. PER
 O.R. BOOK
 2493 PAGES
 2779-2796

B.C.P. PER
 O.R. BOOK
 2009 PAGES
 1546-1553

REFERENCE WILSONMILLER PC DOCS NUMBER 123994 FOR DESCRIPTION
 REVISED: 10/2/03 - BES/925
 Jun 14, 2003 - 13:20:28 B:STOCKHAM\SUR\03786\20-46GS2.DWG.dwg

ACTIVITY	INITIALS/EMP. NO.	DATE	APPROVED:
ARCH:			
FIELD WORK/CREW CHIEF			
DRAFTED:	BES/925	6-8-03	
CHECKED BY:	BES/925	6-8-03	
FIELD BOOK/PAGE:	BRADLEY E. STOCKHAM, PSM 6390		
DATE:		6-12-03	CLIENT: BC1-BCP
SCALE:		1" = 1000'	TITLE: SKETCH OF DESCRIPTION BEING PART OF SECTION 1 T-48-S R-29-E AND PART OF SECTION 6, T-48-S, R-28-E HULL COUNTY, FLORIDA (BC1-BCP SSA 1)
CROSS REFERENCE FILE NO.:		03786-001-000	PROJECT NO.:
SHEET NUMBER:		2 OF 2	FILE NO.:
			24-46

WilsonMiller
 Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 WilsonMiller, Inc.
 Naples • Fort Myers • Sarasota • Bradenton • Tampa
 3200 Babby Lane, Suite 200 • Naples, Florida 34105-8507 • Phone 941-649-4040 • Fax 941-645-576 • Web Site www.wilsonmiller.com

RESOLUTION 2004- 91

A RESOLUTION OF THE COLLIER COUNTY BOARD OF COUNTY COMMISSIONERS DESIGNATING 704.14 ACRES IN THE RURAL LAND STEWARDSHIP AREA ZONING OVERLAY DISTRICT AS A STEWARDSHIP SENDING AREA WITH A DESIGNATION AS "BCI/BCP SSA 2," APPROVING A STEWARDSHIP SENDING AREA CREDIT AGREEMENT FOR BCI/BCP SSA 2, AND ESTABLISHING THE NUMBER OF STEWARDSHIP CREDITS GENERATED BY THE DESIGNATION OF SAID STEWARDSHIP SENDING AREA

WHEREAS, Barron Collier Investments Ltd., a Florida limited partnership ("BCI") and Barron Collier Partnership, a Florida general partnership ("BCP") (herein jointly referred to as "Owner") own approximately seven hundred and four and fourteen hundredths (704.14) acres located within the boundaries of the Rural Lands Stewardship Areas Zoning Overlay District ("RLSA District") located in Collier County, Florida; and

WHEREAS, Owner has voluntarily requested that said land be designated as a Stewardship Sending Area ("SSA") in accordance with, and pursuant to Section 2.2.27.9 of the Collier County Land Development Code ("LDC"); and

WHEREAS, Owner has submitted a SSA Designation Application ("Application") for the BCI/BCP SSA 2 land; and

WHEREAS, Collier County Staff has reviewed the Application, along with support documentation and information required by Section 2.2.27 of the LDC, and determined that the Application is legally sufficient; and

WHEREAS, the Collier County Board of County Commissioners ("Board") has determined the BCI/BCP SSA 2 Stewardship Credit Agreement is in compliance with, and meets the requirements of the LDC, and is in substantial benefit to the general public.

NOW, THEREFORE, be it resolved by the Board that:

1. BCI/BCP SSA 2, as described in attached Exhibit "A", consisting of approximately seven hundred and four and fourteen hundredths (704.14) acres is hereby designated as a Stewardship Sending Area ("SSA"), and

will be officially designated as "BCI/BCP SSA 2" on the Official Zoning Atlas Map.

- 2. The BCI/BCP SSA 2 Stewardship Credit Agreement, attached hereto as Exhibit "B", meets the requirements of Section 2.2.27.9 of the LDC and the Board hereby approves the BCI/BCP SSA 2 Stewardship Credit Agreement.
- 3. The Board hereby establishes, grants and assigns one thousand two hundred and sixty-eight and one tenths (1268.1) Stewardship Credits to the Owner, which may be sold, transferred, or otherwise utilized by the Owner in accordance with Section 2.2.27 of the LDC.
- 4. The Board further approves and authorizes the acceptance of the Stewardship Easement Agreement for the BCI/BCP SSA 2 lands.
- 5. By its designation of the lands described in Exhibit "A" as a Stewardship Sending Area, the County shall not hereafter grant or approve any increase in the density or additional uses beyond those uses specifically authorized in the BCI/BCP SSA 2 Credit Agreement.

THIS RESOLUTION ADOPTED this 23rd day of March, 2004, after a Motion, seconded, and majority vote favoring same.

BOARD OF COUNTY COMMISSIONERS
COLLIER COUNTY, FLORIDA

ATTEST: DWIGHT E. BROCK

By: Linda A. Houtzger, DC
Deputy Clerk
Attest as to Chairman's signature

By: Donna Fiala
Donna Fiala, Chairman

Approved as to form and legal sufficiency:
Patrick G. White
By: Patrick G. White
Assistant County Attorney

Item #	8A
Agenda Date	3/23/04
Date Rec'd	3/24/04
<u>Linda Houtzger</u> Deputy Clerk	

S.S.A. 2
EXHIBIT "A"
LEGAL DESCRIPTION

DESCRIPTION OF PART OF
SECTION 36, TOWNSHIP 47 SOUTH, RANGE 28 EAST
AND PART OF SECTION 31, TOWNSHIP 47 SOUTH, RANGE 29 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 2)

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 47 SOUTH, RANGE 28 EAST, COLLIER COUNTY, FLORIDA;
THENCE ALONG THE WEST LINE OF SAID SECTION 36 NORTH 00°00'30" EAST 5,190.42 FEET TO THE NORTHWEST CORNER OF SAID SECTION 36;
THENCE ALONG THE NORTH LINE OF SAID SECTION 36 NORTH 89°57'39" EAST 5,356.62 FEET TO THE NORTHEAST CORNER OF SAID SECTION 36;
THENCE ALONG THE NORTH LINE OF SECTION 31, TOWNSHIP 47 SOUTH, RANGE 29 EAST NORTH 89°54'58" EAST 63.36 FEET;
THENCE LEAVING SAID LINE SOUTH 00°15'45" EAST 274.39 FEET;
THENCE NORTH 89°30'23" EAST 607.17 FEET;
THENCE SOUTH 73°18'58" EAST 218.57 FEET;
THENCE SOUTH 53°17'08" EAST 231.79 FEET;
THENCE SOUTH 08°30'24" EAST 229.99 FEET;
THENCE SOUTH 09°17'03" WEST 131.70 FEET;
THENCE SOUTH 33°22'18" WEST 604.22 FEET;
THENCE SOUTH 19°02'33" WEST 160.42 FEET;
THENCE SOUTH 06°52'31" EAST 244.44 FEET;
THENCE NORTH 61°50'40" EAST 249.34 FEET;
THENCE NORTH 87°52'50" EAST 70.71 FEET;
THENCE SOUTH 06°20'42" EAST 71.03 FEET;
THENCE SOUTH 36°58'50" WEST 356.74 FEET;
THENCE SOUTH 47°02'55" WEST 157.32 FEET;
THENCE SOUTH 08°58'53" WEST 301.75 FEET;
THENCE SOUTH 47°46'10" EAST 515.97 FEET;
THENCE SOUTH 39°57'31" WEST 203.63 FEET;
THENCE SOUTH 04°53'25" WEST 259.64 FEET;
THENCE SOUTH 13°08'07" WEST 507.84 FEET;
THENCE SOUTH 76°43'08" WEST 437.23 FEET;
THENCE SOUTH 35°47'49" WEST 386.73 FEET;
THENCE SOUTH 18°43'06" WEST 378.56 FEET;
THENCE SOUTH 08°49'45" WEST 567.31 FEET;
THENCE SOUTH 51°07'23" WEST 246.50 FEET;
THENCE NORTH 88°14'22" WEST 437.87 FEET;
THENCE SOUTH 19°55'13" WEST 69.15 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 36;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 36 SOUTH 89°36'41" WEST 4,603.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 704.14 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 36, TOWNSHIP 47 SOUTH, RANGE 28 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 89°36'41" WEST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY: Bradley E. Stockham 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

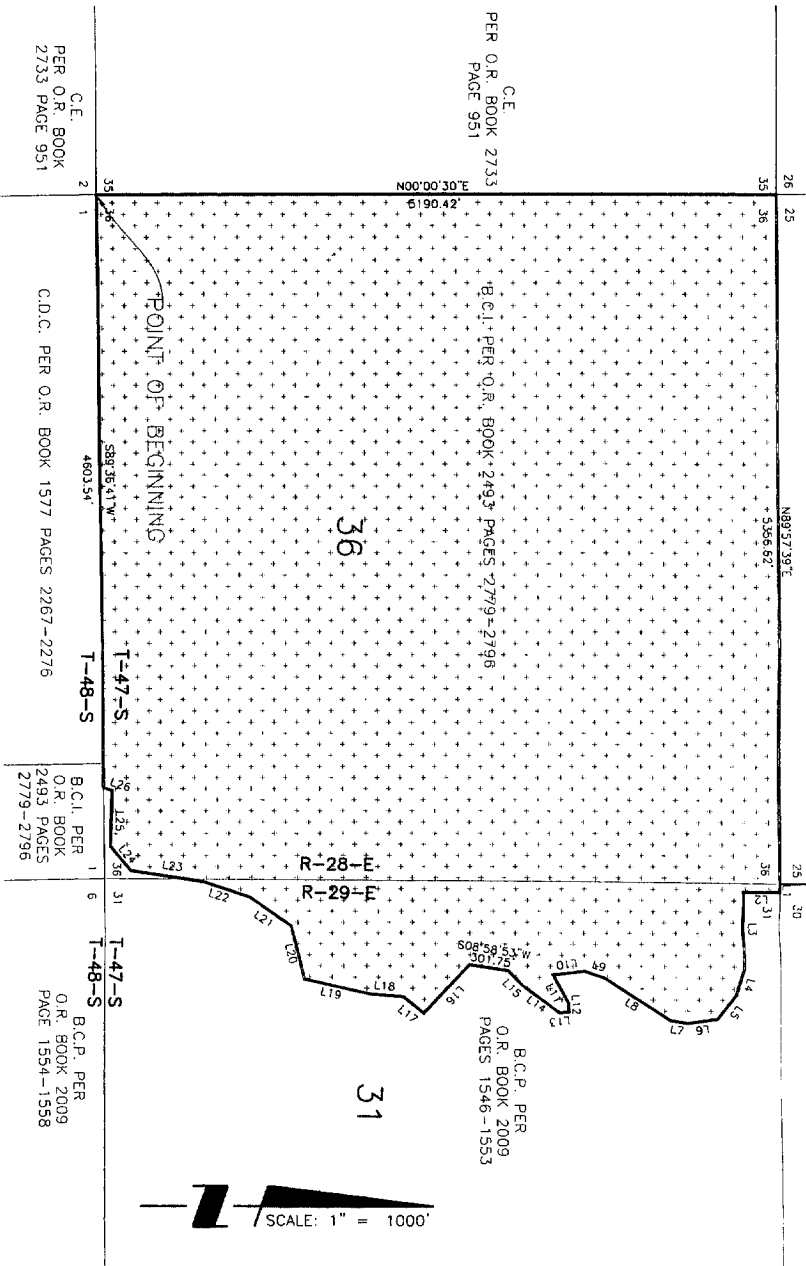
REF. 2H-46 SHEET 2
W.O.: 03786-001-000-MABS2
DATE: 6/12/03

8A

C.E. PER O.R. BOOK 2733 PAGE 951

C.E. PER O.R. BOOK 2493 PAGE 951

B.C.I. PER O.R. BOOK 2493 PAGES 2779-2796



*** NOT A SURVEY ***

LINE	LENGTH	BEARING
L1	63.36	N89.54.58"E
L2	274.39	S00.15.45"E
L3	607.17	N89.30.23"E
L4	218.57	S73.18.98"E
L5	231.79	S53.17.08"E
L6	229.99	S08.30.24"E
L7	131.70	S09.17.03"W
L8	904.22	S53.22.19"W
L9	160.42	S19.02.33"W
L10	244.44	S06.52.31"E
L11	249.34	N87.56.40"E
L12	70.77	N87.52.50"E
L13	71.03	S06.20.42"E

LINE	LENGTH	BEARING
L14	356.72	S36.58.50"W
L15	157.32	S47.02.55"W
L16	515.87	S47.46.10"E
L17	203.63	S59.57.31"W
L18	359.64	S04.53.43"W
L19	307.84	S15.06.07"W
L20	437.23	S76.53.08"W
L21	386.73	S35.47.49"W
L22	378.56	S18.43.06"W
L23	567.31	S06.49.45"W
L24	246.50	S51.07.23"W
L25	437.87	N88.14.22"W
L26	69.15	S19.55.13"W

PREPARED BY: *Bradley E. Stockham* 6-12-03
 BRADLEY E. STOCKHAM, PSM 6390 DATE

GENERAL NOTES:
 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
 2. THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 36, TOWNSHIP 47 SOUTH, RANGE 28 EAST BEING SOUTH 89°36'41" WEST.
 3. CERTIFICATE OF AUTHORIZATION #18-43
 4. CONTAINING 704.14 ACRES, MORE OR LESS.
 5. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
 6. THIS SKETCH MAY HAVE BEEN REDUCED.
 7. ABBREVIATIONS:
 O.R. = OFFICIAL RECORD BOOK
 C.E. = COLLIER ENTERPRISES, LTD.
 B.C.I. = BARON COLLIER INVESTMENTS LTD
 B.C.P. = BARON COLLIER PARTNERSHIP
 C.D.C. = COLLIER DEVELOPMENT CORPORATION
 [] = PARCEL DESCRIBED, BC/BCP SSA 2

NOTE:
 SKETCH AND DESCRIPTION WERE PREPARED WITHOUT BENEFIT OF FULL SURVEY OR TITLE SEARCH WAS PREPARED BASED PRIMARILY ON THE FOLLOWING SOURCES:
 1. OIL WELL ROAD RIGHT-OF-WAY MAPS (S-858) SECTION 03050-2603 (1981)
 2. MONROE ROAD RIGHT-OF-WAY MAPS (S-859) SECTION 03050-2603 (REVISED 1957)
 3. UNDEVELOPED LOTS FOR PROPOSED CANE FIELDS ROAD BY WILSON MILLER BARTON SOUL & PECK (1988)
 4. RANCH 3 BOUNDARY SURVEY BY ROBERT YATES AND ASSOCIATES (1985)
 5. RANCH 1 BOUNDARY SURVEY BY ROBERT YATES AND ASSOCIATES (1985)
 6. SPECIFIC PURPOSE SURVEY TO RECOVER OR RESET SECTION CORNERS AND QUARTER CORNERS BY A.W. ENGINEERING AND SURVEYING (1989)
 7. O.R. BOOK 2009 PAGES 1546-1553
 8. O.R. BOOK 2009 PAGES 1544-1558
 9. O.R. BOOK 2493 PAGES 2779-2796
 10. O.R. BOOK 1577 PAGES 2267-2276
 11. O.R. BOOK 2733 PAGE 951-950.

EXHIBIT "A" SKETCH
 BCI-BCP SSA 2

ACTIVITY	INITIALS/EMP. NO.	DATE	APPROVED:
REF. RCH.			
WORK/CREW CHIEF			
DRAFTED:	BES/925	6-8-03	
CHECKED BY:	BES/925	6-8-03	
FIELD BOOK/PAGE:			BRADLEY E. STOCKHAM, PSM 6390

REFERENCE WILSONMILLER PC DOCS NUMBER 123993 FOR DESCRIPTION
 Jun 14, 2003 - 13:20:28 B:\STOCKHAM\SUR\03786\2C-46CS2.DWG.dwg

3000 Suley Lane, Suite 200 - Naples, Florida 34107 - Phone 848-66-4040 - Fax 848-66-5776 - Web Site: www.wilsonmiller.com

WilsonMiller, Inc.
 Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 Naples • Fort Myers • Bradenton • Tampa

DATE:	6-12-03	CLIENT:	BCI-BCP
SCALE:	1" = 1000'	TITLE:	SKETCH OF DESCRIPTION BEING PART OF SECTION 6, T-48-S, R-28-E COLLIER COUNTY, FLORIDA (BCI-BCP SSA 2)
CROSS REFERENCE FILE NO.:	03786-001-000	PROJECT NO.:	03786-003-000
		SHEET NUMBER:	2 OF 2
		FILE NO.:	24-46

RESOLUTION 2004-92**A RESOLUTION OF THE COLLIER COUNTY BOARD OF COUNTY COMMISSIONERS DESIGNATING 3195.54 ACRES IN THE RURAL LAND STEWARDSHIP AREA ZONING OVERLAY DISTRICT AS A STEWARDSHIP SENDING AREA WITH A DESIGNATION AS "BCI/BCP SSA 3," APPROVING A STEWARDSHIP SENDING AREA CREDIT AGREEMENT FOR BCI/BCP SSA 3, AND ESTABLISHING THE NUMBER OF STEWARDSHIP CREDITS GENERATED BY THE DESIGNATION OF SAID STEWARDSHIP SENDING AREA**

WHEREAS, Barron Collier Investments Ltd., a Florida limited partnership ("BCI") and Barron Collier Partnership, a Florida general partnership ("BCP") (herein jointly referred to as "Owner") own approximately three thousand one hundred and ninety-five and fifty-four hundredths (3195.54) acres located within the boundaries of the Rural Lands Stewardship Areas Zoning Overlay District ("RLSA District") located in Collier County, Florida; and

WHEREAS, Owner has voluntarily requested that said land be designated as a Stewardship Sending Area ("SSA") in accordance with, and pursuant to Section 2.2.27.9 of the Collier County Land Development Code ("LDC"); and

WHEREAS, Owner has submitted a SSA Designation Application ("Application") for the BCI/BCP SSA 3 land; and

WHEREAS, Collier County Staff has reviewed the Application, along with support documentation and information required by Section 2.2.27 of the LDC, and determined that the Application is legally sufficient; and

WHEREAS, the Collier County Board of County Commissioners ("Board") has determined the BCI/BCP SSA 3 Stewardship Credit Agreement is in compliance with, and meets the requirements of the LDC, and is in substantial benefit to the general public.

NOW, THEREFORE, be it resolved by the Board that:

1. BCI/BCP SSA 3, as described in attached Exhibit "A", consisting of approximately three thousand one hundred and ninety-five and fifty-four hundredths (3195.54) acres is hereby designated as a Stewardship

Sending Area ("SSA"), and will be officially designated as "BCI/BCP SSA 3" on the Official Zoning Atlas Map.

- 2. The BCI/BCP SSA 3 Stewardship Credit Agreement, attached hereto as Exhibit "B", meets the requirements of Section 2.2.27.9 of the LDC and the Board hereby approves the BCI/BCP SSA 3 Stewardship Credit Agreement.
- 3. The Board hereby establishes, grants and assigns four thousand six hundred and seventy-five and two tenths (4675.2) Stewardship Credits to the Owner, which may be sold, transferred, or otherwise utilized by the Owner in accordance with Section 2.2.27 of the LDC.
- 4. The Board further approves and authorizes the acceptance of the Stewardship Easement Agreement for the BCI/BCP SSA 3 lands.
- 5. By its designation of the lands described in Exhibit "A" as a Stewardship Sending Area, the County shall not hereafter grant or approve any increase in the density or additional uses beyond those uses specifically authorized in the BCI/BCP SSA 3 Credit Agreement.

THIS RESOLUTION ADOPTED this 23rd day of March, 2004, after a Motion, seconded, and majority vote favoring same.

BOARD OF COUNTY COMMISSIONERS
COLLIER COUNTY, FLORIDA

ATTEST: DWIGHT E. BROCK
 By: Linda A. Houtzer, D.C.
 Deputy Clerk
 Attest to Chairman's
 Signature

By: Donna Fiala
 Donna Fiala, Chairman

Approved as to form and
 legal sufficiency:
Patrick G. White
 By: Patrick G. White
 Assistant County Attorney

Item #	8A
Agenda Date	3/23/04
Date Rec'd	3/24/04
	<u>Linda Houtzer</u> Deputy Clerk

S.S.A.1
EXHIBIT "A"
LEGAL DESCRIPTION

DESCRIPTION OF PART OF
SECTION 1, TOWNSHIP 48 SOUTH, RANGE 28 EAST,
AND SECTION 6, TOWNSHIP 48 SOUTH, RANGE 29 EAST,
COLLIER COUNTY FLORIDA.
(BCI-BCP SSA 1)

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 48 SOUTH, RANGE 28 EAST, COLLIER COUNTY, FLORIDA:

THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 SOUTH 89°00'08" WEST 928.29 FEET;
THENCE NORTH 00°43'13" WEST 3,275.17 FEET;
THENCE SOUTH 54°16'05" EAST 664.03 FEET;
THENCE NORTH 59°10'51" EAST 317.73 FEET;
THENCE NORTH 73°45'49" EAST 136.38 FEET;
THENCE SOUTH 59°46'18" EAST 108.27 FEET;
THENCE SOUTH 20°47'24" EAST 83.18 FEET;
THENCE SOUTH 00°28'56" EAST 159.55 FEET;
THENCE SOUTH 30°39'59" EAST 198.95 FEET;
THENCE SOUTH 47°26'51" EAST 134.81 FEET;
THENCE SOUTH 35°06'20" EAST 154.90 FEET;
THENCE SOUTH 24°12'43" EAST 169.01 FEET;
THENCE SOUTH 02°49'45" WEST 212.95 FEET;
THENCE SOUTH 16°25'30" EAST 98.02 FEET;
THENCE SOUTH 33°47'33" EAST 247.98 FEET;
THENCE SOUTH 59°26'33" EAST 146.46 FEET;
THENCE NORTH 67°46'14" EAST 350.84 FEET;
THENCE NORTH 80°24'10" EAST 88.47 FEET;
THENCE SOUTH 60°55'27" EAST 253.97 FEET;
THENCE SOUTH 31°51'48" EAST 195.74 FEET;
THENCE SOUTH 10°55'29" WEST 283.69 FEET;
THENCE SOUTH 00°00'00" EAST 131.39 FEET;
THENCE SOUTH 23°24'26" EAST 82.70 FEET;
THENCE SOUTH 66°16'17" EAST 73.30 FEET;
THENCE SOUTH 82°30'18" EAST 328.91 FEET;
THENCE SOUTH 55°50'25" EAST 85.96 FEET;
THENCE SOUTH 44°39'10" EAST 301.82 FEET;
THENCE SOUTH 17°15'27" EAST 123.53 FEET;
THENCE SOUTH 22°19'32" WEST 171.51 FEET;
THENCE SOUTH 15°04'56" WEST 419.17 TO THE INTERSECTION WITH THE SOUTH LINE SAID SECTION 6;
THENCE ALONG SAID LINE SOUTH 89°51'33" WEST 1993.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 146.58 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 6, TOWNSHIP 48 SOUTH, RANGE 29 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 89°51'33" WEST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY: *Bradley E. Stockham* 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-46 SHEET 1
W.O.: 03786-001-000-MABS2
DATE: 6/12/03
REVISED: 10/2/03 - BES

PREPARED BY:

BRADLEY E. STOCKHAM, PSM 6390 6-12-03 DATE

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
2. NO ADJUSTMENTS WERE MADE TO THE ORIGINAL RAISED SEAL OR A REVISION WAS MADE TO THE ORIGINAL RAISED SEAL.
3. BEARINGS ARE BACKSIGHTED SOUTH 89°11'33" WEST.
4. RANGE 29 EAST BEING SOUTH 89°11'33" WEST.
5. CERTIFICATE OF AUTHORIZATION BY B.C.P.
6. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
7. THIS SKETCH MAY HAVE BEEN REPRODUCED.

8. ABBREVIATIONS:
 O.R. = OFFICIAL RECORD BOOK
 C.E. = COLLIER ENGINEERING AND SURVEYING, LTD
 B.C.P. = BARRON COLLIER PARTNERSHIP
 C.D.C. = COLLIER DEVELOPMENT CORPORATION
 [] = PARCEL DESCRIBED, BC/BCP SSA 2

- NOTE:
 SKETCH AND DESCRIPTION WERE PREPARED WITHOUT BENEFIT OF FULL SURVEY OR TITLE SEARCH.
 SKETCH WAS PREPARED PRIMARILY ON THE FOLLOWING SOURCES:
 1. OIL WELL ROAD RIGHT-OF-WAY MAPS (S-858), SECTION 03432-2602 (1981)
 2. IMMOKALEE ROAD RIGHT-OF-WAY MAPS (S-846), SECTION 0359-150 (REVISED, 1957)
 3. CONSTRUCTION PLANS FOR PROPOSED CAMP KEAS ROAD BY WILSON MILLER, BARRON COLLIER & PECK (1988)
 4. RANCH 3 BOUNDARY SURVEY BY ROBERT YATES AND ASSOCIATES (1985)
 5. RANCH 1 BOUNDARY SURVEY BY ROBERT YATES AND ASSOCIATES (1985)
 6. SPECIFIC PURPOSE SURVEY TO RECOVER OR RESET SECTION CORNERS AND QUARTER CORNERS BY AM ENGINEERING AND SURVEYING (1989).
 7. O.R. BOOK 2009 PAGES 1546-1553.
 8. O.R. BOOK 2003 PAGES 1546-1553.
 9. O.R. BOOK 2493 PAGES 2779-2796.
 10. O.R. BOOK 1577 PAGES 2267-2276.

LINE	LENGTH	BEARING
L1	664.03	S54°16'05"E
L2	317.73	N59°10'51"E
L3	136.39	N73°45'49"E
L4	108.27	S59°46'18"E
L5	83.18	S20°47'24"E
L6	159.55	S00°28'56"E
L7	198.95	S30°39'59"E
L8	134.81	S47°26'51"E
L9	154.90	S35°06'20"E
L10	169.01	S24°12'43"E
L11	212.95	S02°49'45"W
L12	98.02	S16°25'30"E
L13	247.98	S33°47'33"E
L14	146.46	S59°26'33"E
L15	350.84	N67°46'14"E
L16	28.47	N80°24'10"E
L17	253.97	S60°55'27"E
L18	195.74	S31°51'48"E
L19	283.69	S10°55'29"W
L20	131.39	S00°00'00"E
L21	82.70	S23°24'26"E
L22	73.30	S66°16'17"E
L23	328.91	S82°30'18"E
L24	85.96	S55°50'25"E
L25	301.82	S44°39'10"E
L26	123.53	S17°15'27"E
L27	171.51	S27°19'32"W
L28	419.17	S15°04'56"W

T-47-S
T-48-S

PAGES 2779-2796

C.D.C. PER
O.R. BOOK 1577
PAGES 2267-2276

B.C.P. PER
O.R. BOOK 2009
PAGES 1554-1558

C.D.C. PER
O.R. BOOK 1577
PAGES 2267-2276

B.C.P. PER
O.R. BOOK
2009 PAGES
1546-1553

B.C.P. PER
O.R. BOOK
2009 PAGES
2779-2796

REFERENCE WILSONMILLER PC DOCS NUMBER 123994 FOR DESCRIPTION
 REVISED: 10/2/03 - BES/925
 Jun 14, 2003 - 13.20.28 B5T0CKHAM\SUR\03786\26-46C32.DWG.dwg

ACTIVITY	INITIALS/EMP. NO.	DATE
ARCH:		
FIELD WORK/CREW CHIEF		
DRAFTED:	BES/925	6-8-03
CHECKED BY:	BES/925	6-8-03
FIELD BOOK/PAGE:		

APPROVED:

BRADLEY E. STOCKHAM, PSM 6390

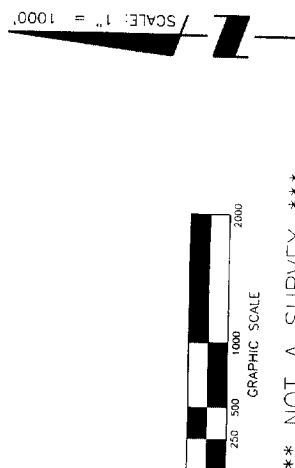
WilsonMiller
 Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 WilsonMiller, Inc.
 Naples • Fort Myers • Sarasota • Bradenton • Tampa
 3200 Babey Lane, Suite 200 • Naples, Florida 34109-6607 • Phone 941-663-4000 • Fax 941-663-4000 • Web Site www.wilsonmiller.com

DATE: 6-12-03

CLIENT: BCI-BCP

TITLE: SKETCH OF DESCRIPTION
 PART OF SECTION 1, T-48-S R-29-E
 AND PART OF SECTION 6, T-48-S, R-28-E
 COLLIER COUNTY, FLORIDA
 (BCI-BCP, SSA 1)

CROSS REFERENCE FILE NO.: 03786-001-000
 PROJECT NO.: 03786-003-000
 SHEET NUMBER: 2 of 2
 FILE NO.: 2H-46



*** NOT A SURVEY ***

EXHIBIT "A" SKETCH
 BCI-BCP SSA 1

RESOLUTION 2004- 93

A RESOLUTION OF THE COLLIER COUNTY BOARD OF COUNTY COMMISSIONERS DESIGNATING 1239.92 ACRES IN THE RURAL LAND STEWARDSHIP AREA ZONING OVERLAY DISTRICT AS A STEWARDSHIP SENDING AREA WITH A DESIGNATION AS "BCI/BCP SSA 4," APPROVING A STEWARDSHIP SENDING AREA CREDIT AGREEMENT FOR BCI/BCP SSA 4, AND ESTABLISHING THE NUMBER OF STEWARDSHIP CREDITS GENERATED BY THE DESIGNATION OF SAID STEWARDSHIP SENDING AREA

WHEREAS, Barron Collier Investments Ltd., a Florida limited partnership ("BCI") and Barron Collier Partnership, a Florida general partnership ("BCP") (herein jointly referred to as "Owner") own approximately one thousand two hundred and thirty-nine and ninety-two hundredths (1239.92) acres located within the boundaries of the Rural Lands Stewardship Areas Zoning Overlay District ("RLSA District") located in Collier County, Florida; and

WHEREAS, Owner has voluntarily requested that said land be designated as a Stewardship Sending Area ("SSA") in accordance with, and pursuant to Section 2.2.27.9 of the Collier County Land Development Code ("LDC"); and

WHEREAS, Owner has submitted a SSA Designation Application ("Application") for the BCI/BCP SSA 4 land; and

WHEREAS, Collier County Staff has reviewed the Application, along with support documentation and information required by Section 2.2.27 of the LDC, and determined that the Application is legally sufficient; and

WHEREAS, the Collier County Board of County Commissioners ("Board") has determined the BCI/BCP SSA 4 Stewardship Credit Agreement is in compliance with, and meets the requirements of the LDC, and is in substantial benefit to the general public.

NOW, THEREFORE, be it resolved by the Board that:

1. BCI/BCP SSA 4, as described in attached Exhibit "A", consisting of approximately one thousand two hundred and thirty-nine and ninety-two hundredths (1239.92) acres is hereby designated as a Stewardship

Sending Area ("SSA"), and will be officially designated as "BCI/BCP SSA 4" on the Official Zoning Atlas Map.

- 2. The BCI/BCP SSA 4 Stewardship Credit Agreement, attached hereto as Exhibit "B", meets the requirements of Section 2.2.27.9 of the LDC and the Board hereby approves the BCI/BCP SSA 4 Stewardship Credit Agreement.
- 3. The Board hereby establishes, grants and assigns one thousand six hundred and seventy-six and seven tenths (1676.7) Stewardship Credits to the Owner, which may be sold, transferred, or otherwise utilized by the Owner in accordance with Section 2.2.27 of the LDC.
- 4. The Board further approves and authorizes the acceptance of the Stewardship Easement Agreement for the BCI/BCP SSA 4 lands.
- 5. By its designation of the lands described in Exhibit "A" as a Stewardship Sending Area, the County shall not hereafter grant or approve any increase in the density or additional uses beyond those uses specifically authorized in the BCI/BCP SSA 4 Credit Agreement.

THIS RESOLUTION ADOPTED this 23rd day of March, 2004, after a Motion, seconded, and majority vote favoring same.

BOARD OF COUNTY COMMISSIONERS
COLLIER COUNTY, FLORIDA

ATTEST: DWIGHT E. BROCK

By: Linda A. Hutzler, DC.
Deputy Clerk

By: Donna Fiala
Donna Fiala, Chairman

Attest as to Chairman's
signature only.
Approved as to form and
legal sufficiency:

Patrick G. White
By: Patrick G. White
Assistant County Attorney

Item #	8 A
Agenda Date	3/23/04
Date Rec'd	3/24/04
	<u>Linda Hutzler</u> Deputy Clerk

**S.S.A. 4
EXHIBIT "A"
LEGAL DESCRIPTION**

DESCRIPTION OF PART OF
SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)

ALL OF SECTION 1, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846, LESS THOSE LANDS LYING EAST LINE OF THE EAST LINE OF SAID SECTION 1 PER THE JOHNSON ENGINEERING INCORPORATED SURVEY (APRIL 1987) AND HUTCHEON ENGINEERING SURVEY (SEPTEMBER 1987), AND LESS THE EAST 200 FEET AS MEASURED FROM THE COLLIER SURVEY FOR C.R. 858, SOUTH OF CR 846 PER THE JOHNSON SURVEY;

AND ALL OF SECTION 2, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND ALL OF SECTION 3, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND PART OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE GOVERNMENT SURVEY (1874) BASED ON THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943);

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 46 SOUTH RANGE 30 EAST, COLLIER COUNTY, FLORIDA PER THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY SOUTH 00°59'47" EAST 2911.39' TO THE INTERSECTION OF WITH THE SOUTH LINE OF SAID C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;
THENCE ALONG THE SOUTH LINE OF SAID C.R. 846 PER THE JOHNSON SURVEY FOR THE FOLLOWING 6 COURSES:

1. NORTH 88°56'02" EAST 528.83 FEET;
 2. THENCE NORTH 88°03'27" EAST 4,304.44 FEET;
 3. THENCE 1,007.12 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH HAVING A RADIUS OF 6,559.09 FEET THROUGH A CENTRAL ANGLE OF 08°47'51" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 83°39'32" EAST 1,006.13 FEET;
 4. THENCE NORTH 79°15'37" EAST 4,910.17 FEET;
 5. THENCE 1,042.22 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTH HAVING A RADIUS OF 5,694.65 FEET THROUGH A CENTRAL ANGLE OF 10°29'10" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 84°30'12" EAST 1,040.77 FEET;
 6. THENCE NORTH 89°44'47" EAST 9,282.56 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF C.R. 858 BASED ON THE COLLIER SURVEY;
- THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF SAID C.R. 858 BASED ON THE COLLIER SURVEY SOUTH 00°40'29" EAST 974.16 FEET;

DESCRIPTION OF PART OF SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)
Continued;

8 A

THENCE CONTINUING ALONG SAID LINE SOUTH 00°52'58" EAST 2,610.36 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5108.22 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5308.23 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 2 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY SOUTH 89°53'17" WEST 5245.98 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 3 PER THE COLLIER SURVEY;

THENCE ALONG THE WEST LINE OF SAID SECTION 3 PER THE COLLIER SURVEY NORTH 01°10'58" WEST 2,236.92 FEET;
THENCE LEAVING SAID LINE SOUTH 90°00'00" WEST 5,314.93 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY NORTH 00°59'47" WEST 93.56 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

CONTAINING 1,239.92 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 00°59'47" EAST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

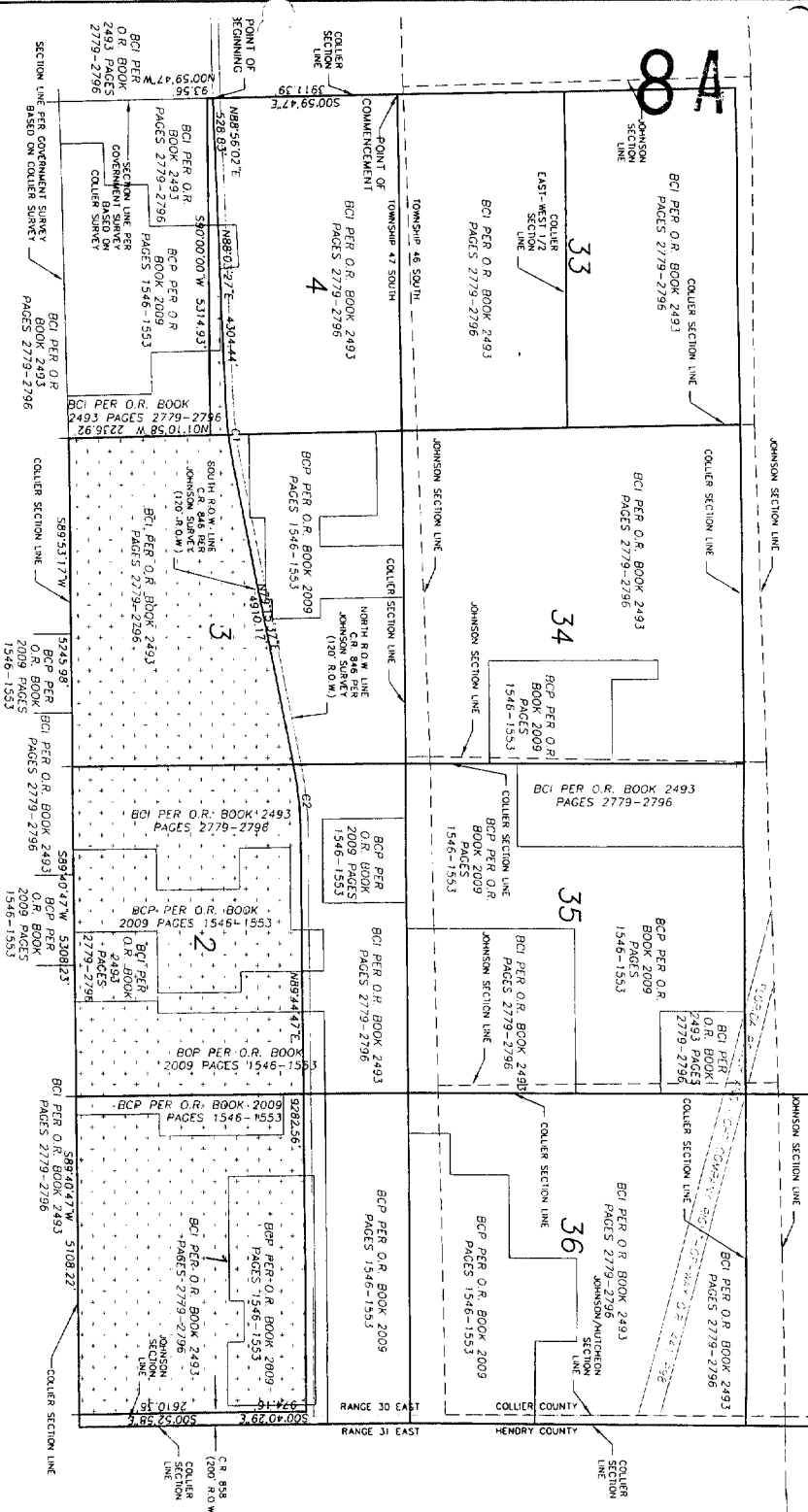
BY: Bradley E. Stockham 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-46 SHEET 4
W.O.: 03786-001-000-MABS2
DATE: 6/12/03

PREPARED BY:
Bruce E. Stockham
 BRADLEY E. STOCKHAM, PSM 6390
 DATE: 6-12-03

- GENERAL NOTES:
1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
 2. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL PASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 3. BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST HENRY COUNTY, 00°39' 07" EAST.
 4. CERTIFICATE OF ADEQUACY NUMBER OR LESS.
 5. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
 6. THIS SKETCH MAY HAVE BEEN REDUCED.
 7. ABBREVIATIONS:
 8. ABBREVIATIONS:
 9. BARRON COLLIER PARTNERSHIP
 10. BCP PER O.R. BOOK 2493
 11. BCP PER O.R. BOOK 2009
 12. BCP PER O.R. BOOK 2493
 13. BCP PER O.R. BOOK 2009
 14. BCP PER O.R. BOOK 2493
 15. BCP PER O.R. BOOK 2009
 16. BCP PER O.R. BOOK 2493
 17. BCP PER O.R. BOOK 2009
 18. BCP PER O.R. BOOK 2493
 19. BCP PER O.R. BOOK 2009
 20. BCP PER O.R. BOOK 2493
 21. BCP PER O.R. BOOK 2009
 22. BCP PER O.R. BOOK 2493
 23. BCP PER O.R. BOOK 2009
 24. BCP PER O.R. BOOK 2493
 25. BCP PER O.R. BOOK 2009
 26. BCP PER O.R. BOOK 2493
 27. BCP PER O.R. BOOK 2009
 28. BCP PER O.R. BOOK 2493
 29. BCP PER O.R. BOOK 2009
 30. BCP PER O.R. BOOK 2493
 31. BCP PER O.R. BOOK 2009
 32. BCP PER O.R. BOOK 2493
 33. BCP PER O.R. BOOK 2009
 34. BCP PER O.R. BOOK 2493
 35. BCP PER O.R. BOOK 2009
 36. BCP PER O.R. BOOK 2493
 37. BCP PER O.R. BOOK 2009
 38. BCP PER O.R. BOOK 2493
 39. BCP PER O.R. BOOK 2009
 40. BCP PER O.R. BOOK 2493
 41. BCP PER O.R. BOOK 2009
 42. BCP PER O.R. BOOK 2493
 43. BCP PER O.R. BOOK 2009
 44. BCP PER O.R. BOOK 2493
 45. BCP PER O.R. BOOK 2009
 46. BCP PER O.R. BOOK 2493
 47. BCP PER O.R. BOOK 2009
 48. BCP PER O.R. BOOK 2493
 49. BCP PER O.R. BOOK 2009
 50. BCP PER O.R. BOOK 2493
 51. BCP PER O.R. BOOK 2009
 52. BCP PER O.R. BOOK 2493
 53. BCP PER O.R. BOOK 2009
 54. BCP PER O.R. BOOK 2493
 55. BCP PER O.R. BOOK 2009
 56. BCP PER O.R. BOOK 2493
 57. BCP PER O.R. BOOK 2009
 58. BCP PER O.R. BOOK 2493
 59. BCP PER O.R. BOOK 2009
 60. BCP PER O.R. BOOK 2493
 61. BCP PER O.R. BOOK 2009
 62. BCP PER O.R. BOOK 2493
 63. BCP PER O.R. BOOK 2009
 64. BCP PER O.R. BOOK 2493
 65. BCP PER O.R. BOOK 2009
 66. BCP PER O.R. BOOK 2493
 67. BCP PER O.R. BOOK 2009
 68. BCP PER O.R. BOOK 2493
 69. BCP PER O.R. BOOK 2009
 70. BCP PER O.R. BOOK 2493
 71. BCP PER O.R. BOOK 2009
 72. BCP PER O.R. BOOK 2493
 73. BCP PER O.R. BOOK 2009
 74. BCP PER O.R. BOOK 2493
 75. BCP PER O.R. BOOK 2009
 76. BCP PER O.R. BOOK 2493
 77. BCP PER O.R. BOOK 2009
 78. BCP PER O.R. BOOK 2493
 79. BCP PER O.R. BOOK 2009
 80. BCP PER O.R. BOOK 2493
 81. BCP PER O.R. BOOK 2009
 82. BCP PER O.R. BOOK 2493
 83. BCP PER O.R. BOOK 2009
 84. BCP PER O.R. BOOK 2493
 85. BCP PER O.R. BOOK 2009
 86. BCP PER O.R. BOOK 2493
 87. BCP PER O.R. BOOK 2009
 88. BCP PER O.R. BOOK 2493
 89. BCP PER O.R. BOOK 2009
 90. BCP PER O.R. BOOK 2493
 91. BCP PER O.R. BOOK 2009
 92. BCP PER O.R. BOOK 2493
 93. BCP PER O.R. BOOK 2009
 94. BCP PER O.R. BOOK 2493
 95. BCP PER O.R. BOOK 2009
 96. BCP PER O.R. BOOK 2493
 97. BCP PER O.R. BOOK 2009
 98. BCP PER O.R. BOOK 2493
 99. BCP PER O.R. BOOK 2009
 100. BCP PER O.R. BOOK 2493



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	100.12'	6539.09'	8°47'54"	N83°39'32"E	100.613'
C2	104.22'	5934.65'	10°29'10"	S84°30'12"W	104.077'

WilsonMiller

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 WilsonMiller, Inc.
 Naples • Fort Myers • Sarasota • Bradenton • Tampa
 Naples, Florida 34108-5600 • Phone 813-688-4000 • Fax 813-688-5776 • Web Site www.wilsonmiller.com

REFERENCE: WILSONMILLER PC BOOKS NUMBER 123977 FOR DESCRIPTION
 JUN 14, 2003 - 12:50:45 BS10CKHAM_SURF-03786-00-46CSA.DWG.DWG

ACTIVITY	INITIALS/DATE	NO.	DATE
ARCH.			
FIELD WORK/CREW CHIEF			
DRAWN	BES/9/25		6-8-03
CHECKED BY	BES/9/25		6-8-03
FIELD BOOK/PAGE			

APPROVED: _____

DATE: 6-12-03
 CLIENT: BCI - BCP
 TITLE: SKETCH OF DESCRIPTION BEING PART OF SECTION 1, 2, 3 & 4 T-47-S-R-30-E COLLIER COUNTY, FLORIDA (BCI-BCP SSA 4)
 SCALE: 1"=2000'
 CROSS REFERENCE FILE NO.: 03786-01-000
 PRODUCT NO.: 03786-003-000
 SHEET NUMBER: 3 OF 3
 FILE NO.: 2H-46



EXHIBIT 'A' SKETCH
 BCI-BCP SSA 4

**BCI/BCP SSA 4
CREDIT AGREEMENT**

**STEWARDSHIP SENDING AREA CREDIT AGREEMENT
(BCI/BCP SSA 4)**

THIS STEWARDSHIP SENDING AREA CREDIT AGREEMENT (hereinafter referred to as the "Agreement") is made and entered into this 23rd day of MARCH, 2004, by and between COLLIER COUNTY, a political subdivision of the State of Florida, hereinafter referred as "County" whose mailing address is the Harmon Turner Building, 3301 East Tamiami Trail, Naples, Florida 34112, and Barron Collier Investments, Ltd., a Florida Limited Partnership ("BCI") and Barron Collier Partnership, a Florida General Partnership ("BCP"), hereinafter individually and jointly referred to as "Owner", whose mailing addresses are 2600 Golden Gate Parkway, Naples, Florida 34105, for the purpose of designating a "Stewardship Sending Area" ("SSA") on certain lands, referred belonging to Owner, eliminating Land Use Layers from said lands, and assigning to Owner Stewardship Credits, all pursuant to Section 2.2.27. of the Collier County Land Development Code.

WITNESSETH:

WHEREAS, BCI and BCP are the owner of approximately 5286.18 acres of land in four (4) separate locations within the boundaries of the Rural Lands Stewardship Area Zoning Overlay District ("RLSA District") located in Collier County, Florida, which land is the subject of a Stewardship Sending Area Application (Application AR-4359) filed by Owner with Collier County, Florida; and

WHEREAS, Owner has voluntarily requested that of the approximately 5,286.18 acres, a 1239.92 acre parcel legally described in attached Exhibit "A" (hereinafter referred to as "BCI/BCP SSA 4") and depicted on Exhibit "B" be designated as a Stewardship Sending Area in accordance with and pursuant to Section 2.2.27.9. of the Collier County Land Development Code ("LDC"); and

WHEREAS, Owner has submitted, and the County has reviewed, a SSA Designation Application filed with the County on June 18, 2003 for the BCI/BCP SSA 4 land described in Exhibit "A"; and

WHEREAS, Collier County has reviewed the SSA Designation Application, along with all support documentation and information required by Section 2.2.27 of the Collier County Land Development Code and determined that the Owner's application is legally sufficient and should be granted; and

WHEREAS, the County and Owner have reached agreement concerning the number of Stewardship Credits that are to be generated by the designation of the BCI/BCP SSA 4 described in Exhibit "A" as an SSA, and the parties further intend to specify the land uses that are eliminated from, and those land uses that remain on, BCI/BCP SSA 4; and

WHEREAS, the County and Owner agree that this Agreement is in compliance with and fully meets the requirements of the Collier County Growth Management Plan and LDC and is of substantial benefit to the general public.

NOW THEREFORE in consideration of the above premises and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in further consideration of the mutual covenants contained herein, the parties agree as follows:

1. Land Designated as SSA.

BCI/BCP SSA 4 as described in Exhibit "A", consisting of approximately 1239.92 acres, is hereby designated a Stewardship Sending Area ("SSA"), and officially designated as BCI/BCP Stewardship Sending Area 4 (BCI/BCP SSA 4).

2. Land Use Layers.

The following Land Use Layers as described in the Land Use Matrix in Section 2.2.27.9.B.4. of the Collier County LDC are hereby eliminated from and prohibited within the BCI/BCP SSA 4:

BCI/BCP SSA 4 is within the Big Cypress Area of Critical State Concern. One hundred ninety-eight and eighteen hundredths (198.18) acres of BCI/BCP SSA 4 are within a Flowway Stewardship Area ("FSA") and one thousand forty-one and seventy-four hundredths (1041.74) acres are within a Habitat Stewardship Area ("HSA"). Within BCI/BCP SSA 4, Land Use Layers 1-4, inclusive, as described in Section 2.2.27.9.B.4. of the LDC, are hereby eliminated on six hundred fifty-four and one hundredths (654.01) acres. The remaining land use layers, that is Agriculture – Group 1, Agriculture – Support Uses, and Agriculture – Group 2, are permitted to continue and may convert from one type of Agriculture to another or convert to Agriculture – Support Uses and expand to the limits of areas depicted on Exhibit "C" for Agriculture Group 1 Uses. No conversion of Agriculture 2 to Agriculture - Group 1 shall be allowed beyond those land uses in existence or on areas depicted as Agriculture – Group 1 on Exhibit "C". Within BCI/BCP SSA 4, Land Use Layers 1-6, inclusive, are hereby eliminated on five hundred eighty-five and ninety-one hundredths (585.91) acres. The remaining Land Use Layer, that is Agriculture – Group 2, as depicted on Exhibit "C", cannot be converted to Agriculture – Group 1 from and after the designation of such land as a SSA.

3. Natural Resource Index Assessment.

A Natural Resource Index Assessment Worksheet ("Worksheet") for BCI/BCP SSA 4 described in Exhibit "A" is attached to this Agreement as Exhibit "D". The Worksheet (Exhibit "D") quantifies the number of acres by Index Values, sets forth the level of conservation, and establishes the number of Stewardship Credits generated. In addition, the Worksheet quantifies the number of Early Entry Bonus Credits generated by the designation of BCI/BCP SSA Four. The number of Stewardship Credits hereby generated and assigned to Owner by this Agreement for BCI/BCP SSA 4 land are one thousand six hundred seventy-six and seven tenths (1676.7) Stewardship Credits, which may be sold, transferred, or otherwise utilized by the Owner in accordance with Section 2.2.27. of the Collier County Land Development Code.

4. Exchange Rate.

The Stewardship Credits generated and assigned for the establishment of the SSA on BCI/BCP SSA 4 herein may be transferred to a Stewardship Receiving Area (SRA) in exchange for the development of land at the rate of eight Stewardship Credits for the development of one acre of land in a SRA.

5. Land Management Measures.

On lands within BCI/BCP SSA 4 on which Land Use Layers 1-6 have been eliminated, land management measures will be those customarily utilized in ranching operations in Southwest Florida. These customary measures may include prescribed burning, mechanical brush control ("chopping") and other exotic and nuisance species control, fence construction and maintenance, selective thinning of trees, and ditch and ranch road maintenance.

On those lands within Owner's Area Four land, on which Land Use Layers 1-4 have been eliminated, the measures listed above may be utilized. In addition, the following measures may be utilized: disking; planting; irrigation and ditch, dike, and pumping construction and maintenance; fertilizer, disease, and insect control applications; mowing and other exotic and nuisance species control measures; farm road construction and maintenance; and other practices customarily associated with farming vegetables or citrus in Southwest Florida.

6. References.

The references herein to the LDC provisions are those contained in Section 2.2.27. of the Collier County Land Development Code existing as of the date this Agreement becomes effective and those provisions of the LDC shall control as to the rights, obligations, implementation or interpretations of this Agreement and rights of Owner in the BCI/BCP SSA 4 .

7. Layers Included.

The retention of any Land Use Layer also includes the retention of all Land Use Layers that are less intensive in nature and that are listed below that Land Use Layer (higher numbered layers) in Section 2.2.27.9.B.4. of the LDC, including the retention of Conservation Restoration and Natural Resource uses as contained in the Land Use Matrix contained in Section 2.2.27.9.B.4.b. of the LDC.

8. Restriction on Land Use Amendments.

Upon designation of the land described in Exhibit "A" as an SSA, the Owner, its assigns and successors in interest to BCI/BCP SSA 4 shall not seek or request, and the County shall not grant or approve, any increase in the density or any additional uses beyond those specifically authorized in this Agreement. All of the lands subject to this Agreement are within an FSA or HSA as depicted on the RLSA Overlay Map, officially entitled "Collier County Rural and Agricultural Area Assessment Stewardship Overlay Map". Upon designation of these lands as an SSA, the owner shall neither seek nor request, and the County shall not in violation of Sections 2.2.27.9.A.2. and 3, thereafter grant or approve any expansion or conversion of agricultural uses.

9. Effectiveness.

This Agreement shall be effective upon its execution by both parties. The terms, conditions, and obligations hereunder shall constitute covenants that run with the land and may be enforceable by either party in the circuit courts for the 20th Judicial Circuit in Collier County. In the event that either party hereto shall institute legal proceedings in connection with or for the enforcement of this Agreement, the prevailing party shall be entitled to an award of reasonable attorney's fees, costs and expenses, to be taxed by a court of competent jurisdiction, which are directly related to any trial court and appellate proceedings.

10. Easement Agreement.

Attached hereto as Exhibit "E" is a copy of the Stewardship Easement Agreement that will be executed by Owner and recorded by the County upon approval of this Agreement. The Stewardship Easement Agreement grants a perpetual easement in favor of Collier County and the Florida Department of Agriculture and Consumer Services setting forth specific land management measures and the party responsible for such measures for the BCI/BCP SSA-4 land described in Exhibit "A" which is the subject of this Agreement.

11. FSA/HSA Lands.

All lands within the BCI/BCP SSA 4 are within an FSA or HSA. Exhibit "F" depicts the FSA and HSA areas within BCI/BCP SSA 4.

12. Successors and Assigns.

As used in this Agreement the term "Owner" shall include the owner, its successors and assigns of any of the BCI/BCP Area 4 land described in Exhibit "A".

13. Amendments.

This Agreement may only be amended by written agreement of all parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers or representative and their official seals hereto affixed the day and year first written above.

BARRON COLLIER INVESTMENTS, LTD.,
A Florida Limited Partnership

By: *Paul J. Marinelli*
Paul J. Marinelli
Administrative Agent

WITNESSES:

Carolyn A. Shaw
(Signature)
CAROLYN A. SHAW

(Print full name)

Carol A. Dierker
(Signature)
CAROL A. DIERKER

(Print full name)

Carolyn A. Shaw
(Signature) **CAROLYN A. SHAW**
(Print full name)

Carol A. Dierker
(Signature) **CAROL A. DIERKER**
(Print full name)

WITNESSES:
Carolyn A. Shaw
(Signature) **CAROLYN A. SHAW**
(Print full name)

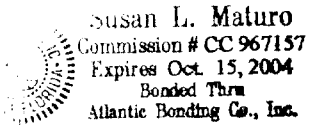
Carol A. Dierker
(Signature) **CAROL A. DIERKER**
(Print full name)

Carolyn A. Shaw
(Signature) **CAROLYN A. SHAW**
(Print full name)

Carol A. Dierker
(Signature) **CAROL A. DIERKER**
(Print full name)

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Credit Agreement was executed before me this 12th day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent of BARRON COLLIER INVESTMENTS, LTD.



By: Katherine G. Sproul **8A**
Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust,
a General Partner

BARRON COLLIER PARTNERSHIP,
A Florida General Partnership
By: Paul J. Marinelli
Paul J. Marinelli
Administrative Agent

By: Katherine G. Sproul
Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust,
a General Partner

Susan L. Maturo
Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Credit Agreement was executed before me this 12th
day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee for the Juliet C.
Sproul Testamentary Trust, a General Partner of BARRON COLLIER INVESTMENTS, LTD.

Susan R. Maturo
Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Credit Agreement was executed before me this 12th
day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent of
BARRON COLLIER PARTNERSHIP.

Susan R. Maturo
Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Credit Agreement was executed before me this 12th
day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee for the Juliet C.
Sproul Testamentary Trust, a General Partner of BARRON COLLIER PARTNERSHIP.

Susan R. Maturo
Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

ATTESTED TO BY:

BOARD OF COUNTY COMMISSIONERS
COLLIER COUNTY, FLORIDA

DWIGHT E. BROCK, CLERK

By: _____
Donna Fiala, Chairman

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

By: PATRICK G. WHITE
ASSISTANT COUNTY ATTORNEY

LIST OF EXHIBITS**Stewardship Sending Area Credit Agreement**

- Exhibit "A" SSA Land Legal Description
- Exhibit "B" BCI/BCP SSA 4 (1239.92 acre parcel) depicted on Map of SSA Land.
- Exhibit "C" Remaining Land Uses
- Exhibit "D" Natural Resource Index Assessment Worksheet
- Exhibit "E" Stewardship Easement
- Exhibit "F" FSA/HSA Lands

EXHIBIT A

**S.S.A. 4
EXHIBIT "A"
LEGAL DESCRIPTION**

DESCRIPTION OF PART OF
SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)

ALL OF SECTION 1, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846, LESS THOSE LANDS LYING EAST LINE OF THE EAST LINE OF SAID SECTION 1 PER THE JOHNSON ENGINEERING INCORPORATED SURVEY (APRIL 1987) AND HUTCHEON ENGINEERING SURVEY (SEPTEMBER 1987), AND LESS THE EAST 200 FEET AS MEASURED FROM THE COLLIER SURVEY FOR C.R. 858, SOUTH OF CR 846 PER THE JOHNSON SURVEY;

AND ALL OF SECTION 2, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND ALL OF SECTION 3, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND PART OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE GOVERNMENT SURVEY (1874) BASED ON THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943);

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 46 SOUTH RANGE 30 EAST, COLLIER COUNTY, FLORIDA PER THE COLLIER SURVEY;

THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY SOUTH 00°59'47" EAST 2911.39' TO THE INTERSECTION OF WITH THE SOUTH LINE OF SAID C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

THENCE ALONG THE SOUTH LINE OF SAID C.R. 846 PER THE JOHNSON SURVEY FOR THE FOLLOWING 6 COURSES:

1. NORTH 88°56'02" EAST 528.83 FEET;
 2. THENCE NORTH 88°03'27" EAST 4,304.44 FEET;
 3. THENCE 1,007.12 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH HAVING A RADIUS OF 6,559.09 FEET THROUGH A CENTRAL ANGLE OF 08°47'51" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 83°39'32" EAST 1,006.13 FEET;
 4. THENCE NORTH 79°15'37" EAST 4,910.17 FEET;
 5. THENCE 1,042.22 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTH HAVING A RADIUS OF 5,694.65 FEET THROUGH A CENTRAL ANGLE OF 10°29'10" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 84°30'12" EAST 1,040.77 FEET;
 6. THENCE NORTH 89°44'47" EAST 9,282.56 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF C.R. 858 BASED ON THE COLLIER SURVEY;
- THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF SAID C.R. 858 BASED ON THE COLLIER SURVEY SOUTH 00°40'29" EAST 974.16 FEET;

DESCRIPTION OF PART OF SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)
Continued;

THENCE CONTINUING ALONG SAID LINE SOUTH 00°52'58" EAST 2,610.36 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5108.22 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5308.23 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 2 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY SOUTH 89°53'17" WEST 5245.98 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 3 PER THE COLLIER SURVEY;

THENCE ALONG THE WEST LINE OF SAID SECTION 3 PER THE COLLIER SURVEY NORTH 01°10'58" WEST 2,236.92 FEET;
THENCE LEAVING SAID LINE SOUTH 90°00'00" WEST 5,314.93 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY NORTH 00°59'47" WEST 93.56 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

CONTAINING 1,239.92 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 00°59'47" EAST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY: Bradley E. Stockham 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-46 SHEET 4
W.O.: 03786-001-000-MABS2
DATE: 6/12/03

PREPARED BY:

Bradley E. Stockham
BRADLEY E. STOCKHAM, PSM 6390

DATE: 6-12-03

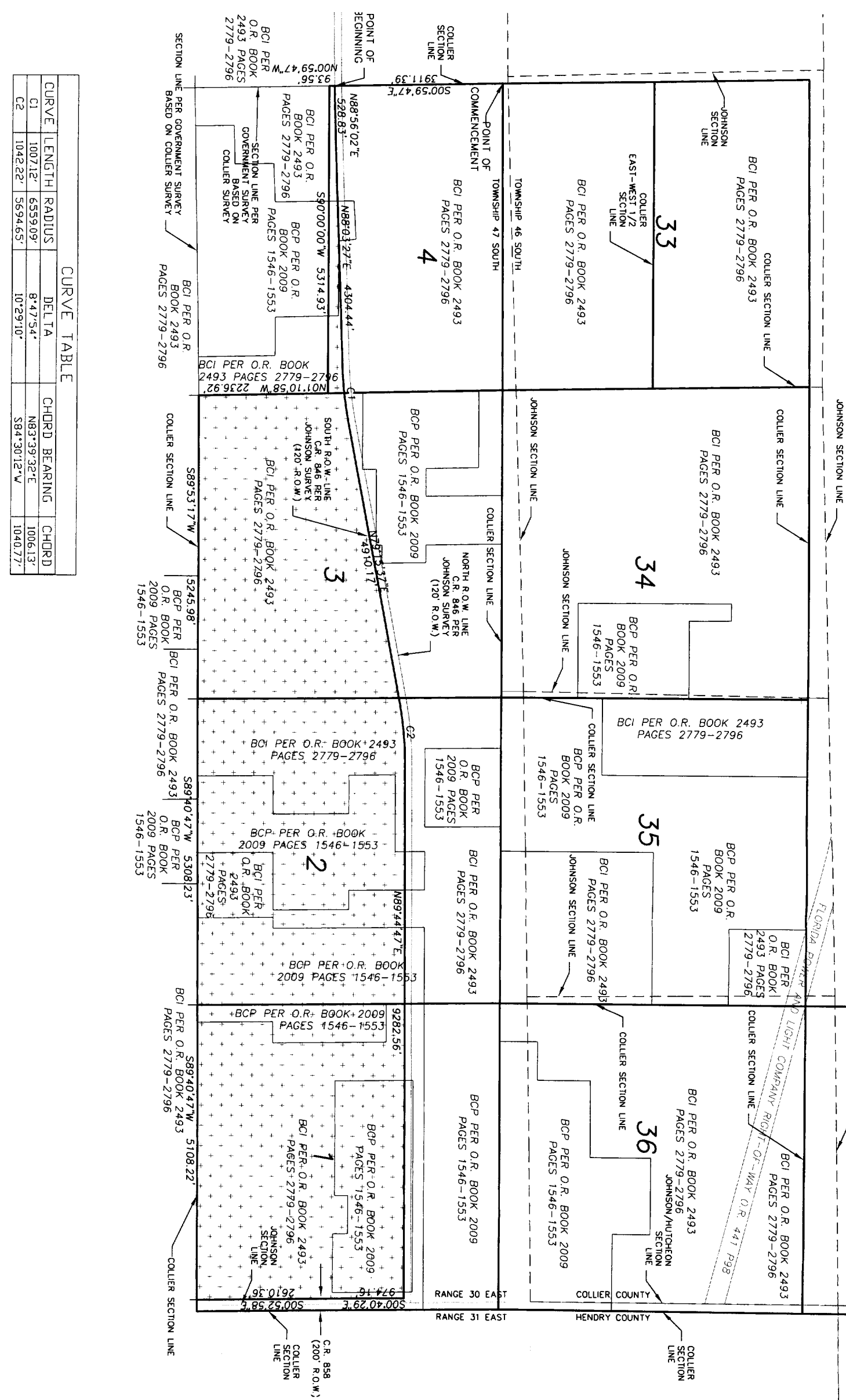
8A

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
2. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
3. BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST BEING SOUTH 00°59'47" EAST.
4. CERTIFICATE OF AUTHORIZATION #18-43
5. CONTAINING 1,239.92 ACRES, MORE OR LESS.
6. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
7. THIS SKETCH MAY HAVE BEEN REDUCED.
8. ABBREVIATIONS:
O.R. = OFFICIAL RECORD BOOK
C.E. = COLLIER ENTERPRISES, LTD
B.C.I. = BARRON COLLIER INVESTMENTS, LTD
B.C.P. = BARRON COLLIER PARTNERSHIP
R.O.W. = RIGHT OF WAY
[] = PARCEL DESCRIBED, BCI-BCP SSA 4

NOTE:
SKETCH AND DESCRIPTION WERE PREPARED WITHOUT BENEFIT OF FULL SURVEY OR TITLE SEARCH.
SKETCH WAS PREPARED PRIMARILY ON THE FOLLOWING SOURCES:

1. JOHNSON ENGINEERING, INC. SPECIFIC PURPOSE SURVEY TO RE-ESTABLISH LAND CORNERS IN SECTIONS 28, 31, 32, 33, 34, 35 AND 36, TOWNSHIP 46 SOUTH, RANGE 30 EAST (APRIL 1987).
2. COLLIER PLATS APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943).
3. GOVERNMENT PLAT AND SURVEY NOTES (1874).
4. JOHNSON ENGINEERING, INC. RIGHT-OF-WAY SURVEY OF COUNTY ROAD NO. 846, SECTIONS 1 THRU 6, TOWNSHIP 47 SOUTH, RANGE 30 EAST (1987).
5. HUTCHEON ENGINEERS SURVEY OF SECTIONS 34N 35, 36 TOWNSHIP 46 SOUTH, RANGE 31 EAST AND SECTIONS 31, 32, 33, TOWNSHIP 46 SOUTH, RANGE 32 EAST HENDRY COUNTY, FLORIDA (1987).
6. JOHNSON ENGINEERING, INC. PLAT OF SURVEYS TOWNSHIP 47 SOUTH, RANGE 31 EAST, HENDRY COUNTY, FLORIDA (1979).
7. O.R. BOOK 2009 PAGES 1546-1553.
8. O.R. BOOK 2493 PAGES 2779-2796.



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	CHORD
C1	1007.12'	6539.09'	8°47'54"	N83°39'32"E	1006.13'	
C2	1042.22'	5694.65'	10°29'10"	S84°30'12"W	1040.77'	

REFERENCE WILSONMILLER PC DGCS NUMBER 123977 FOR DESCRIPTION
Jun 14, 2003 - 12:50:45 B:\STOCKHAM\SUR\03786\26-46CSA.DWG.dwg

APPROVED:

INITIALS/EMP. NO. DATE
 RESEARCH: _____
 FIELD WORK/CREW CHIEF _____
 DRAFTED: BES/925 6-8-03
 CHECKED BY: BESS/925 6-8-03
 FIELD BOOK/PAGE: BRADLEY E. STOCKHAM, PSM 6390

Wilson Miller

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 Wilson Miller, Inc.
 Naples • Fort Myers • Sarasota • Bradenton • Tampa
 3200 Bailey Lane, Suite 200 • Naples, Florida 34105-6507 • Phone 941-649-4040 • Fax 941-643-5776 • Web Site www.wilsonmiller.com

*** NOT A SURVEY ***



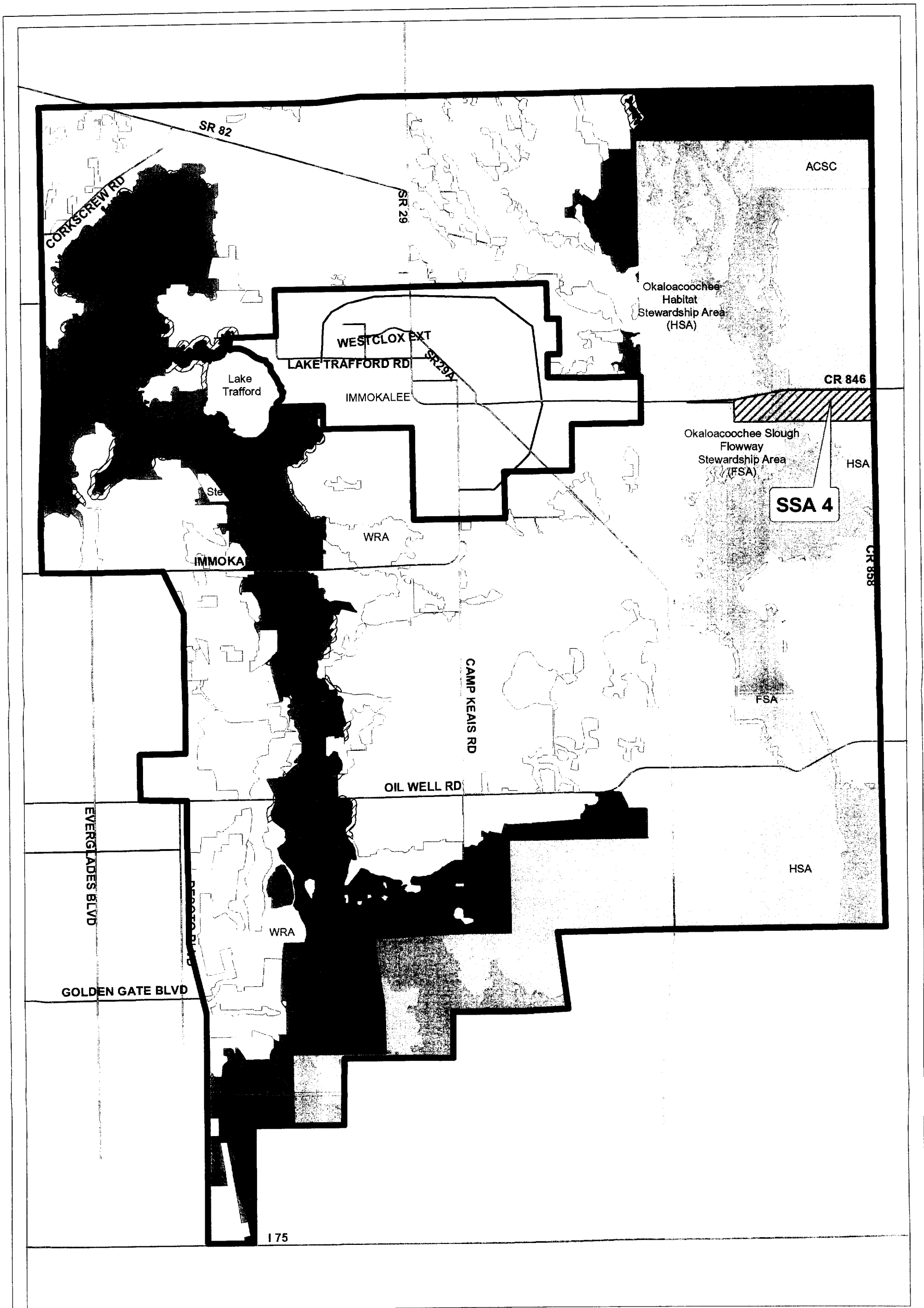
SCALE: 1" = 2000'

EXHIBIT 'A' SKETCH

DATE: 6-12-03
 SCALE: 1" = 2000'
 CLIENT: BCI-BCP
 TITLE: SKETCH OF DESCRIPTION BEING PART OF SECTION 1, 2, 3 & 4 T-47-S R-30-E COLLIER COUNTY, FLORIDA (BCI-BCP SSA 4)
 CROSS REFERENCE FILE NO.: 03786-001-000
 PROJECT NO.: 03786-003-000
 SHEET NUMBER: 3 OF 3
 FILE NO.: 2H-46

8A

EXHIBIT B



BCIBCP SSA 4
Exhibit B
Location Map



Legend

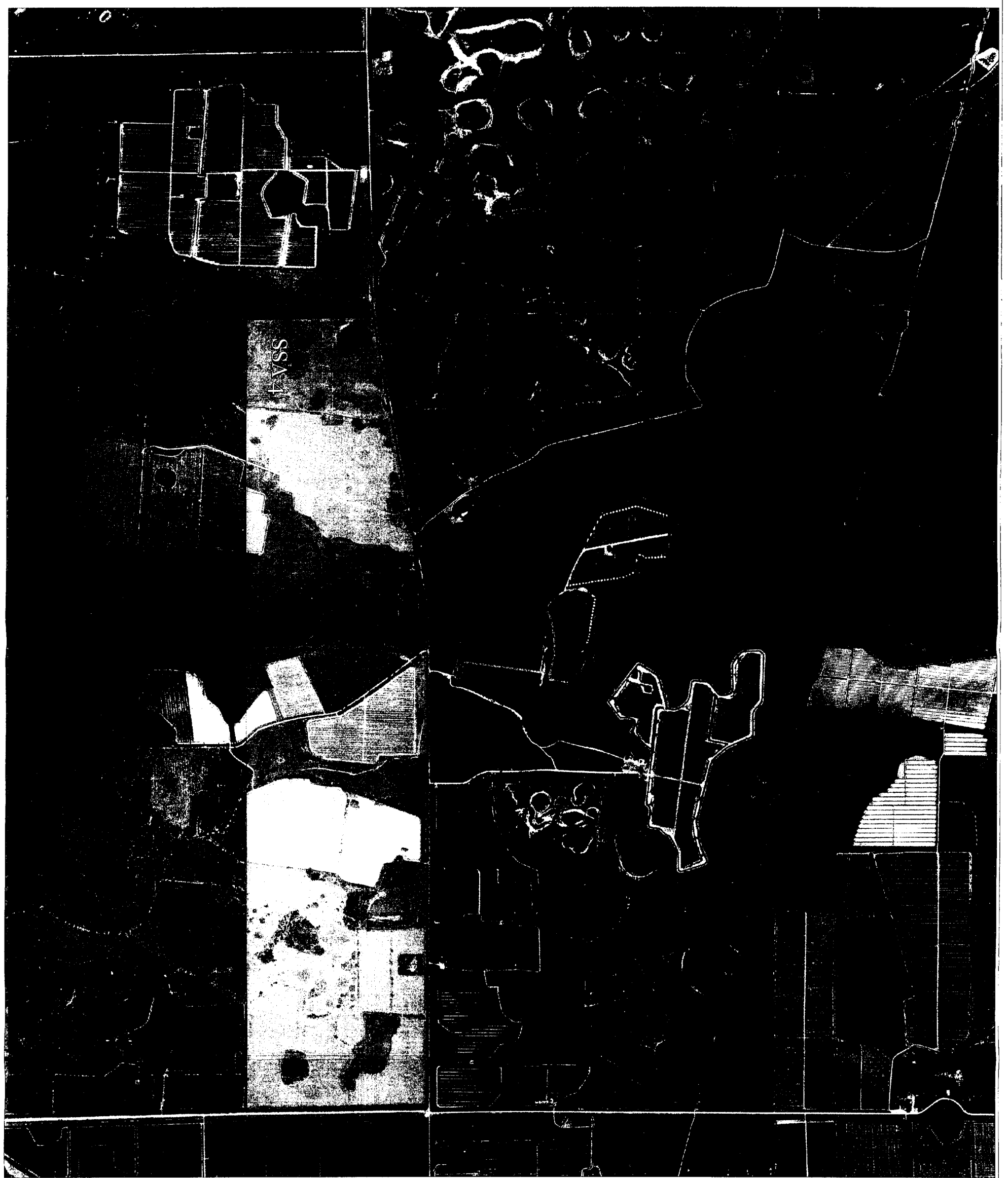
- Open
- Water Retention Area (WRA)
- Flowway Stewardship Area (FSA)
- Habitat Stewardship Area (HSA)
- 50ft Restrication Zone
- Big Cypress National Forest
- Area of Critical State Concern
- SSA Boundary

Acres:
 SSA 1: 146.58 +/-
 SSA 2: 704.14 +/-
 SSA 3: 3195.54 +/-
 SSA 4: 1239.92 +/-

WilsonMiller
 New Directions in Planning, Design & Engineering
 3200 Bailey Lane, Suite 200
 Naples, Florida 34105
 Phone: (239) 845-4500 Fax: (239) 843-8718
 www.wilsonmiller.com

8A 71

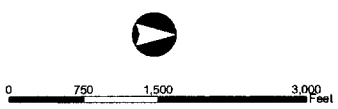
EXHIBIT C



SSA 4

Exhibit C

Remaining Land Uses Layers



When plotted at 44 x 36
1 inch equals 600 feet

Legend

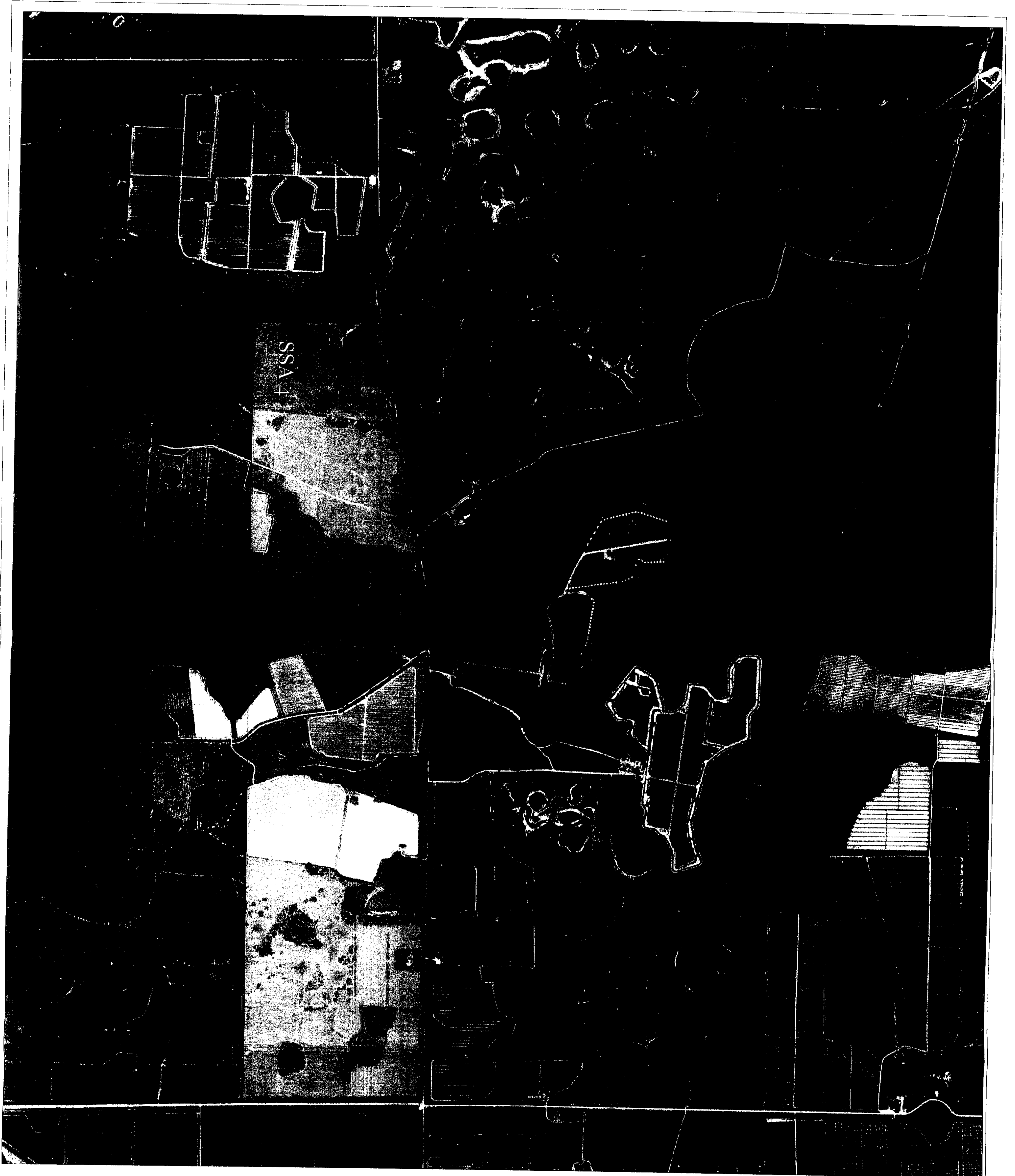
- Agriculture - Group 1 (AG1)
- Agriculture - Group 2 (AG2)

Notes:
BCI = BARRON COLLIER INVESTMENTS LTD
BCP = BARRON COLLIER PARTNERSHIP

WilsonMiller

New Directions in Planning, Design & Engineering
3200 Bailey Lane, Suite 200
Naples, Florida 34105
Phone: (239) 649-4040 Fax: (239) 643-5716
www.wilsonmiller.com

FEB 9, 2004 D:\ord k\env\3786ssa_applcred\agreements\ssa4_exhibit_C.mxd



SSA 4

Exhibit C



Remaining Land Uses Layers



0 750 1,500 3,000 Feet

When plotted at 44 x 36
1 inch equals 600 feet

Legend

-  Agriculture - Group 1 (AG1)
-  Agriculture - Group 2 (AG2)

Notes:
BCI = BARRON COLLIER INVESTMENTS LTD
BCP = BARRON COLLIER PARTNERSHIP

WilsonMiller
New Directions in Planning, Design & Engineering
3220 Bailey Lane, Suite 200
Naples, Florida 34108
Phone: (239) 649-4040 Fax: (239) 643-5716
www.wilsonmiller.com

FEB 9, 2004 D:\Ford s:\env\3789\ssa_app\ord\agreement\ssa4_exhibit_C.mxd

EXHIBIT D

EXHIBIT "D"

Natural Resource Index Calculations

Index Value	Summary Totals									
	FSA Total Acres	HSA Total Acres	WRA Total Acres	Open Total Acres	Total SSA Acres	AG1 Acres	AG1 Credits	AG2 Acres	AG2 Credits	Total Credits
0.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.6	0.0	3.4	0.0	0.0	3.4	1.7	0.6	1.7	0.9	1.5
0.7	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.8	0.0	172.8	0.0	0.0	172.8	160.3	76.9	12.5	9.0	85.9
0.9	0.0	5.2	0.0	0.0	5.2	1.9	1.0	3.3	2.6	3.7
1.0	0.5	429.5	0.0	0.0	429.9	359.9	215.9	70.1	63.0	279.0
1.1	1.7	105.1	0.0	0.0	106.8	50.1	33.1	56.7	56.2	89.2
1.2	6.0	5.3	0.0	0.0	11.3	4.0	2.9	7.4	7.9	10.8
1.3	6.3	93.6	0.0	0.0	99.9	13.9	10.9	86.0	100.6	111.5
1.4	8.7	85.3	0.0	0.0	94.0	4.5	3.8	89.5	112.8	116.6
1.5	2.4	37.7	0.0	0.0	40.0	35.7	32.1	4.4	5.9	38.0
1.6	12.8	71.7	0.0	0.0	84.5	9.3	8.9	75.3	108.4	117.3
1.7	54.3	28.7	0.0	0.0	83.0	9.1	9.3	73.9	113.0	122.4
1.8	68.3	1.3	0.0	0.0	69.7	0.6	0.6	69.1	111.9	112.5
1.9	30.4	1.7	0.0	0.0	32.1	2.3	2.7	29.7	50.8	53.5
2.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
2.1	1.7	0.1	0.0	0.0	1.8	0.1	0.1	1.8	3.3	3.4
2.2	3.1	0.2	0.0	0.0	3.3	0.7	0.9	2.6	5.2	6.1
2.3	1.5	0.0	0.0	0.0	1.5	0.0	0.0	1.5	3.1	3.1
2.4	0.4	0.1	0.0	0.0	0.4	0.0	0.0	0.4	0.9	0.9
2.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
2.6	0.0	0.2	0.0	0.0	0.2	0.0	0.0	0.2	0.5	0.5
Grand Total	198.18	1041.74	0.00	0.00	1239.92	654.01	399.66	585.91	756.18	1155.84

Credit Summary

Area 4	SSA Acres	Regular Credits	HSA Acres	Credits Per Acre	Bonus Credits	Total Credits
	1239.92	1155.8	1041.74	0.5	520.9	1676.7

EXHIBIT E

This instrument Prepared by:

George L. Varnadoe, Esq.
 Young, van Assenderp, Varnadoe & Anderson, P.A.
 801 Laurel Oak Drive, Suite 300
 Naples, Florida 34108-2771

Tract: BCI/BCP SSA 4

STEWARDSHIP EASEMENT AGREEMENT

THIS STEWARDSHIP EASEMENT is granted this 23rd day of MARCH, 2004, by Barron Collier Investments, Ltd., a Florida Limited Partnership and Barron Collier Partnership, a Florida General Partnership, whose address is 2600 Golden Gate Parkway, Naples, Florida 34105, hereinafter collectively called "Grantor", to Collier County, a political subdivision of the State of Florida, and Florida Department of Agriculture and Consumer Affairs, hereinafter collectively called the "Grantees".

RECITALS

- A. Grantor is the owner of approximately 1,239.92 acres of land situated in Collier County, Florida, and more specifically described in Exhibit "A" attached hereto and incorporated herein by reference (hereinafter "Property" or "BCI/BCP SSA 4").
- B. Grantor and Collier County entered into a Stewardship Sending Area Credit Agreement ("SSA Agreement") dated MAR 23, 2004, which designated the Property "BCI/BCP Stewardship Sending Area 4" ("BCI/BCP SSA 4"). This 1,239.92 acre parcel, as legally described in Exhibit "A", has been designated as a "Stewardship Sending Area" "SSA" in accordance with Section 2.2.27.9. of the Collier County Land Development Code ("LDC"). The Property is depicted on Exhibit "B".
- C. The SSA Agreement and Section 2.2.27.9.B.8. of the LDC require Grantor to provide a perpetual Stewardship Easement identifying the specific land management measures for BCI/BCP SSA 4 and the party responsible for such measures.
- D. In exchange for the designation of the Property as SSA, the County has granted and assigned to Grantor one thousand six hundred seventy-six and seven tenths (1676.7) Stewardship Credits which will allow Grantor to entitle two hundred nine and six tenths (209.6) acres for development within the Rural Lands Stewardship Area District.
- E. The purposes of this Stewardship Easement are (1) to designate the allowed uses of the Property consistent with the terms of the SSA Agreement (2) to identify specific land management measures and the party responsible, and (3) to provide for the enforcement of the Stewardship Easement.

NOW, THEREFORE, in consideration of the designation of the Property as Stewardship Sending Area, together with other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, Grantor hereby grants, creates, conveys and establishes a perpetual nonexclusive Stewardship Easement for and in favor of the Grantees upon the property described in Exhibit "A", which shall run with the land and be binding upon the Grantor, its successors and assigns and shall remain in full force and effect forever. It is agreed as follows:

1. The recitals and exhibits are incorporated by reference as if repeated verbatim herein.
2. Exhibit "C" depicts and Exhibit "D" describes the six hundred fifty-four and one hundredths (654.01) acres within BCI/BCP SSA 4 , where four (4) Land Use Layers are hereby eliminated and where the Property is henceforth prohibited from being utilized for the following land uses, as defined in Section 2.2.27.9.B.4. of the LDC:
 - A. Residential Land Uses, also described as Land Use Layer 1.
 - B. General Conditional Uses, also described as Land Use Layer 2.
 - C. Earth Mining and Processing Uses, also described as Land Use Layer 3.
 - D. Recreational Uses, also described as Land Use Layer 4.

All Land Use Layers referenced in paragraphs 2 and 3 hereof are defined in Section 2.2.27.9.B.4. of the LDC.

3. Exhibit "C" also depicts the five hundred eighty-five and ninety-one hundredths (585.91) acres within BCI/BCP SSA 4, where six (6) Land Use Layers are eliminated and the Property is henceforth prohibited from being utilized for the following land uses, as defined in Section 2.2.27.9.B.4. of the LDC:
 - A. Residential Land Uses, also described as Land Use Layer 1.
 - B. General Conditional Uses, also described as Land Use Layer 2.
 - C. Earth Mining and Processing Uses, also described as Land Use Layer 3.
 - D. Recreational Uses, also described as Land Use Layer 4.
 - E. Agriculture - Group 1, also described as Land Use Layer 5.
 - F. Agriculture – Support Uses, also described as Land Use Layer 6.

4. Grantor reserves all rights as owner of the Property, including the right to engage in uses of the Property that are not inconsistent with the SSA Agreement or the intent and purposes of this Stewardship Easement. Grantor may use BCI/BCP SSA 4 only for the following land uses set forth in this paragraph:
 - A. Conservation, Restoration, and Natural Resources Uses are allowed on all of the Property, including the specifics thereof set forth in Section 2.2.27.9.B.4.b. of the LDC.
 - B. Those lands in BCI/BCP SSA 4 depicted on Exhibit "C" as having had the first six (6) Land Use Layers eliminated, may also be used for Agriculture – Group 2 (Land Use Layer 7) as defined in Section 2.2.27.9.B.4. of the LDC. Agriculture – Group 2 uses cannot be converted to Agriculture – Group 1 uses from and after the designation of such lands as a SSA.
 - C. Those lands in BCI/BCP SSA 4 depicted on Exhibit "C" and described in Exhibit "D" as having the first four (4) Land Use Layers eliminated, may also be used for Agriculture – Group 1 (Land Use Layer 5); Agriculture – Support Uses (Land Use Layer 6); and Agriculture – Group 2 (Land Use Layer 7). Those land uses are permitted to continue, and may convert from one type of Agriculture to another.
 - D. Owner retains the right to construct and maintain farm and ranch roads to access its lands within the Property for the purposes retained herein.
5. The Grantees shall have the right to enjoin any activity on or use of the Property that is inconsistent with this Stewardship Easement and to enforce the restoration of such areas or features of the Property that may be altered by any inconsistent activity or use.
6. The following land management measures shall be undertaken as to BCI/BCP SSA 4 and the Owner of the fee title to the Property shall be the party responsible for such measures:
 - A. On those lands within BCI/BCP SSA 4 on which Agriculture – Group 2 uses are the only remaining agricultural uses, land management measures will be those customarily utilized in ranching operations in Southwest Florida. These customary measures may include prescribed burning, mechanical brush control ("chopping") and other exotic and nuisance species control, fence construction and maintenance, selective thinning of trees, and ditch and ranch road maintenance.

- B. On those lands within BCI/BCP SSA 4, on which Agriculture - Group 1 uses are retained, the measures listed in 6.A. above, may be utilized. In addition, the following measures may be utilized: disking; planting; irrigation and ditches, dikes, and pumping construction and maintenance; fertilizer, disease, and insect control application; mowing and other exotic and nuisance species measures; farm road construction and maintenance; and other practices customarily associated with farming vegetables or citrus in Southwest Florida.
7. Grantees shall not be responsible for any costs or liabilities related to the operation of or land management measures for the Property.
 8. Grantor shall pay any and all real property taxes and assessments levied by competent authority on the Property.
 9. References to the LDC are to those provisions of Section 2.2.27. of the Collier County Land Development Code in existence as of the date of this Stewardship Easement Agreement and those LDC provisions shall control as to all rights, obligations, implementation, entitlements, land uses eliminated and permitted, and interpretations, requirements, or issues relating thereto, notwithstanding any future amendments thereto.
 10. Enforcement of the terms and provisions of the Stewardship Easement shall be at the reasonable discretion of Grantees, and any forbearance on behalf of Grantees to exercise its rights hereunder in the event of any breach hereof by Grantors, shall not be deemed or construed to be a waiver of Grantees' rights hereunder. All costs and reasonable attorneys' fees incurred in enforcing, judicially or otherwise, the terms and restrictions of this Stewardship Easement shall be borne by and recoverable against the non-prevailing party in such proceedings.
 11. Grantees will hold this Stewardship Easement for the purposes set forth herein and to ensure compliance with the terms hereof. Grantees will not assign their rights and obligations under this Stewardship Easement except to another organization qualified to hold such interests under the applicable state laws.
 12. If any provision of this Stewardship Easement or the application thereof to any person or circumstances is found to be invalid, the remainder of the provisions of this Stewardship Easement shall not be affected thereby, so long as the purpose of the Stewardship Easement is preserved.
 13. All notices, consents, approvals or other communications hereunder shall be in writing and shall be deemed properly given if sent by United States certified mail, return receipt requested, addressed to the appropriate party or successor-in-interest.

- 14. This Stewardship Easement may be amended, altered, released or revoked only by written agreement of both Grantor and Grantees, which shall be filed in the Public Records of Collier County.

TO HAVE AND TO HOLD unto Grantees, their successors and assigns forever. These covenants, terms, conditions, restrictions and purposes imposed with this Stewardship Easement shall not only be binding upon Grantor, but also its successors and assigns, and shall continue as a servitude running in perpetuity with the Property.

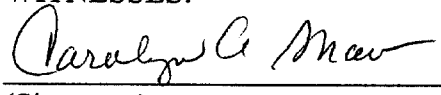
Grantor hereby covenants with Grantees that Grantor is lawfully seized of the Property in fee simple; that the Property is free and clear of all encumbrances; that Grantor has good right and lawful authority to convey this Stewardship Easement; and that Grantor hereby fully warrants title to the Stewardship Easement hereby conveyed and will defend same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal the 12th day of APRIL, 2004.

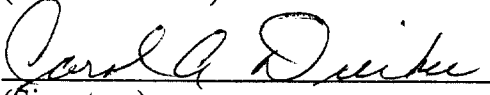
BARRON COLLIER INVESTMENTS, LTD.,
A Florida Limited Partnership

By: 
Paul J. Marinelli
Administrative Agent

WITNESSES:

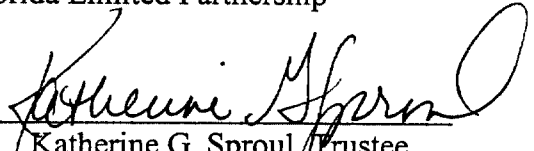

(Signature) **CAROLYN A. SHAW**

(Print full name)

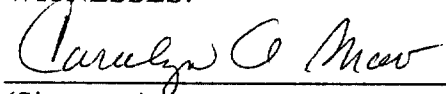

(Signature) **CAROL A. DIERKER**

(Print full name)


BARRON COLLIER INVESTMENTS, LTD.,
A Florida Limited Partnership

By: 
Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust
a General Partner

WITNESSES:


(Signature) **CAROLYN A. SHAW**

(Print full name)


(Signature) **CAROL A. DIERKER**

(Print full name)

BARRON COLLIER PARTNERSHIP,
A Florida General Partnership

WITNESSES:

Carolyn A Shaw
(Signature)

CAROLYN A. SHAW
(Print full name)

Carol A Dierker
(Signature)

CAROL A DIERKER
(Print full name)

By: Paul J. Marinelli
Paul J. Marinelli
Administrative Agent

BARRON COLLIER PARTNERSHIP,
A Florida General Partnership

WITNESSES:

Carolyn A Shaw
(Signature)

CAROLYN A. SHAW
(Print full name)

Carol A Dierker
(Signature)

CAROL A DIERKER
(Print full name)

By: Katherine G. Sproul
Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust
a General Partner

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent of BARRON COLLIER INVESTMENTS, LTD.

Susan L. Maturo
Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee of the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER INVESTMENTS, LTD.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent of BARRON COLLIER PARTNERSHIP.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee for the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER PARTNERSHIP.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____

GRANTEES' ACCEPTANCE OF STEWARDSHIP EASEMENT

Grantees, Collier County, Florida and the Florida Department of Agriculture and Consumer Affairs, by and through their undersigned representatives, hereby acknowledge and accept the Grantees' duties and responsibilities as specified in this Stewardship Easement Agreement.

FLORIDA DEPARTMENT OF AGRICULTURE
AND CONSUMER AFFAIRS

By: _____
Its:

WITNESSES:

(Signature)

(Print full name)

(Signature)

(Print full name)

STATE OF FLORIDA
COUNTY OF LEON

The foregoing Agreement was executed before me this ____ day of _____, 2003, by _____, as the _____ of the Florida Department of Agriculture and Consumer Affairs.

Notary Public
Name _____
Certificate No. _____
My Commission expires _____

ATTESTED TO BY:

BOARD OF COUNTY COMMISSIONERS
COLLIER COUNTY, FLORIDA

By: Patricia L. Morgan, DC
DWIGHT E. BROCK, CLERK
**Attest as to Chairman's
signature only.**

By: *Donna Fiala*
Donna Fiala, Chairman

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Patrick G. White
By: PATRICK G. WHITE
ASSISTANT COUNTY ATTORNEY

Item #	<u>8A</u>
Agenda Date	<u>3/23/04</u>
Date Rec'd	<u>4/28/04</u>
<u><i>M. Kemp</i></u> Deputy Clerk	

STEWARDSHIP EASEMENT AGREEMENT

- Exhibit "A": SSA Land Legal Description
- Exhibit "B": BCI/BCP SSA 4 (1,239.92 acre parcel) depicted on Map of SSA Land.
- Exhibit "C": Depiction of the Property where Land Uses have been eliminated.
- Exhibit "D": GIS Mapping Description

**S.S.A. 4
EXHIBIT "A"
LEGAL DESCRIPTION**

DESCRIPTION OF PART OF
SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)

ALL OF SECTION 1, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846, LESS THOSE LANDS LYING EAST LINE OF THE EAST LINE OF SAID SECTION 1 PER THE JOHNSON ENGINEERING INCORPORATED SURVEY (APRIL 1987) AND HUTCHEON ENGINEERING SURVEY (SEPTEMBER 1987), AND LESS THE EAST 200 FEET AS MEASURED FROM THE COLLIER SURVEY FOR C.R. 858, SOUTH OF CR 846 PER THE JOHNSON SURVEY;

AND ALL OF SECTION 2, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND ALL OF SECTION 3, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND PART OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE GOVERNMENT SURVEY (1874) BASED ON THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943);

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 46 SOUTH RANGE 30 EAST, COLLIER COUNTY, FLORIDA PER THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY SOUTH 00°59'47" EAST 2911.39' TO THE INTERSECTION OF WITH THE SOUTH LINE OF SAID C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;
THENCE ALONG THE SOUTH LINE OF SAID C.R. 846 PER THE JOHNSON SURVEY FOR THE FOLLOWING 6 COURSES:
1. NORTH 88°56'02" EAST 528.83 FEET;
2. THENCE NORTH 88°03'27" EAST 4,304.44 FEET;
3. THENCE 1,007.12 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH HAVING A RADIUS OF 6,559.09 FEET THROUGH A CENTRAL ANGLE OF 08°47'51" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 83°39'32" EAST 1,006.13 FEET;
4. THENCE NORTH 79°15'37" EAST 4,910.17 FEET;
5. THENCE 1,042.22 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTH HAVING A RADIUS OF 5,694.65 FEET THROUGH A CENTRAL ANGLE OF 10°29'10" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 84°30'12" EAST 1,040.77 FEET;
6. THENCE NORTH 89°44'47" EAST 9,282.56 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF C.R. 858 BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF SAID C.R. 858 BASED ON THE COLLIER SURVEY SOUTH 00°40'29" EAST 974.16 FEET;

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF PART OF SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)
Continued;

THENCE CONTINUING ALONG SAID LINE SOUTH 00°52'58" EAST 2,610.36 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5108.22 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5308.23 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 2 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY SOUTH 89°53'17" WEST 5245.98 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 3 PER THE COLLIER SURVEY;

THENCE ALONG THE WEST LINE OF SAID SECTION 3 PER THE COLLIER SURVEY NORTH 01°10'58" WEST 2,236.92 FEET;
THENCE LEAVING SAID LINE SOUTH 90°00'00" WEST 5,314.93 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY NORTH 00°59'47" WEST 93.56 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

CONTAINING 1,239.92 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 00°59'47" EAST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY: Bradley E. Stockham 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-46 SHEET 4
W.O.: 03786-001-000-MABS2
DATE: 6/12/03

Offices strategically located to serve our clients 800.649.4336
Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716
wilsonmiller.com

PREPARED BY:

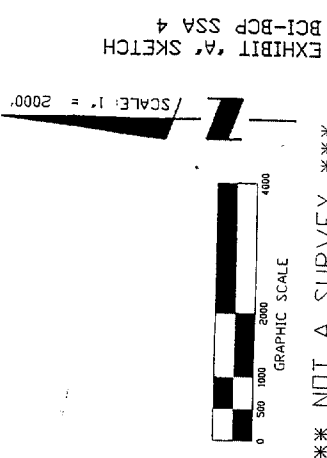
Bradley E. Stockham
 BRADLEY E. STOCKHAM, PSM 6390
 DATE: 6-12-03

GENERAL NOTES:

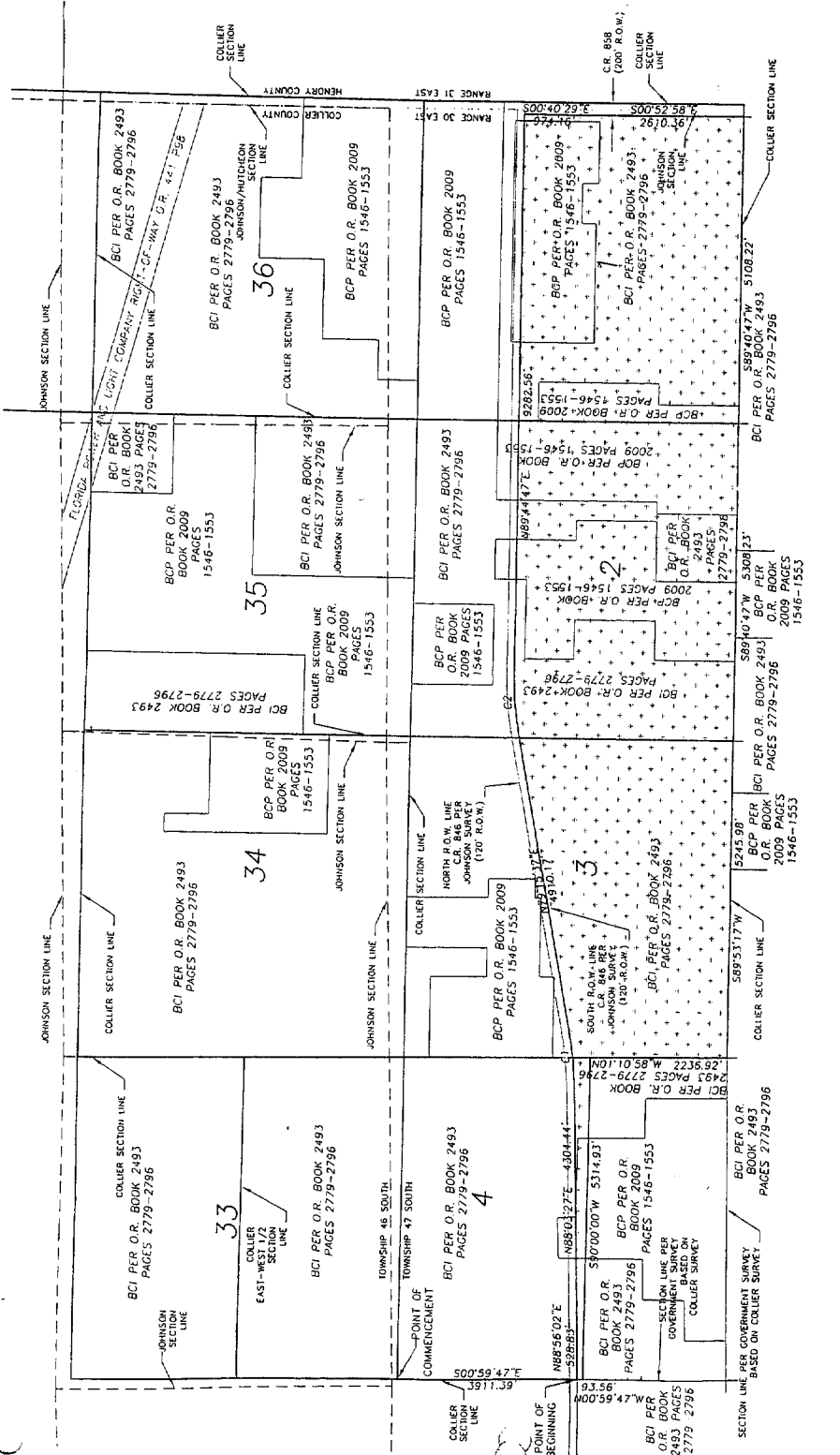
- ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- THE SURVEY WAS MADE WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND SECTION 4.
- BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST BEING SOUTH 00°59'47" EAST.
- CERTIFICATE OF AUTHORIZATION #LB-43
- CONTAINING 1.239.92 ACRES, MORE OR LESS.
- SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD. SKETCH MAY HAVE BEEN REDUCED.
- ADDITIONAL NOTES:
 - O.R. = OFFICIAL RECORD BOOK
 - C.E. = COLLIER ENTERPRISES, LTD.
 - B.C.P. = BARRON COLLIER INVESTMENTS LTD
 - R.O.W. = RIGHT OF WAY
 - [Symbol] = PARCEL DESCRIBED, BCI-BCP SSA 4

NOTE: SKETCH AND DESCRIPTION WERE PREPARED WITHOUT BENEFIT OF FULL SURVEY OR TITLE SEARCH. SKETCH WAS PREPARED BASED PRIMARILY ON THE FOLLOWING SOURCES:

- JOHNSON ENGINEERING, INC. SPECIFIC PURPOSE SURVEY TO RE-LOCATE LAND CORNERS IN SECTIONS 28, 31, 32, 33, 34, 35, AND 36 TOWNSHIP 47 SOUTH, RANGE 30 EAST (APRIL 1987).
- COLLIER PLATS, APPROPRIATE BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943).
- GOVERNMENT PLAT AND SURVEY NOTES (1874).
- JOHNSON ENGINEERING, INC. RIGHT-OF-WAY SURVEY OF COUNTY ROAD NO. 846, SECTIONS 1 THRU 6, TOWNSHIP 47 SOUTH, RANGE 30 EAST (1987).
- HUTCHISON ENGINEERS SURVEY OF SECTIONS 34N 34N, 36 TOWNSHIP 46 SOUTH, RANGE 31 EAST AND SECTIONS 31, 32, 33, TOWNSHIP 46 SOUTH, RANGE 32 EAST HENRY COUNTY, FLORIDA, (1987).
- JOHNSON ENGINEERING, INC. PLAT OF SURVEYS TOWNSHIP 47 SOUTH, RANGE 31 EAST, HENRY COUNTY, FLORIDA (1979).
- O.R. BOOK 2009 PAGES 1546-1553.
- O.R. BOOK 2493 PAGES 2779-2796.



*** NOT A SURVEY ***



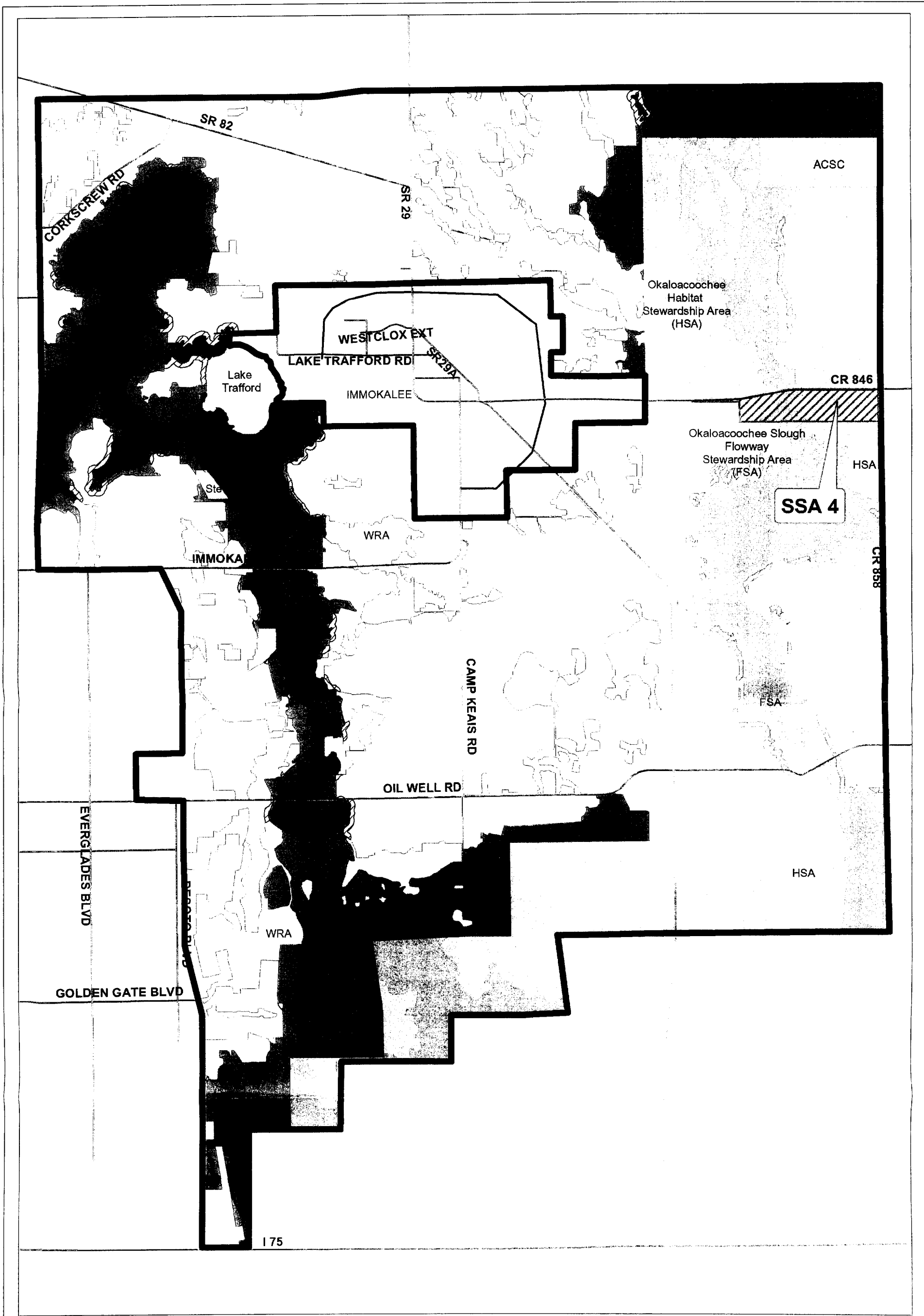
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
CI	1007.12'	6559.89'	87°47'54"	N63°39'32"E	1006.13'
CE	1042.22'	5694.65'	10°29'10"	S84°30'12"W	1040.77'

REFERENCE WILSONMILLER PC DOCS NUMBER 123977 FOR DESCRIPTION
 Jun 14, 2003 - 12-50-45 B-STOCKHAM SURV. 03786-20-46CS4 DVGGWg

ACTIVITY:	INITIALS/EMP. NO.	DATE	APPROVED:
ARCH:			
FIELD WORK/DRAWN CHIEF:			
DRAFTED:	BES/925	6-8-03	
CHECKED BY:	BES/925	6-8-03	
FIELD BOOK/PAGE:			

CLIENT:	BCI-BCP
DATE:	6-12-03
TITLE:	SKETCH OF DESCRIPTION BEING PART OF SECTION 1, 2, 3 & 4 T-47-S-R-30-E COLLIER COUNTY, FLORIDA (BCI-BCP SSA 4)
SCALE:	1"=2000'
GROSS REFERENCE FILE NO.:	03786-001-000
PROJECT NO.:	03786-003-000
SHEET NUMBER:	3 of 3
FILE NO.:	2H-46

WilsonMiller
 Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 WilsonMiller, Inc.
 Naples • Fort Myers • Sarasota • Bradenton • Tampa
 3200 Bailey Lane, Suite 200 • Naples, Florida 34102-8807 • Phone 813-649-4040 • Fax 941-649-5776 • Web-Site www.wilsonmiller.com



BC/BCP SSA 4
Exhibit B
Location Map



Legend

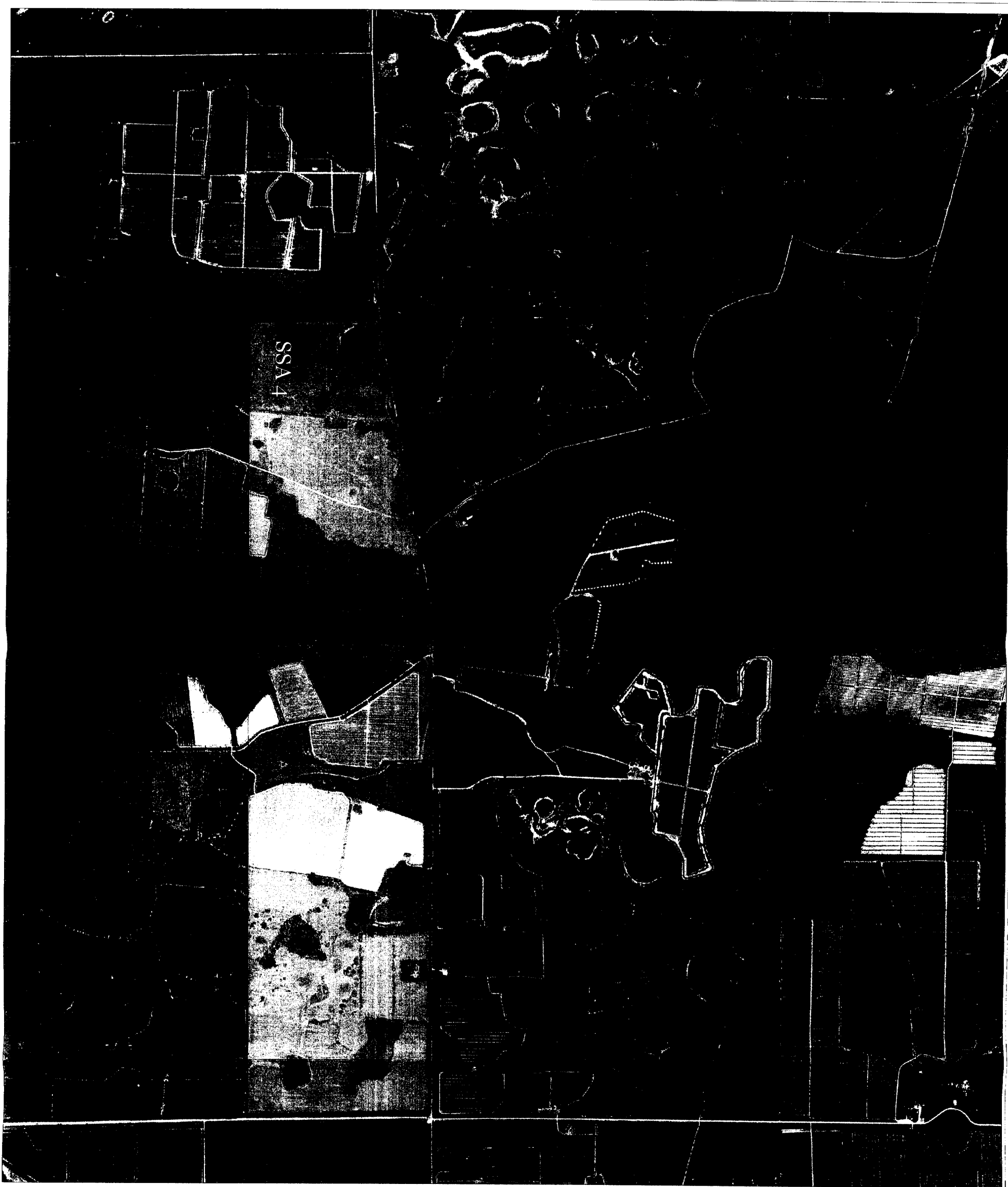
Open	500ft Buffer Zone
Water Retention Area (WRA)	Big Cypress National Forest
Flowway Stewardship Area (FSA)	Area of Critical State Concern
Habitat Stewardship Area (HSA)	SSA Boundary

Acres:

SSA 1:	146.58 +/-
SSA 2:	704.14 +/-
SSA 3:	3195.54 +/-
SSA 4:	1239.92 +/-

Wilson Miller
New Directions in Planning, Design & Engineering
 3200 Bailey Lane, Suite 200
 Naples, Florida 34105
 Phone: (239) 549-4940; Fax: (239) 543-5718
 www.wilsonmiller.com

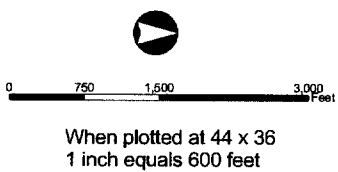
84





SSA 4

Exhibit C

Remaining Land Uses Layers



Legend

-  Agriculture - Group 1 (AG1)
-  Agriculture - Group 2 (AG2)

Notes:
BCI = BARRON COLLIER INVESTMENTS LTD
BCP = BARRON COLLIER PARTNERSHIP

WilsonMiller
View Directions in Planning, Design & Engineering
 3200 Bailey Lane, Suite 200
 Naples, Florida 34105
 Phone: (239) 649-4040 Fax: (239) 643-5716
 www.wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 1, 2, 3, AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA (S.S.A.) 4)

ALL THAT PART OF SECTIONS 1, 2, 3 AND 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST
COLLIER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AGRICULTURAL GROUP 1 LANDS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST
(POINT NUMBER 1623 NORTHING 760946.55,EASTING 546019.93);
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE
COLLIER SURVEY SOUTH 00°59'47" EAST 2911.39 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF
C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY (POINT NUMBER 1624) NORTHING
758035.60,EASTING 546070.56;
THENCE LEAVING SAID SECTION LINE AND ALONG SAID RIGHT-OF-WAY LINE NORTH 88°56'02" EAST
528.83 FEET TO AN ANGLE BREAK IN THE RIGHT-OF-WAY LINE (POINT NUMBER 1625) NORTHING
758045.44,EASTING 546599.29;
THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE NORTH 88°3'27" EAST 1786.16 FEET TO THE
POINT OF BEGINNING OF PARCEL "A" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1626)
NORTHING 758105.99,EASTING 548384.43;
THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°3'27" EAST 336.70 TO A POINT OF DEPARTURE
FROM SAID RIGHT-OF-WAY LINE (POINT NUMBER 1627) NORTHING 758117.40,EASTING 548720.93;
THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 00°9'45" WEST 175.34 TO A POINT LYING ON THE
SOUTH LINE OF THOSE LANDS DESCRIBED AS SAID S.S.A 4 AND BEING HEREINAFTER REFERRED TO AS
POINT "A" (POINT NUMBER 1628) NORTHING 757942.06,EASTING 548720.43;
THENCE ALONG SAID LINE WEST 333.81 FEET TO A POINT OF DEPARTURE FROM SAID LINE (POINT
NUMBER 1629) NORTHING 757942.06,EASTING 548386.62
THENCE LEAVING SAID LINE NORTH 00°46'0" WEST 163.94 TO THE **POINT OF BEGINNING OF SAID PARCEL
"A"** OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1626) NORTHING 758105.99,EASTING 548384.43;
CONTAINING 1 ACRE MORE OR LESS.

ALSO INCLUDING THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFREMENTIONED POINT "A" **POINT "A"** (POINT NUMBER 1628) NORTHING
757942.06,EASTING 548720.43;

THENCE NORTH 87°7'7" EAST 4808.02 FEET TO THE **POINT OF BEGINNING OF PARCEL "B"** OF THE
PARCEL HEREIN DESCRIBED (POINT NUMBER 1630) NORTHING 758183.75,EASTING 553522.37;
THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
(POINT NUMBER 1631 THROUGH POINT NUMBER 1837 INCLUSIVE):

POINT NUMBER 1631, NORTHING 758237.87,EASTING 553530.06
POINT NUMBER 1632, NORTHING 758292.06,EASTING 553538.68
POINT NUMBER 1633, NORTHING 758346.18,EASTING 553547.18
POINT NUMBER 1634, NORTHING 758386.37,EASTING 553578.43
POINT NUMBER 1635, NORTHING 758418.37,EASTING 553623.56
POINT NUMBER 1636, NORTHING 758444.68,EASTING 553670.37
POINT NUMBER 1637, NORTHING 758466.00,EASTING 553719.81
POINT NUMBER 1638, NORTHING 758473.37,EASTING 553734.75

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "E"
GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 2 OF 21

POINT NUMBER 1639, NORTHING 758489.81, EASTING 553768.00
 POINT NUMBER 1640, NORTHING 758512.75, EASTING 553816.37
 POINT NUMBER 1641, NORTHING 758530.81, EASTING 553867.37
 POINT NUMBER 1642, NORTHING 758552.12, EASTING 553915.56
 POINT NUMBER 1643, NORTHING 758580.06, EASTING 553940.00
 POINT NUMBER 1644, NORTHING 758593.18, EASTING 553951.37
 POINT NUMBER 1645, NORTHING 758619.43, EASTING 553996.87
 POINT NUMBER 1646, NORTHING 758633.37, EASTING 554049.43
 POINT NUMBER 1647, NORTHING 758639.12, EASTING 554102.43
 POINT NUMBER 1648, NORTHING 758639.12, EASTING 554156.37
 POINT NUMBER 1649, NORTHING 758639.12, EASTING 554210.00
 POINT NUMBER 1650, NORTHING 758639.12, EASTING 554263.56
 POINT NUMBER 1651, NORTHING 758638.31, EASTING 554317.18
 POINT NUMBER 1652, NORTHING 758639.12, EASTING 554370.81
 POINT NUMBER 1653, NORTHING 758635.00, EASTING 554424.25
 POINT NUMBER 1654, NORTHING 758627.62, EASTING 554477.37
 POINT NUMBER 1655, NORTHING 758619.43, EASTING 554530.31
 POINT NUMBER 1656, NORTHING 758610.37, EASTING 554583.12
 POINT NUMBER 1657, NORTHING 758601.37, EASTING 554636.06
 POINT NUMBER 1658, NORTHING 758594.00, EASTING 554689.18
 POINT NUMBER 1659, NORTHING 758588.25, EASTING 554742.43
 POINT NUMBER 1660, NORTHING 758587.43, EASTING 554796.18
 POINT NUMBER 1661, NORTHING 758585.81, EASTING 554849.62
 POINT NUMBER 1662, NORTHING 758578.37, EASTING 554902.81
 POINT NUMBER 1663, NORTHING 758567.75, EASTING 554955.25
 POINT NUMBER 1664, NORTHING 758557.87, EASTING 554983.87
 POINT NUMBER 1665, NORTHING 758550.50, EASTING 555006.18
 POINT NUMBER 1666, NORTHING 758533.25, EASTING 555056.87
 POINT NUMBER 1667, NORTHING 758512.75, EASTING 555107.81
 POINT NUMBER 1668, NORTHING 758511.93, EASTING 555159.62
 POINT NUMBER 1669, NORTHING 758518.50, EASTING 555192.68
 POINT NUMBER 1670, NORTHING 758522.62, EASTING 555212.06
 POINT NUMBER 1671, NORTHING 758525.87, EASTING 555223.00
 POINT NUMBER 1672, NORTHING 758543.12, EASTING 555290.31
 POINT NUMBER 1673, NORTHING 758584.93, EASTING 555358.62
 POINT NUMBER 1674, NORTHING 758647.31, EASTING 555456.75
 POINT NUMBER 1675, NORTHING 758725.25, EASTING 555522.50
 POINT NUMBER 1676, NORTHING 758800.75, EASTING 555567.43
 POINT NUMBER 1677, NORTHING 758859.81, EASTING 555584.31
 POINT NUMBER 1678, NORTHING 758891.00, EASTING 555590.00
 POINT NUMBER 1679, NORTHING 758910.68, EASTING 555593.50
 POINT NUMBER 1680, NORTHING 759004.33, EASTING 555601.67 SAID POINT BEING ON THE SOUTH
 RIGHT-OF-WAY LINE OF C.R. 846
 POINT NUMBER 1681, NORTHING 759085.76, EASTING 556027.62 SAID POINT BEING ON THE SOUTH
 RIGHT-OF-WAY LINE OF C.R. 846
 POINT NUMBER 1682, NORTHING 759037.06, EASTING 556013.37
 POINT NUMBER 1683, NORTHING 758983.75, EASTING 556014.25
 POINT NUMBER 1684, NORTHING 758930.37, EASTING 556020.43
 POINT NUMBER 1685, NORTHING 758877.06, EASTING 556022.06

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 3 OF 21

POINT NUMBER 1686, NORTHING 758822.87,EASTING 556020.12
POINT NUMBER 1687, NORTHING 758769.56,EASTING 556014.18
POINT NUMBER 1688, NORTHING 758717.87,EASTING 556000.25
POINT NUMBER 1689, NORTHING 758681.75,EASTING 555982.87
POINT NUMBER 1690, NORTHING 758669.50,EASTING 555977.06
POINT NUMBER 1691, NORTHING 758626.81,EASTING 555944.62
POINT NUMBER 1692, NORTHING 758585.81,EASTING 555908.31
POINT NUMBER 1693, NORTHING 758544.75,EASTING 555874.56
POINT NUMBER 1694, NORTHING 758493.06,EASTING 555870.31
POINT NUMBER 1695, NORTHING 758438.12,EASTING 555877.87
POINT NUMBER 1696, NORTHING 758384.75,EASTING 555880.75
POINT NUMBER 1697, NORTHING 758331.43,EASTING 555880.00
POINT NUMBER 1698, NORTHING 758278.12,EASTING 555872.87
POINT NUMBER 1699, NORTHING 758260.06,EASTING 555868.93
POINT NUMBER 1700, NORTHING 758255.93,EASTING 555868.12
POINT NUMBER 1701, NORTHING 758031.12,EASTING 555869.68
POINT NUMBER 1702, NORTHING 758021.31,EASTING 555859.68
POINT NUMBER 1703, NORTHING 757942.50,EASTING 555850.00
POINT NUMBER 1704, NORTHING 757932.68,EASTING 555840.00
POINT NUMBER 1705, NORTHING 757915.43,EASTING 555838.06
POINT NUMBER 1706, NORTHING 757906.43,EASTING 555834.68
POINT NUMBER 1707, NORTHING 757894.12,EASTING 555830.18
POINT NUMBER 1708, NORTHING 757882.62,EASTING 555819.00
POINT NUMBER 1709, NORTHING 757874.43,EASTING 555810.50
POINT NUMBER 1710, NORTHING 757854.75,EASTING 555810.50
POINT NUMBER 1711, NORTHING 757844.87,EASTING 555800.62
POINT NUMBER 1712, NORTHING 757796.50,EASTING 555771.12
POINT NUMBER 1713, NORTHING 757747.25,EASTING 555751.43
POINT NUMBER 1714, NORTHING 757727.56,EASTING 555741.56
POINT NUMBER 1715, NORTHING 757639.75,EASTING 555721.87
POINT NUMBER 1716, NORTHING 757600.37,EASTING 555721.87
POINT NUMBER 1717, NORTHING 757590.50,EASTING 555712.00
POINT NUMBER 1718, NORTHING 757542.12,EASTING 555721.87
POINT NUMBER 1719, NORTHING 757502.75,EASTING 555721.87
POINT NUMBER 1720, NORTHING 757492.87,EASTING 555732.87
POINT NUMBER 1721, NORTHING 757489.62,EASTING 555735.81
POINT NUMBER 1722, NORTHING 757454.31,EASTING 555741.68
POINT NUMBER 1723, NORTHING 757429.68,EASTING 555738.56
POINT NUMBER 1724, NORTHING 757297.62,EASTING 555722.00
POINT NUMBER 1725, NORTHING 757268.06,EASTING 555702.31
POINT NUMBER 1726, NORTHING 757220.50,EASTING 555654.06
POINT NUMBER 1727, NORTHING 757200.00,EASTING 555633.25
POINT NUMBER 1728, NORTHING 757180.31,EASTING 555603.75
POINT NUMBER 1729, NORTHING 757122.00,EASTING 555495.31
POINT NUMBER 1730, NORTHING 757115.43,EASTING 555470.62
POINT NUMBER 1731, NORTHING 757103.18,EASTING 555457.06
POINT NUMBER 1732, NORTHING 757070.31,EASTING 555414.31
POINT NUMBER 1733, NORTHING 757060.50,EASTING 555401.37
POINT NUMBER 1734, NORTHING 757038.31,EASTING 555371.50

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "E"
GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 4 OF 21

POINT NUMBER 1735, NORTHING 757012.06,EASTING 555346.62
POINT NUMBER 1736, NORTHING 756998.93,EASTING 555334.18
POINT NUMBER 1737, NORTHING 756953.00,EASTING 555309.06
POINT NUMBER 1738, NORTHING 756900.50,EASTING 555294.50
POINT NUMBER 1739, NORTHING 756849.62,EASTING 555277.06
POINT NUMBER 1740, NORTHING 756804.50,EASTING 555259.25
POINT NUMBER 1741, NORTHING 756724.93,EASTING 555227.93
POINT NUMBER 1742, NORTHING 756690.43,EASTING 555215.75
POINT NUMBER 1743, NORTHING 756665.81,EASTING 555197.87
POINT NUMBER 1744, NORTHING 756663.37,EASTING 555192.68
POINT NUMBER 1745, NORTHING 756653.56,EASTING 555173.18
POINT NUMBER 1746, NORTHING 756649.43,EASTING 555139.31
POINT NUMBER 1747, NORTHING 756652.68,EASTING 555054.50
POINT NUMBER 1748, NORTHING 756652.68,EASTING 555051.31
POINT NUMBER 1749, NORTHING 756650.25,EASTING 554997.18
POINT NUMBER 1750, NORTHING 756647.81,EASTING 554983.87
POINT NUMBER 1751, NORTHING 756642.06,EASTING 554943.87
POINT NUMBER 1752, NORTHING 756625.62,EASTING 554893.00
POINT NUMBER 1753, NORTHING 756594.43,EASTING 554874.12
POINT NUMBER 1754, NORTHING 756582.12,EASTING 554866.50
POINT NUMBER 1755, NORTHING 756421.31,EASTING 554807.25
POINT NUMBER 1756, NORTHING 756385.25,EASTING 554775.06
POINT NUMBER 1757, NORTHING 756362.25,EASTING 554761.50
POINT NUMBER 1758, NORTHING 756357.31,EASTING 554741.68
POINT NUMBER 1759, NORTHING 756376.18,EASTING 554625.18
POINT NUMBER 1760, NORTHING 756385.25,EASTING 554575.06
POINT NUMBER 1761, NORTHING 756392.62,EASTING 554535.62
POINT NUMBER 1762, NORTHING 756394.25,EASTING 554519.06
POINT NUMBER 1763, NORTHING 756385.25,EASTING 554510.43
POINT NUMBER 1764, NORTHING 756381.12,EASTING 554506.50
POINT NUMBER 1765, NORTHING 756313.87,EASTING 554436.25
POINT NUMBER 1766, NORTHING 756176.81,EASTING 554379.06
POINT NUMBER 1767, NORTHING 756124.31,EASTING 554357.18
POINT NUMBER 1768, NORTHING 756095.62,EASTING 554301.31
POINT NUMBER 1769, NORTHING 756105.43,EASTING 554248.25
POINT NUMBER 1770, NORTHING 756107.93,EASTING 554236.56
POINT NUMBER 1771, NORTHING 756176.81,EASTING 554334.75
POINT NUMBER 1772, NORTHING 756176.81,EASTING 554148.68
POINT NUMBER 1773, NORTHING 756118.56,EASTING 554148.68
POINT NUMBER 1774, NORTHING 756119.37,EASTING 554142.31
POINT NUMBER 1775, NORTHING 756112.00,EASTING 554089.75
POINT NUMBER 1776, NORTHING 756097.25,EASTING 554037.43
POINT NUMBER 1777, NORTHING 756081.62,EASTING 553985.81
POINT NUMBER 1778, NORTHING 756076.75,EASTING 553967.37
POINT NUMBER 1779, NORTHING 756070.18,EASTING 553940.00
POINT NUMBER 1780, NORTHING 756068.50,EASTING 553934.06
POINT NUMBER 1781, NORTHING 756066.87,EASTING 553880.81
POINT NUMBER 1782, NORTHING 756069.37,EASTING 553841.31
POINT NUMBER 1783, NORTHING 756070.18,EASTING 553826.93

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "E"
GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 5 OF 21

- POINT NUMBER 1784, NORTHING 756071.00,EASTING 553772.68
- POINT NUMBER 1785, NORTHING 756066.87,EASTING 553731.18
- POINT NUMBER 1786, NORTHING 756066.06,EASTING 553717.31
- POINT NUMBER 1787, NORTHING 756026.68,EASTING 553689.00
- POINT NUMBER 1788, NORTHING 755974.18,EASTING 553677.25
- POINT NUMBER 1789, NORTHING 755970.87,EASTING 553676.37
- POINT NUMBER 1790, NORTHING 755967.62,EASTING 553676.18
- POINT NUMBER 1791, NORTHING 755917.56,EASTING 553673.43
- POINT NUMBER 1792, NORTHING 755863.37,EASTING 553680.31
- POINT NUMBER 1793, NORTHING 755811.68,EASTING 553697.43
- POINT NUMBER 1794, NORTHING 755787.93,EASTING 553731.18
- POINT NUMBER 1795, NORTHING 755781.37,EASTING 553740.93
- POINT NUMBER 1796, NORTHING 755778.87,EASTING 553793.81
- POINT NUMBER 1797, NORTHING 755802.68,EASTING 553843.68
- POINT NUMBER 1798, NORTHING 755837.12,EASTING 553884.62
- POINT NUMBER 1799, NORTHING 755877.37,EASTING 553920.68
- POINT NUMBER 1800, NORTHING 755888.00,EASTING 553940.00
- POINT NUMBER 1801, NORTHING 755902.81,EASTING 553967.43
- POINT NUMBER 1802, NORTHING 755917.56,EASTING 554019.87
- POINT NUMBER 1803, NORTHING 755920.00,EASTING 554072.81
- POINT NUMBER 1804, NORTHING 755914.25,EASTING 554148.68
- POINT NUMBER 1805, NORTHING 755913.43,EASTING 554163.12
- POINT NUMBER 1806, NORTHING 755853.56,EASTING 554153.68
- POINT NUMBER 1807, NORTHING 755828.93,EASTING 554148.68
- POINT NUMBER 1808, NORTHING 755791.18,EASTING 554140.87
- POINT NUMBER 1809, NORTHING 755759.18,EASTING 554143.25
- POINT NUMBER 1810, NORTHING 755759.18,EASTING 554148.68
- POINT NUMBER 1811, NORTHING 755759.18,EASTING 554357.50
- POINT NUMBER 1812, NORTHING 755759.18,EASTING 554566.31
- POINT NUMBER 1813, NORTHING 755711.74,EASTING 554566.31 SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY AND BEING HEREINAFTER REFERRED TO AS POINT "B"
- POINT NUMBER 1814, NORTHING 755710.74,EASTING 554056.28 SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY
- POINT NUMBER 1815, NORTHING 755709.02,EASTING 553174.18 SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY
- POINT NUMBER 1816, NORTHING 755759.18,EASTING 553179.81
- POINT NUMBER 1817, NORTHING 756176.81,EASTING 553226.43
- POINT NUMBER 1818, NORTHING 756343.37,EASTING 553245.00
- POINT NUMBER 1819, NORTHING 756385.25,EASTING 553248.75
- POINT NUMBER 1820, NORTHING 757220.50,EASTING 553320.93
- POINT NUMBER 1821, NORTHING 757220.50,EASTING 553522.37
- POINT NUMBER 1822, NORTHING 757638.12,EASTING 553522.37
- POINT NUMBER 1823, NORTHING 757638.12,EASTING 553313.62
- POINT NUMBER 1824, NORTHING 757840.75,EASTING 553313.62
- POINT NUMBER 1825, NORTHING 757841.62,EASTING 553337.62
- POINT NUMBER 1826, NORTHING 757843.25,EASTING 553392.00
- POINT NUMBER 1827, NORTHING 757847.31,EASTING 553445.93
- POINT NUMBER 1828, NORTHING 757847.31,EASTING 553452.50

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "E"
GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 6 OF 21

POINT NUMBER 1829, NORTHING 757853.06,EASTING 553498.56
 POINT NUMBER 1830, NORTHING 757859.62,EASTING 553522.37
 POINT NUMBER 1831, NORTHING 757867.06,EASTING 553549.75
 POINT NUMBER 1832, NORTHING 757899.06,EASTING 553596.18
 POINT NUMBER 1833, NORTHING 757942.50,EASTING 553621.93
 POINT NUMBER 1834, NORTHING 757999.12,EASTING 553622.25
 POINT NUMBER 1835, NORTHING 758047.56,EASTING 553603.06
 POINT NUMBER 1836, NORTHING 758093.50,EASTING 553572.37
 POINT NUMBER 1837, NORTHING 758136.12,EASTING 553536.62
 THENCE NORTH 16°39'28" WEST 49.71 FEET TO THE **POINT OF BEGINNING OF PARCEL "B"** OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 1630) NORTHING 758183.75,EASTING 553522.37;
 CONTAINING 127 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLOWING DESCRIBED PARCEL:
 COMMENCING AT THE AFOREMENTIONED POINT "B" (POINT NUMBER 1813) NORTHING 755711.74,EASTING
 554566.31, SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY;
 THENCE ALONG SAID LINE NORTH 89°53'17" EAST 164.31 FEET TO THE **POINT OF BEGINNING OF PARCEL**
"C" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1838) NORTHING 755712.06,EASTING 554730.62;
 THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
 (POINT NUMBER 1839 THROUGH POINT NUMBER 1880 INCLUSIVE):
 (POINT NUMBER 1839) NORTHING 755759.18,EASTING 554743.25
 (POINT NUMBER 1840) NORTHING 755774.81,EASTING 554747.43
 (POINT NUMBER 1841) NORTHING 755824.81,EASTING 554766.62
 (POINT NUMBER 1842) NORTHING 755841.25,EASTING 554775.06
 (POINT NUMBER 1843) NORTHING 755872.43,EASTING 554790.93
 (POINT NUMBER 1844) NORTHING 755976.62,EASTING 554826.93
 (POINT NUMBER 1845) NORTHING 756037.37,EASTING 554844.87
 (POINT NUMBER 1846) NORTHING 756075.06,EASTING 554859.56
 (POINT NUMBER 1847) NORTHING 756090.68,EASTING 554872.18
 (POINT NUMBER 1848) NORTHING 756101.31,EASTING 554889.37
 (POINT NUMBER 1849) NORTHING 756108.75,EASTING 554917.37
 (POINT NUMBER 1850) NORTHING 756107.93,EASTING 554951.31
 (POINT NUMBER 1851) NORTHING 756101.31,EASTING 554995.25
 (POINT NUMBER 1852) NORTHING 756080.81,EASTING 555085.00
 (POINT NUMBER 1853) NORTHING 756067.68,EASTING 555173.00
 (POINT NUMBER 1854) NORTHING 756065.25,EASTING 555192.68
 (POINT NUMBER 1855) NORTHING 756057.87,EASTING 555220.68
 (POINT NUMBER 1856) NORTHING 756052.93,EASTING 555249.87
 (POINT NUMBER 1857) NORTHING 756068.50,EASTING 555263.25
 (POINT NUMBER 1858) NORTHING 756093.93,EASTING 555270.93
 (POINT NUMBER 1859) NORTHING 756103.00,EASTING 555273.87
 (POINT NUMBER 1860) NORTHING 756133.31,EASTING 555281.18
 (POINT NUMBER 1861) NORTHING 756141.56,EASTING 555287.75
 (POINT NUMBER 1862) NORTHING 756154.68,EASTING 555299.75
 (POINT NUMBER 1863) NORTHING 756164.50,EASTING 555320.68
 (POINT NUMBER 1864) NORTHING 756163.68,EASTING 555333.81
 (POINT NUMBER 1865) NORTHING 756162.06,EASTING 555345.87
 (POINT NUMBER 1866) NORTHING 756096.43,EASTING 555819.00
 (POINT NUMBER 1867) NORTHING 756087.37,EASTING 555897.06

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 7 OF 21

(POINT NUMBER 1868) NORTHING 756077.56,EASTING 555954.87
 (POINT NUMBER 1869) NORTHING 756072.62,EASTING 555992.00
 (POINT NUMBER 1870) NORTHING 756061.12,EASTING 556037.25
 (POINT NUMBER 1871) NORTHING 756054.56,EASTING 556047.00
 (POINT NUMBER 1872) NORTHING 756039.81,EASTING 556050.06
 (POINT NUMBER 1873) NORTHING 756037.37,EASTING 556066.56
 (POINT NUMBER 1874) NORTHING 756035.68,EASTING 556077.06
 (POINT NUMBER 1875) NORTHING 756016.00,EASTING 556106.68
 (POINT NUMBER 1876) NORTHING 755992.18,EASTING 556101.87
 (POINT NUMBER 1877) NORTHING 755967.62,EASTING 556096.93
 (POINT NUMBER 1878) NORTHING 755917.56,EASTING 556086.87
 (POINT NUMBER 1879) NORTHING 755881.43,EASTING 556079.81
 (POINT NUMBER 1880) NORTHING 755714.63,EASTING 556046.68 SAID POINT LYING ON THE SOUTH
 LINE OF SAID SECTION 3 AND BEING HEREINAFTER REFERRED TO AS POINT "C"
 THENCE ALONG SAID LINE SOUTH 89°53'17" WEST 1316.06 FEET TO THE **POINT OF BEGINNING OF
 PARCEL "C"** OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1838) NORTHING
 755712.06,EASTING 554730.62;
 CONTAINING 12 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFREMENTIONED POINT "C" (POINT NUMBER 1880) NORTHING 755714.63,EASTING
 556046.68;
 THENCE ALONG THE SOUTH LINE OF SAID SECTION 3 NORTH 89°53'17" EAST 632.58 FEET TO THE
 SOUTHWEST CORNER OF SAID SECTION 2 PER THE COLLIER SURVEY, (POINT NUMBER 1881) NORTHING
 755715.87,EASTING 556679.26;
 THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 NORTH 89°40'47" EAST 2509.64 FEET TO THE **POINT
 OF BEGINNING OF PARCEL "D"** OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1882) NORTHING
 755729.90,EASTING 559188.87;

THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
 (POINT NUMBER 1883 THROUGH POINT NUMBER 1936 INCLUSIVE):

POINT NUMBER 1883, NORTHING 755759.18,EASTING 559153.68
 POINT NUMBER 1884, NORTHING 755928.25,EASTING 558950.68
 POINT NUMBER 1885, NORTHING 755967.62,EASTING 558903.43
 POINT NUMBER 1886, NORTHING 756102.18,EASTING 558741.87
 POINT NUMBER 1887, NORTHING 756176.81,EASTING 558741.87
 POINT NUMBER 1888, NORTHING 756294.18,EASTING 558741.87
 POINT NUMBER 1889, NORTHING 756272.81,EASTING 558695.50
 POINT NUMBER 1890, NORTHING 756258.87,EASTING 558667.62
 POINT NUMBER 1891, NORTHING 756249.06,EASTING 558647.43
 POINT NUMBER 1892, NORTHING 756240.81,EASTING 558632.25
 POINT NUMBER 1893, NORTHING 756235.87,EASTING 558623.12
 POINT NUMBER 1894, NORTHING 756223.62,EASTING 558600.68
 POINT NUMBER 1895, NORTHING 756201.43,EASTING 558551.31
 POINT NUMBER 1896, NORTHING 756180.93,EASTING 558501.87
 POINT NUMBER 1897, NORTHING 756176.81,EASTING 558493.87
 POINT NUMBER 1898, NORTHING 756156.31,EASTING 558453.81
 POINT NUMBER 1899, NORTHING 756135.00,EASTING 558404.87
 POINT NUMBER 1900, NORTHING 756112.81,EASTING 558350.31
 POINT NUMBER 1901, NORTHING 756099.68,EASTING 558297.87

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 8 OF 21

POINT NUMBER 1902, NORTHING 756120.18, EASTING 558262.81
 POINT NUMBER 1903, NORTHING 756176.81, EASTING 558248.25
 POINT NUMBER 1904, NORTHING 756231.81, EASTING 558235.06
 POINT NUMBER 1905, NORTHING 756283.50, EASTING 558222.00
 POINT NUMBER 1906, NORTHING 756335.18, EASTING 558206.50
 POINT NUMBER 1907, NORTHING 756386.06, EASTING 558191.25
 POINT NUMBER 1908, NORTHING 756721.62, EASTING 558124.68
 POINT NUMBER 1909, NORTHING 756721.62, EASTING 558124.68
 POINT NUMBER 1910, NORTHING 756749.50, EASTING 558129.06
 POINT NUMBER 1911, NORTHING 756765.93, EASTING 558145.06
 POINT NUMBER 1912, NORTHING 756785.62, EASTING 558193.31
 POINT NUMBER 1913, NORTHING 756802.87, EASTING 558227.75
 POINT NUMBER 1914, NORTHING 756957.93, EASTING 558533.18
 POINT NUMBER 1915, NORTHING 757012.06, EASTING 558640.25
 POINT NUMBER 1916, NORTHING 757013.75, EASTING 558643.81
 POINT NUMBER 1917, NORTHING 757169.62, EASTING 558950.68
 POINT NUMBER 1918, NORTHING 757220.50, EASTING 559051.18
 POINT NUMBER 1919, NORTHING 757271.37, EASTING 559151.43
 POINT NUMBER 1920, NORTHING 757274.62, EASTING 559159.50
 POINT NUMBER 1921, NORTHING 757285.31, EASTING 559189.68
 POINT NUMBER 1922, NORTHING 757276.31, EASTING 559212.62 SAID POINT BEING HEREINAFTER
 REFERRED TO AS POINT "D"

POINT NUMBER 1923, NORTHING 757242.62, EASTING 559217.75
 POINT NUMBER 1924, NORTHING 756721.62, EASTING 559295.62
 POINT NUMBER 1925, NORTHING 756520.62, EASTING 559324.31
 POINT NUMBER 1926, NORTHING 756469.75, EASTING 559342.87
 POINT NUMBER 1927, NORTHING 756385.25, EASTING 559367.43
 POINT NUMBER 1928, NORTHING 756360.62, EASTING 559374.50
 POINT NUMBER 1929, NORTHING 756191.62, EASTING 559436.12
 POINT NUMBER 1930, NORTHING 756025.87, EASTING 559496.81
 POINT NUMBER 1931, NORTHING 755943.00, EASTING 559535.31
 POINT NUMBER 1932, NORTHING 755890.50, EASTING 559584.62
 POINT NUMBER 1933, NORTHING 755837.93, EASTING 559635.37
 POINT NUMBER 1934, NORTHING 755792.00, EASTING 559680.12
 POINT NUMBER 1935, NORTHING 755758.37, EASTING 559718.68
 POINT NUMBER 1936, NORTHING 755733.00, EASTING 559743.99 SAID POINT BEING ON THE SOUTH
 LINE OF SAID SECTION 2;

TENCE ALONG SAID LINE SOUTH 89°40'47" WEST 555.13 FEET TO THE **POINT OF BEGINNING OF
 PARCEL "D"** OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1882) NORTHING
 755729.90, EASTING 559188.87;

CONTAINING 29 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFREMENTIONED POINT "D" (POINT NUMBER 1922) NORTHING 757276.31, EASTING
 559212.62;

TENCE NORTH 30°9'38" EAST 117.39 FEET TO THE **POINT OF BEGINNING OF PARCEL "E"** OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 1937) NORTHING 757429.68, EASTING 559301.75;
 TENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
 (POINT NUMBER 1938 THROUGH POINT NUMBER 2004 INCLUSIVE):

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 9 OF 21

POINT NUMBER 1938, NORTHING 757458.43,EASTING 559297.56
 POINT NUMBER 1939, NORTHING 757573.31,EASTING 559286.00
 POINT NUMBER 1940, NORTHING 757638.12,EASTING 559248.31
 POINT NUMBER 1941, NORTHING 757664.37,EASTING 559232.93
 POINT NUMBER 1942, NORTHING 757788.25,EASTING 559159.50
 POINT NUMBER 1943, NORTHING 757864.56,EASTING 559113.75
 POINT NUMBER 1944, NORTHING 758055.75,EASTING 558979.31
 POINT NUMBER 1945, NORTHING 758096.75,EASTING 558950.68
 POINT NUMBER 1946, NORTHING 758265.00,EASTING 558832.06
 POINT NUMBER 1947, NORTHING 758382.31,EASTING 558749.56
 POINT NUMBER 1948, NORTHING 758392.93,EASTING 558741.87
 POINT NUMBER 1949, NORTHING 758473.37,EASTING 558684.56
 POINT NUMBER 1950, NORTHING 758685.87,EASTING 558533.18
 POINT NUMBER 1951, NORTHING 758891.00,EASTING 558387.25
 POINT NUMBER 1952, NORTHING 758979.62,EASTING 558324.37
 POINT NUMBER 1953, NORTHING 759082.18,EASTING 558324.37
 POINT NUMBER 1954, NORTHING 759086.25,EASTING 558324.37
 POINT NUMBER 1955, NORTHING 759161.75,EASTING 558324.37
 POINT NUMBER 1956, NORTHING 759201.12,EASTING 558275.31
 POINT NUMBER 1957, NORTHING 759220.00,EASTING 558226.31
 POINT NUMBER 1958, NORTHING 759224.12,EASTING 558171.87
 POINT NUMBER 1959, NORTHING 759219.18,EASTING 558115.56
 POINT NUMBER 1960, NORTHING 759308.62,EASTING 558115.56
 POINT NUMBER 1961, NORTHING 759308.62,EASTING 558019.37
 POINT NUMBER 1962, NORTHING 759318.30,EASTING 558018.12 SAID POINT BEING ON THE SOUTH
 LINE OF SAID C.R. 846
 POINT NUMBER 1963, NORTHING 759327.19,EASTING 560027.50 SAID POINT BEING ON THE SOUTH
 LINE OF SAID C.R. 846 AND BEING HEREINAFTER REFERRED TO AS POINT "E"
 POINT NUMBER 1964, NORTHING 759308.62,EASTING 560029.62
 POINT NUMBER 1965, NORTHING 759112.56,EASTING 560052.50
 POINT NUMBER 1966, NORTHING 758953.37,EASTING 560083.37
 POINT NUMBER 1967, NORTHING 758891.00,EASTING 560088.50
 POINT NUMBER 1968, NORTHING 758830.31,EASTING 560093.62
 POINT NUMBER 1969, NORTHING 758408.56,EASTING 560084.75
 POINT NUMBER 1970, NORTHING 758387.25,EASTING 560100.12
 POINT NUMBER 1971, NORTHING 758365.06,EASTING 560143.56
 POINT NUMBER 1972, NORTHING 758350.31,EASTING 560188.43
 POINT NUMBER 1973, NORTHING 758340.43,EASTING 560203.37
 POINT NUMBER 1974, NORTHING 758335.56,EASTING 560212.31
 POINT NUMBER 1975, NORTHING 758331.43,EASTING 560215.50
 POINT NUMBER 1976, NORTHING 758314.18,EASTING 560229.81
 POINT NUMBER 1977, NORTHING 758292.06,EASTING 560243.06
 POINT NUMBER 1978, NORTHING 758265.00,EASTING 560246.43
 POINT NUMBER 1979, NORTHING 758165.68,EASTING 560240.31
 POINT NUMBER 1980, NORTHING 758066.43,EASTING 560231.25
 POINT NUMBER 1981, NORTHING 757660.25,EASTING 560211.50
 POINT NUMBER 1982, NORTHING 757559.37,EASTING 560203.37
 POINT NUMBER 1983, NORTHING 757465.81,EASTING 560195.81
 POINT NUMBER 1984, NORTHING 757253.31,EASTING 560181.56

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 10 OF 21

POINT NUMBER 1985, NORTHING 757232.81, EASTING 560172.43
 POINT NUMBER 1986, NORTHING 757226.25, EASTING 560147.56
 POINT NUMBER 1987, NORTHING 757223.75, EASTING 560121.12
 POINT NUMBER 1988, NORTHING 757218.87, EASTING 560107.06
 POINT NUMBER 1989, NORTHING 757207.37, EASTING 560102.12
 POINT NUMBER 1990, NORTHING 757149.12, EASTING 560097.12
 POINT NUMBER 1991, NORTHING 757110.56, EASTING 560092.18
 POINT NUMBER 1992, NORTHING 757084.31, EASTING 560083.06
 POINT NUMBER 1993, NORTHING 757059.68, EASTING 560070.68
 POINT NUMBER 1994, NORTHING 757044.06, EASTING 560045.00
 POINT NUMBER 1995, NORTHING 757017.81, EASTING 559997.87
 POINT NUMBER 1996, NORTHING 756992.37, EASTING 559938.25
 POINT NUMBER 1997, NORTHING 756981.75, EASTING 559884.43
 POINT NUMBER 1998, NORTHING 756971.06, EASTING 559823.18
 POINT NUMBER 1999, NORTHING 756947.25, EASTING 559664.25
 POINT NUMBER 2000, NORTHING 756925.12, EASTING 559494.56
 POINT NUMBER 2001, NORTHING 756929.18, EASTING 559444.00
 POINT NUMBER 2002, NORTHING 756939.87, EASTING 559401.37
 POINT NUMBER 2003, NORTHING 756965.31, EASTING 559372.00
 POINT NUMBER 2004, NORTHING 757016.18, EASTING 559362.06
 THENCE NORTH 08°17'55" WEST 417.88 FEET TO THE **POINT OF BEGINNING OF PARCEL "E"** OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 1937) NORTHING 757429.68, EASTING 559301.75;
 CONTAINING 69 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFREMENTIONED POINT "E" (POINT NUMBER 1963) NORTHING 759327.19, EASTING
 560027.50, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF SAID C.R. 846
 THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 89°44'47" EAST 3449.28 FEET TO THE **POINT OF
 BEGINNING OF PARCEL "F"** (POINT "F") OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 2005)
 NORTHING 759342.46, EASTING 563476.74, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF SAID
 C.R. 846;
 THENCE ALONG SAID LINE NORTH 89°44'47" EAST 3567.15 FEET TO THE INTERSECTION WITH THE WEST
 LINE OF C.R. 858 PER THE COLLIER SURVEY (POINT NUMBER 2006) NORTHING 759358.25, EASTING
 567043.86;
 THENCE ALONG SAID RIGHT-OF-WAY LINE OF C.R. 858 SOUTH 00°40'29" EAST 974.16 FEET TO AN ANGLE
 BREAK IN SAID RIGHT-OF-WAY LINE (POINT NUMBER 2007) NORTHING 758384.16, EASTING 567055.331;
 THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE SOUTH 00°52'58" EAST 2610.36 FEET TO THE
 INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY (POINT NUMBER
 2008) NORTHING 755774.11, EASTING 567095.54;
 THENCE ALONG SAID SOUTH LINE OF SECTION 1 SOUTH 89°40'47" WEST 5108.22 FEET TO THE
 SOUTHWEST CORNER OF SAID SECTION;
 THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 SOUTH 89°40'47" WEST 1160.55 FEET TO A POINT
 OF DEPARTURE FROM SAID LINE (POINT NUMBER 2009) NORTHING 755739.06, EASTING 560826.87;
 THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
 (POINT NUMBER 2010 THROUGH POINT NUMBER 2168 INCLUSIVE):
 POINT NUMBER 2010, NORTHING 755770.68, EASTING 560800.37
 POINT NUMBER 2011, NORTHING 755864.25, EASTING 560762.25
 POINT NUMBER 2012, NORTHING 756464.81, EASTING 560517.81
 POINT NUMBER 2013, NORTHING 756651.87, EASTING 560515.81

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 11 OF 21

POINT NUMBER 2014, NORTHING 756651.87,EASTING 560515.81
 POINT NUMBER 2015, NORTHING 756802.87,EASTING 560520.62
 POINT NUMBER 2016, NORTHING 756979.25,EASTING 560526.37
 POINT NUMBER 2017, NORTHING 757003.87,EASTING 560545.50
 POINT NUMBER 2018, NORTHING 757025.18,EASTING 560583.81
 POINT NUMBER 2019, NORTHING 757037.50,EASTING 560602.87
 POINT NUMBER 2020, NORTHING 757054.75,EASTING 560613.50
 POINT NUMBER 2021, NORTHING 757094.93,EASTING 560620.93
 POINT NUMBER 2022, NORTHING 757214.75,EASTING 560643.25
 POINT NUMBER 2023, NORTHING 757374.75,EASTING 560662.31
 POINT NUMBER 2024, NORTHING 757499.43,EASTING 560675.18
 POINT NUMBER 2025, NORTHING 757578.25,EASTING 560692.06
 POINT NUMBER 2026, NORTHING 757623.37,EASTING 560715.50
 POINT NUMBER 2027, NORTHING 757638.12,EASTING 560726.93
 POINT NUMBER 2028, NORTHING 757680.81,EASTING 560760.06
 POINT NUMBER 2029, NORTHING 757890.00,EASTING 560829.75
 POINT NUMBER 2030, NORTHING 758055.75,EASTING 560884.68
 POINT NUMBER 2031, NORTHING 758454.50,EASTING 561038.56
 POINT NUMBER 2032, NORTHING 758891.00,EASTING 561207.06
 POINT NUMBER 2033, NORTHING 758995.18,EASTING 561247.25
 POINT NUMBER 2034, NORTHING 759166.68,EASTING 561313.50
 POINT NUMBER 2035, NORTHING 759194.56,EASTING 561324.18
 POINT NUMBER 2036, NORTHING 759199.50,EASTING 562082.37
 POINT NUMBER 2037, NORTHING 759200.31,EASTING 562101.87
 POINT NUMBER 2038, NORTHING 759195.37,EASTING 562130.31
 POINT NUMBER 2039, NORTHING 759188.81,EASTING 562147.25
 POINT NUMBER 2040, NORTHING 759174.06,EASTING 562160.56
 POINT NUMBER 2041, NORTHING 759133.06,EASTING 562165.18
 POINT NUMBER 2042, NORTHING 759046.87,EASTING 562161.37
 POINT NUMBER 2043, NORTHING 758971.43,EASTING 562155.75
 POINT NUMBER 2044, NORTHING 758943.50,EASTING 562151.00
 POINT NUMBER 2045, NORTHING 758913.18,EASTING 562139.62
 POINT NUMBER 2046, NORTHING 758895.12,EASTING 562131.25
 POINT NUMBER 2047, NORTHING 758878.68,EASTING 562115.12
 POINT NUMBER 2048, NORTHING 758863.93,EASTING 562099.12
 POINT NUMBER 2049, NORTHING 758854.87,EASTING 562082.37
 POINT NUMBER 2050, NORTHING 758849.18,EASTING 562064.12
 POINT NUMBER 2051, NORTHING 758829.43,EASTING 562055.25
 POINT NUMBER 2052, NORTHING 758801.56,EASTING 562046.93
 POINT NUMBER 2053, NORTHING 758772.87,EASTING 562050.68
 POINT NUMBER 2054, NORTHING 758751.50,EASTING 562053.18
 POINT NUMBER 2055, NORTHING 758709.68,EASTING 562082.37
 POINT NUMBER 2056, NORTHING 758669.50,EASTING 562131.75
 POINT NUMBER 2057, NORTHING 758653.06,EASTING 562154.93
 POINT NUMBER 2058, NORTHING 758630.93,EASTING 562177.50
 POINT NUMBER 2059, NORTHING 758607.93,EASTING 562193.18
 POINT NUMBER 2060, NORTHING 758584.93,EASTING 562200.68
 POINT NUMBER 2061, NORTHING 758512.75,EASTING 562206.68
 POINT NUMBER 2062, NORTHING 758480.75,EASTING 562218.50

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 12 OF 21

- POINT NUMBER 2063, NORTHING 758473.37,EASTING 562226.93
- POINT NUMBER 2064, NORTHING 758448.75,EASTING 562274.18
- POINT NUMBER 2065, NORTHING 758413.50,EASTING 562379.93
- POINT NUMBER 2066, NORTHING 758388.87,EASTING 562454.87
- POINT NUMBER 2067, NORTHING 758370.00,EASTING 562499.93
- POINT NUMBER 2068, NORTHING 758356.06,EASTING 562539.75
- POINT NUMBER 2069, NORTHING 758335.56,EASTING 562589.37
- POINT NUMBER 2070, NORTHING 758310.12,EASTING 562638.37
- POINT NUMBER 2071, NORTHING 758291.25,EASTING 562666.50
- POINT NUMBER 2072, NORTHING 758265.00,EASTING 562684.00
- POINT NUMBER 2073, NORTHING 758219.87,EASTING 562677.75
- POINT NUMBER 2074, NORTHING 758164.87,EASTING 562666.50
- POINT NUMBER 2075, NORTHING 758055.75,EASTING 562634.37
- POINT NUMBER 2076, NORTHING 758032.75,EASTING 562627.75
- POINT NUMBER 2077, NORTHING 758027.87,EASTING 562626.31
- POINT NUMBER 2078, NORTHING 757979.43,EASTING 562619.43
- POINT NUMBER 2079, NORTHING 757926.12,EASTING 562616.56
- POINT NUMBER 2080, NORTHING 757872.75,EASTING 562609.43
- POINT NUMBER 2081, NORTHING 757820.25,EASTING 562598.56
- POINT NUMBER 2082, NORTHING 757769.37,EASTING 562582.00
- POINT NUMBER 2083, NORTHING 757719.37,EASTING 562561.43
- POINT NUMBER 2084, NORTHING 757670.93,EASTING 562538.37
- POINT NUMBER 2085, NORTHING 757610.25,EASTING 562499.93
- POINT NUMBER 2086, NORTHING 757590.50,EASTING 562472.93
- POINT NUMBER 2087, NORTHING 757573.31,EASTING 562450.37
- POINT NUMBER 2088, NORTHING 757547.87,EASTING 562423.43
- POINT NUMBER 2089, NORTHING 757508.50,EASTING 562403.00
- POINT NUMBER 2090, NORTHING 757456.00,EASTING 562388.62
- POINT NUMBER 2091, NORTHING 757429.68,EASTING 562382.18
- POINT NUMBER 2092, NORTHING 757404.25,EASTING 562375.93
- POINT NUMBER 2093, NORTHING 757351.75,EASTING 562365.56
- POINT NUMBER 2094, NORTHING 757298.43,EASTING 562357.68
- POINT NUMBER 2095, NORTHING 757245.12,EASTING 562351.18
- POINT NUMBER 2096, NORTHING 757191.75,EASTING 562343.81
- POINT NUMBER 2097, NORTHING 757139.25,EASTING 562336.75
- POINT NUMBER 2098, NORTHING 757085.93,EASTING 562329.37
- POINT NUMBER 2099, NORTHING 757032.62,EASTING 562326.68
- POINT NUMBER 2100, NORTHING 757012.06,EASTING 562327.75
- POINT NUMBER 2101, NORTHING 756978.43,EASTING 562329.37
- POINT NUMBER 2102, NORTHING 756925.12,EASTING 562332.93
- POINT NUMBER 2103, NORTHING 756938.25,EASTING 562427.31
- POINT NUMBER 2104, NORTHING 756955.50,EASTING 562475.62
- POINT NUMBER 2105, NORTHING 756998.93,EASTING 562509.43
- POINT NUMBER 2106, NORTHING 757048.18,EASTING 562530.37
- POINT NUMBER 2107, NORTHING 757100.68,EASTING 562542.81
- POINT NUMBER 2108, NORTHING 757154.00,EASTING 562549.68
- POINT NUMBER 2109, NORTHING 757207.37,EASTING 562553.68
- POINT NUMBER 2110, NORTHING 757260.68,EASTING 562559.93
- POINT NUMBER 2111, NORTHING 757314.00,EASTING 562567.62

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "E"
GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 13 OF 21

POINT NUMBER 2112, NORTHING 757365.68,EASTING 562578.68
 POINT NUMBER 2113, NORTHING 757417.43,EASTING 562594.37
 POINT NUMBER 2114, NORTHING 757429.68,EASTING 562599.12
 POINT NUMBER 2115, NORTHING 757467.43,EASTING 562613.43
 POINT NUMBER 2116, NORTHING 757516.68,EASTING 562635.62
 POINT NUMBER 2117, NORTHING 757564.25,EASTING 562660.12
 POINT NUMBER 2118, NORTHING 757611.06,EASTING 562686.31
 POINT NUMBER 2119, NORTHING 757647.93,EASTING 562708.75
 POINT NUMBER 2120, NORTHING 757657.00,EASTING 562714.00
 POINT NUMBER 2121, NORTHING 757702.12,EASTING 562745.43
 POINT NUMBER 2122, NORTHING 757739.87,EASTING 562782.37
 POINT NUMBER 2123, NORTHING 757751.37,EASTING 562832.62
 POINT NUMBER 2124, NORTHING 757749.68,EASTING 562888.43
 POINT NUMBER 2125, NORTHING 757748.06,EASTING 562917.56
 POINT NUMBER 2126, NORTHING 757747.25,EASTING 562942.06
 POINT NUMBER 2127, NORTHING 757739.87,EASTING 562995.12
 POINT NUMBER 2128, NORTHING 757723.43,EASTING 563046.06
 POINT NUMBER 2129, NORTHING 757706.18,EASTING 563097.12
 POINT NUMBER 2130, NORTHING 757692.25,EASTING 563149.06
 POINT NUMBER 2131, NORTHING 757685.68,EASTING 563201.93
 POINT NUMBER 2132, NORTHING 757684.06,EASTING 563255.68
 POINT NUMBER 2133, NORTHING 757685.68,EASTING 563309.43
 POINT NUMBER 2134, NORTHING 757690.62,EASTING 563363.06
 POINT NUMBER 2135, NORTHING 757702.93,EASTING 563415.18
 POINT NUMBER 2136, NORTHING 757723.43,EASTING 563466.25
 POINT NUMBER 2137, NORTHING 757757.06,EASTING 563506.25
 POINT NUMBER 2138, NORTHING 757805.50,EASTING 563531.18
 POINT NUMBER 2139, NORTHING 757848.18,EASTING 563541.62
 POINT NUMBER 2140, NORTHING 757857.18,EASTING 563543.87
 POINT NUMBER 2141, NORTHING 757911.31,EASTING 563539.56
 POINT NUMBER 2142, NORTHING 757965.50,EASTING 563538.68
 POINT NUMBER 2143, NORTHING 758018.81,EASTING 563538.25
 POINT NUMBER 2144, NORTHING 758072.18,EASTING 563537.93
 POINT NUMBER 2145, NORTHING 758126.31,EASTING 563537.62
 POINT NUMBER 2146, NORTHING 758179.62,EASTING 563537.31
 POINT NUMBER 2147, NORTHING 758233.00,EASTING 563537.00
 POINT NUMBER 2148, NORTHING 758287.12,EASTING 563536.62
 POINT NUMBER 2149, NORTHING 758340.43,EASTING 563535.81
 POINT NUMBER 2150, NORTHING 758393.81,EASTING 563535.37
 POINT NUMBER 2151, NORTHING 758447.93,EASTING 563535.56
 POINT NUMBER 2152, NORTHING 758501.25,EASTING 563536.00
 POINT NUMBER 2153, NORTHING 758554.62,EASTING 563536.31
 POINT NUMBER 2154, NORTHING 758608.75,EASTING 563536.00
 POINT NUMBER 2155, NORTHING 758662.06,EASTING 563535.68
 POINT NUMBER 2156, NORTHING 758715.43,EASTING 563535.56
 POINT NUMBER 2157, NORTHING 758769.56,EASTING 563534.25
 POINT NUMBER 2158, NORTHING 758822.87,EASTING 563530.68
 POINT NUMBER 2159, NORTHING 758875.43,EASTING 563523.06
 POINT NUMBER 2160, NORTHING 758927.93,EASTING 563512.12

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 14 OF 21

POINT NUMBER 2161, NORTHING 758981.25,EASTING 563505.00
 POINT NUMBER 2162, NORTHING 759034.56,EASTING 563501.00
 POINT NUMBER 2163, NORTHING 759088.75,EASTING 563497.87
 POINT NUMBER 2164, NORTHING 759142.06,EASTING 563494.18
 POINT NUMBER 2165, NORTHING 759195.37,EASTING 563487.06
 POINT NUMBER 2166, NORTHING 759247.93,EASTING 563480.81
 POINT NUMBER 2167, NORTHING 759302.06,EASTING 563478.18
 POINT NUMBER 2168, NORTHING 759308.62,EASTING 563477.93
 THENCE 92°00'41" 33.86 FEET TO THE **POINT OF BEGINNING OF PARCEL "F"** OF THE PARCEL HEREIN
 DESCRIBED (POINT NUMBER 2005) NORTHING 759342.46,EASTING 563476.74, SAID POINT BEING ON
 THE SOUTH RIGHT-OF-WAY LINE OF SAID C.R. 846;
 CONTAINING 464 ACRES MORE OR LESS (ACREAGE IS TOTAL LESS THE FOLLOWING 4 PARCELS).

LESS THOSE LANDS DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "F" (POINT NUMBER 2005) NORTHING 759342.46,EASTING 563476.74,
 SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF SAID C.R. 846;
 THENCE LEAVING SAID LINE SOUTH 77°28'54" EAST 545.98 FEET TO THE **POINT OF BEGINNING OF
 PARCEL "F-1"** OF THE PARCEL HEREIN DESCRIBED(POINT NUMBER 2169) NORTHING
 759224.12,EASTING 564009.75;
 THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2170 THROUGH
 POINT NUMBER 2203 INCLUSIVE):

POINT NUMBER 2170, NORTHING 759250.37,EASTING 564038.87
 POINT NUMBER 2171, NORTHING 759261.87,EASTING 564087.06
 POINT NUMBER 2172, NORTHING 759270.06,EASTING 564141.43
 POINT NUMBER 2173, NORTHING 759275.00,EASTING 564199.18
 POINT NUMBER 2174, NORTHING 759276.62,EASTING 564258.00
 POINT NUMBER 2175, NORTHING 759275.81,EASTING 564315.43
 POINT NUMBER 2176, NORTHING 759272.50,EASTING 564369.00
 POINT NUMBER 2177, NORTHING 759270.87,EASTING 564379.06
 POINT NUMBER 2178, NORTHING 759265.12,EASTING 564414.93
 POINT NUMBER 2179, NORTHING 759209.37,EASTING 564412.06
 POINT NUMBER 2180, NORTHING 759152.75,EASTING 564407.75
 POINT NUMBER 2181, NORTHING 759099.43,EASTING 564405.81
 POINT NUMBER 2182, NORTHING 759045.25,EASTING 564405.62
 POINT NUMBER 2183, NORTHING 758991.93,EASTING 564405.75
 POINT NUMBER 2184, NORTHING 758938.56,EASTING 564405.62
 POINT NUMBER 2185, NORTHING 758884.43,EASTING 564406.00
 POINT NUMBER 2186, NORTHING 758822.87,EASTING 564414.87
 POINT NUMBER 2187, NORTHING 758778.62,EASTING 564404.87 SAID POINT BEING HEREINAFTER
 REFERRED TO AS POINT "F-1"
 POINT NUMBER 2188, NORTHING 758772.87,EASTING 564379.06
 POINT NUMBER 2189, NORTHING 758768.75,EASTING 564360.00
 POINT NUMBER 2190, NORTHING 758772.87,EASTING 564300.56
 POINT NUMBER 2191, NORTHING 758774.50,EASTING 564243.18
 POINT NUMBER 2192, NORTHING 758772.06,EASTING 564189.62
 POINT NUMBER 2193, NORTHING 758769.56,EASTING 564136.06
 POINT NUMBER 2194, NORTHING 758770.37,EASTING 564082.43
 POINT NUMBER 2195, NORTHING 758772.06,EASTING 564028.93
 POINT NUMBER 2196, NORTHING 758836.87,EASTING 564023.68

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 15 OF 21

POINT NUMBER 2197, NORTHING 758890.18, EASTING 564022.06
 POINT NUMBER 2198, NORTHING 758890.18, EASTING 564022.06
 POINT NUMBER 2199, NORTHING 758943.50, EASTING 564022.56
 POINT NUMBER 2200, NORTHING 758997.68, EASTING 564022.56
 POINT NUMBER 2201, NORTHING 759051.00, EASTING 564022.62
 POINT NUMBER 2202, NORTHING 759104.31, EASTING 564022.62
 POINT NUMBER 2203, NORTHING 759162.56, EASTING 564018.37
 THENCE NORTH 7°58'31" WEST 62.16 FEET TO THE **POINT OF BEGINNING OF PARCEL "F-1"** OF
 THE PARCEL HEREIN DESCRIBED (POINT NUMBER 2169) NORTHING 759224.12, EASTING
 564009.75;
 CONTAINING 4 ACRES MORE OR LESS.

AND LESS THOSE LANDS DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "F-1" (POINT NUMBER 2187) NORTHING 758778.62, EASTING 564404.87;
 THENCE SOUTH 89°36'37" EAST 845.27 FEET TO THE **POINT OF BEGINNING OF PARCEL "F-2"** OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 2204) NORTHING 758772.87, EASTING 565250.12;
 THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2205 THROUGH
 POINT NUMBER 2301 INCLUSIVE):

POINT NUMBER 2205, NORTHING 758804.06, EASTING 565266.50
 POINT NUMBER 2206, NORTHING 758816.31, EASTING 565294.93
 POINT NUMBER 2207, NORTHING 758822.06, EASTING 565341.25
 POINT NUMBER 2208, NORTHING 758817.18, EASTING 565411.56
 POINT NUMBER 2209, NORTHING 758811.43, EASTING 565422.93
 POINT NUMBER 2210, NORTHING 758804.06, EASTING 565438.37
 POINT NUMBER 2211, NORTHING 758781.87, EASTING 565478.68
 POINT NUMBER 2212, NORTHING 758727.75, EASTING 565551.93
 POINT NUMBER 2213, NORTHING 758681.75, EASTING 565624.06
 POINT NUMBER 2214, NORTHING 758676.87, EASTING 565631.75
 POINT NUMBER 2215, NORTHING 758669.50, EASTING 565643.00
 POINT NUMBER 2216, NORTHING 758646.50, EASTING 565683.43
 POINT NUMBER 2217, NORTHING 758644.87, EASTING 565741.68
 POINT NUMBER 2218, NORTHING 758648.12, EASTING 565813.37
 POINT NUMBER 2219, NORTHING 758648.12, EASTING 565840.43
 POINT NUMBER 2220, NORTHING 758648.12, EASTING 565865.68
 POINT NUMBER 2221, NORTHING 758637.50, EASTING 565916.56
 POINT NUMBER 2222, NORTHING 758619.43, EASTING 565979.18
 POINT NUMBER 2223, NORTHING 758594.00, EASTING 566036.00
 POINT NUMBER 2224, NORTHING 758562.81, EASTING 566076.31
 POINT NUMBER 2225, NORTHING 758543.12, EASTING 566125.68
 POINT NUMBER 2226, NORTHING 758535.75, EASTING 566210.81
 POINT NUMBER 2227, NORTHING 758524.25, EASTING 566275.12
 POINT NUMBER 2228, NORTHING 758504.56, EASTING 566319.93
 POINT NUMBER 2229, NORTHING 758471.75, EASTING 566349.06
 POINT NUMBER 2230, NORTHING 758461.06, EASTING 566358.81
 POINT NUMBER 2231, NORTHING 758392.12, EASTING 566381.12
 POINT NUMBER 2232, NORTHING 758282.18, EASTING 566423.00
 POINT NUMBER 2233, NORTHING 758233.81, EASTING 566427.37
 POINT NUMBER 2234, NORTHING 758177.18, EASTING 566400.50
 POINT NUMBER 2235, NORTHING 758117.31, EASTING 566379.62

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 16 OF 21

POINT NUMBER 2236, NORTHING 758055.75,EASTING 566363.18
 POINT NUMBER 2237, NORTHING 758049.18,EASTING 566366.50
 POINT NUMBER 2238, NORTHING 758030.31,EASTING 566385.93
 POINT NUMBER 2239, NORTHING 757990.93,EASTING 566444.50
 POINT NUMBER 2240, NORTHING 757976.18,EASTING 566466.81
 POINT NUMBER 2241, NORTHING 757948.25,EASTING 566509.06
 POINT NUMBER 2242, NORTHING 757936.75,EASTING 566534.50
 POINT NUMBER 2243, NORTHING 757936.75,EASTING 566564.81
 POINT NUMBER 2244, NORTHING 757935.93,EASTING 566600.00
 POINT NUMBER 2245, NORTHING 757938.43,EASTING 566649.87
 POINT NUMBER 2246, NORTHING 757938.43,EASTING 566671.00
 POINT NUMBER 2247, NORTHING 757933.50,EASTING 566720.31
 POINT NUMBER 2248, NORTHING 757920.37,EASTING 566742.68
 POINT NUMBER 2249, NORTHING 757893.31,EASTING 566756.18
 POINT NUMBER 2250, NORTHING 757858.81,EASTING 566760.62
 POINT NUMBER 2251, NORTHING 757800.56,EASTING 566757.62
 POINT NUMBER 2252, NORTHING 757770.18,EASTING 566742.68
 POINT NUMBER 2253, NORTHING 757736.56,EASTING 566717.06
 POINT NUMBER 2254, NORTHING 757701.31,EASTING 566675.62
 POINT NUMBER 2255, NORTHING 757675.06,EASTING 566645.62
 POINT NUMBER 2256, NORTHING 757651.25,EASTING 566597.87
 POINT NUMBER 2257, NORTHING 757645.50,EASTING 566557.43 SAID POINT BEING HEREINAFTER
 REFERRED TO AS POINT "F-2"
 POINT NUMBER 2258, NORTHING 757645.50,EASTING 566530.25
 POINT NUMBER 2259, NORTHING 757649.62,EASTING 566504.81
 POINT NUMBER 2260, NORTHING 757663.56,EASTING 566466.81
 POINT NUMBER 2261, NORTHING 757689.00,EASTING 566421.12
 POINT NUMBER 2262, NORTHING 757730.00,EASTING 566362.87
 POINT NUMBER 2263, NORTHING 757763.62,EASTING 566312.12
 POINT NUMBER 2264, NORTHING 757805.50,EASTING 566264.31
 POINT NUMBER 2265, NORTHING 757830.12,EASTING 566226.87
 POINT NUMBER 2266, NORTHING 757858.00,EASTING 566159.68
 POINT NUMBER 2267, NORTHING 757874.43,EASTING 566086.50
 POINT NUMBER 2268, NORTHING 757877.68,EASTING 566049.25
 POINT NUMBER 2269, NORTHING 757879.31,EASTING 566032.62
 POINT NUMBER 2270, NORTHING 757880.18,EASTING 565977.43
 POINT NUMBER 2271, NORTHING 757885.06,EASTING 565916.25
 POINT NUMBER 2272, NORTHING 757900.68,EASTING 565840.43
 POINT NUMBER 2273, NORTHING 757903.93,EASTING 565834.68
 POINT NUMBER 2274, NORTHING 757948.25,EASTING 565802.18
 POINT NUMBER 2275, NORTHING 757990.12,EASTING 565768.06
 POINT NUMBER 2276, NORTHING 758030.31,EASTING 565732.12
 POINT NUMBER 2277, NORTHING 758055.75,EASTING 565711.00
 POINT NUMBER 2278, NORTHING 758072.18,EASTING 565697.37
 POINT NUMBER 2279, NORTHING 758108.25,EASTING 565659.25
 POINT NUMBER 2280, NORTHING 758117.31,EASTING 565631.75
 POINT NUMBER 2281, NORTHING 758124.68,EASTING 565607.93
 POINT NUMBER 2282, NORTHING 758124.68,EASTING 565554.31
 POINT NUMBER 2283, NORTHING 758114.81,EASTING 565501.18

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 17 OF 21

POINT NUMBER 2284, NORTHING 758107.43,EASTING 565448.06
 POINT NUMBER 2285, NORTHING 758104.12,EASTING 565422.93
 POINT NUMBER 2286, NORTHING 758100.06,EASTING 565394.93
 POINT NUMBER 2287, NORTHING 758090.18,EASTING 565342.00
 POINT NUMBER 2288, NORTHING 758084.43,EASTING 565288.37
 POINT NUMBER 2289, NORTHING 758076.25,EASTING 565221.81
 POINT NUMBER 2290, NORTHING 758095.93,EASTING 565186.75
 POINT NUMBER 2291, NORTHING 758141.87,EASTING 565184.18
 POINT NUMBER 2292, NORTHING 758141.87,EASTING 565184.18
 POINT NUMBER 2293, NORTHING 758191.93,EASTING 565186.50
 POINT NUMBER 2294, NORTHING 758245.25,EASTING 565192.68
 POINT NUMBER 2295, NORTHING 758300.25,EASTING 565201.37
 POINT NUMBER 2296, NORTHING 758356.87,EASTING 565211.43
 POINT NUMBER 2297, NORTHING 758413.50,EASTING 565221.68
 POINT NUMBER 2298, NORTHING 758473.37,EASTING 565230.93
 POINT NUMBER 2299, NORTHING 758498.00,EASTING 565234.75
 POINT NUMBER 2300, NORTHING 758511.93,EASTING 565235.56
 POINT NUMBER 2301, NORTHING 758681.75,EASTING 565245.00
 THENCE NORTH 3°13'8" EAST 91.27 FEET TO THE **POINT OF BEGINNING OF PARCEL "F-2"** OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 2204) NORTHING 758772.87,EASTING 565250.12;
 CONTAINING 21 ACRES MORE OR LESS.

AND LESS THOSE LANDS DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "F-2" (POINT NUMBER 2257) NORTHING 757645.50,EASTING 566557.43;
 THENCE SOUTH 12°19'41" WEST 648.39 FEET TO THE **POINT OF BEGINNING OF PARCEL "F-3"** OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 2302) NORTHING 757012.06,EASTING 566419.00;
 THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2303 THROUGH
 POINT NUMBER 2237 INCLUSIVE):

POINT NUMBER 2303, NORTHING 756994.06,EASTING 566455.31
 POINT NUMBER 2304, NORTHING 756983.37,EASTING 566466.81
 POINT NUMBER 2305, NORTHING 756960.37,EASTING 566490.37
 POINT NUMBER 2306, NORTHING 756918.56,EASTING 566531.00
 POINT NUMBER 2307, NORTHING 756863.56,EASTING 566564.75
 POINT NUMBER 2308, NORTHING 756816.00,EASTING 566582.87
 POINT NUMBER 2309, NORTHING 756802.87,EASTING 566585.25
 POINT NUMBER 2310, NORTHING 756746.25,EASTING 566595.50
 POINT NUMBER 2311, NORTHING 756695.37,EASTING 566608.12
 POINT NUMBER 2312, NORTHING 756605.93,EASTING 566624.93
 POINT NUMBER 2313, NORTHING 756527.18,EASTING 566627.68
 POINT NUMBER 2314, NORTHING 756500.93,EASTING 566611.00
 POINT NUMBER 2315, NORTHING 756481.25,EASTING 566547.81
 POINT NUMBER 2316, NORTHING 756455.00,EASTING 566466.81
 POINT NUMBER 2317, NORTHING 756444.31,EASTING 566434.25
 POINT NUMBER 2318, NORTHING 756409.87,EASTING 566257.68
 POINT NUMBER 2319, NORTHING 756406.56,EASTING 566197.37
 POINT NUMBER 2320, NORTHING 756443.50,EASTING 566121.68
 POINT NUMBER 2321, NORTHING 756471.37,EASTING 566049.25
 POINT NUMBER 2322, NORTHING 756477.12,EASTING 566036.12
 POINT NUMBER 2323, NORTHING 756503.37,EASTING 565963.18

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 18 OF 21

POINT NUMBER 2324, NORTHING 756528.81, EASTING 565921.18
 POINT NUMBER 2325, NORTHING 756564.93, EASTING 565895.81
 POINT NUMBER 2326, NORTHING 756594.43, EASTING 565891.50
 POINT NUMBER 2327, NORTHING 756602.68, EASTING 565890.31
 POINT NUMBER 2328, NORTHING 756665.81, EASTING 565887.50
 POINT NUMBER 2329, NORTHING 756665.81, EASTING 565887.50
 POINT NUMBER 2330, NORTHING 756726.56, EASTING 565891.75
 POINT NUMBER 2331, NORTHING 756770.06, EASTING 565910.00 SAID POINT BEING HEREINAFTER
 REFERRED TO AS POINT "F-3"
 POINT NUMBER 2332, NORTHING 756852.93, EASTING 565938.00
 POINT NUMBER 2333, NORTHING 756930.87, EASTING 565971.62
 POINT NUMBER 2334, NORTHING 756950.56, EASTING 565999.62
 POINT NUMBER 2335, NORTHING 756964.50, EASTING 566049.25
 POINT NUMBER 2336, NORTHING 756977.62, EASTING 566123.00
 POINT NUMBER 2337, NORTHING 757012.06, EASTING 566237.06
 THENCE EAST 181.94 FEET TO THE POINT OF BEGINNING OF PARCEL "F-3" OF THE PARCEL HEREIN
 DESCRIBED (POINT NUMBER 2302) NORTHING 757012.06, EASTING 566419.00;
 CONTAINING 8 ACRES MORE OR LESS.

AND LESS THOSE LANDS DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "F-3" (POINT NUMBER 2331) NORTHING 756770.06, EASTING 565910.00;
 THENCE NORTH 80°00'03" WEST 1885.45 FEET TO THE POINT OF BEGINNING OF PARCEL "F-4" OF
 THE PARCEL HEREIN DESCRIBED (POINT NUMBER 2338) NORTHING 757053.93, EASTING 564034.93;
 THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2339 THROUGH
 POINT NUMBER 2426 INCLUSIVE):

POINT NUMBER 2339, NORTHING 757012.06, EASTING 564026.12
 POINT NUMBER 2340, NORTHING 757001.43, EASTING 564023.87
 POINT NUMBER 2341, NORTHING 756948.93, EASTING 564011.81
 POINT NUMBER 2342, NORTHING 756898.06, EASTING 563995.56
 POINT NUMBER 2343, NORTHING 756848.81, EASTING 563974.06
 POINT NUMBER 2344, NORTHING 756825.81, EASTING 563961.43
 POINT NUMBER 2345, NORTHING 756802.06, EASTING 563948.31
 POINT NUMBER 2346, NORTHING 756756.93, EASTING 563918.68
 POINT NUMBER 2347, NORTHING 756713.43, EASTING 563887.68
 POINT NUMBER 2348, NORTHING 756669.12, EASTING 563856.81
 POINT NUMBER 2349, NORTHING 756624.81, EASTING 563826.37
 POINT NUMBER 2350, NORTHING 756594.43, EASTING 563811.37
 POINT NUMBER 2351, NORTHING 756577.25, EASTING 563802.87
 POINT NUMBER 2352, NORTHING 756524.68, EASTING 563787.50
 POINT NUMBER 2353, NORTHING 756471.37, EASTING 563782.37
 POINT NUMBER 2354, NORTHING 756415.56, EASTING 563786.43
 POINT NUMBER 2355, NORTHING 756385.25, EASTING 563800.31
 POINT NUMBER 2356, NORTHING 756369.62, EASTING 563807.37
 POINT NUMBER 2357, NORTHING 756335.18, EASTING 563849.62
 POINT NUMBER 2358, NORTHING 756308.12, EASTING 563897.00
 POINT NUMBER 2359, NORTHING 756288.43, EASTING 563947.37
 POINT NUMBER 2360, NORTHING 756281.87, EASTING 563961.43
 POINT NUMBER 2361, NORTHING 756265.43, EASTING 563995.50
 POINT NUMBER 2362, NORTHING 756232.62, EASTING 564037.81

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 19 OF 21

POINT NUMBER 2363, NORTHING 756198.18,EASTING 564080.31
 POINT NUMBER 2364, NORTHING 756176.81,EASTING 564104.68
 POINT NUMBER 2365, NORTHING 756162.87,EASTING 564120.62
 POINT NUMBER 2366, NORTHING 756115.31,EASTING 564144.81
 POINT NUMBER 2367, NORTHING 756061.93,EASTING 564150.75
 POINT NUMBER 2368, NORTHING 755967.62,EASTING 564110.43
 POINT NUMBER 2369, NORTHING 755995.50,EASTING 564063.87
 POINT NUMBER 2370, NORTHING 756021.75,EASTING 564017.18
 POINT NUMBER 2371, NORTHING 756048.81,EASTING 563970.43
 POINT NUMBER 2372, NORTHING 756053.75,EASTING 563961.43
 POINT NUMBER 2373, NORTHING 756075.06,EASTING 563924.18
 POINT NUMBER 2374, NORTHING 756103.81,EASTING 563878.56
 POINT NUMBER 2375, NORTHING 756134.18,EASTING 563835.06
 POINT NUMBER 2376, NORTHING 756169.43,EASTING 563794.37
 POINT NUMBER 2377, NORTHING 756176.81,EASTING 563784.81
 POINT NUMBER 2378, NORTHING 756202.25,EASTING 563751.87
 POINT NUMBER 2379, NORTHING 756232.62,EASTING 563707.37
 POINT NUMBER 2380, NORTHING 756262.18,EASTING 563663.00
 POINT NUMBER 2381, NORTHING 756290.87,EASTING 563617.56
 POINT NUMBER 2382, NORTHING 756317.93,EASTING 563571.37
 POINT NUMBER 2383, NORTHING 756333.56,EASTING 563543.87
 POINT NUMBER 2384, NORTHING 756344.18,EASTING 563524.75
 POINT NUMBER 2385, NORTHING 756368.81,EASTING 563476.93
 POINT NUMBER 2386, NORTHING 756368.81,EASTING 563476.93
 POINT NUMBER 2387, NORTHING 756385.25,EASTING 563439.18
 POINT NUMBER 2388, NORTHING 756390.12,EASTING 563427.87
 POINT NUMBER 2389, NORTHING 756412.31,EASTING 563378.87
 POINT NUMBER 2390, NORTHING 756433.62,EASTING 563335.06
 POINT NUMBER 2391, NORTHING 756436.12,EASTING 563330.75
 POINT NUMBER 2392, NORTHING 756464.81,EASTING 563285.31
 POINT NUMBER 2393, NORTHING 756499.25,EASTING 563244.50
 POINT NUMBER 2394, NORTHING 756540.31,EASTING 563210.18
 POINT NUMBER 2395, NORTHING 756585.43,EASTING 563180.31
 POINT NUMBER 2396, NORTHING 756594.43,EASTING 563176.00
 POINT NUMBER 2397, NORTHING 756633.81,EASTING 563157.25
 POINT NUMBER 2398, NORTHING 756688.00,EASTING 563152.43
 POINT NUMBER 2399, NORTHING 756739.68,EASTING 563162.81
 POINT NUMBER 2400, NORTHING 756786.43,EASTING 563190.87
 POINT NUMBER 2401, NORTHING 756802.87,EASTING 563202.56
 POINT NUMBER 2402, NORTHING 756829.93,EASTING 563221.93
 POINT NUMBER 2403, NORTHING 756872.62,EASTING 563255.00
 POINT NUMBER 2404, NORTHING 756913.62,EASTING 563289.62
 POINT NUMBER 2405, NORTHING 756952.18,EASTING 563326.37
 POINT NUMBER 2406, NORTHING 756961.18,EASTING 563335.06
 POINT NUMBER 2407, NORTHING 756990.75,EASTING 563363.87
 POINT NUMBER 2408, NORTHING 757012.06,EASTING 563386.43
 POINT NUMBER 2409, NORTHING 757027.68,EASTING 563402.87
 POINT NUMBER 2410, NORTHING 757067.06,EASTING 563439.06
 POINT NUMBER 2411, NORTHING 757107.25,EASTING 563474.75

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 20 OF 21

POINT NUMBER 2412, NORTHING 757137.62,EASTING 563518.87
 POINT NUMBER 2413, NORTHING 757148.31,EASTING 563543.87
 POINT NUMBER 2414, NORTHING 757158.93,EASTING 563568.00
 POINT NUMBER 2415, NORTHING 757171.25,EASTING 563620.31
 POINT NUMBER 2416, NORTHING 757181.93,EASTING 563673.00
 POINT NUMBER 2417, NORTHING 757192.56,EASTING 563725.56
 POINT NUMBER 2418, NORTHING 757209.81,EASTING 563776.31
 POINT NUMBER 2419, NORTHING 757220.50,EASTING 563803.37
 POINT NUMBER 2420, NORTHING 757229.50,EASTING 563826.25
 POINT NUMBER 2421, NORTHING 757238.56,EASTING 563878.75
 POINT NUMBER 2422, NORTHING 757237.75,EASTING 563932.68
 POINT NUMBER 2423, NORTHING 757237.75,EASTING 563989.75
 POINT NUMBER 2424, NORTHING 757213.93,EASTING 564031.50
 POINT NUMBER 2425, NORTHING 757159.75,EASTING 564048.31
 POINT NUMBER 2426, NORTHING 757107.25,EASTING 564045.81
 THENCE SOUTH 11°31'46" WEST 54.41 FEET TO THE **POINT OF BEGINNING OF PARCEL "F-4"** OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 2338) NORTHING 757053.93,EASTING 564034.93;
 CONTAINING 14 ACRES MORE OR LESS.

PARCEL "F" CONTAINS 417 NET ACRES MORE OR LESS.

AGRICULTURAL GROUP 1 CONTAINS 654 NET ACRES MORE OR LESS.

AGRICULTURAL GROUP 2 LANDS:

THOSE LANDS DESCRIBED IN STEWARDSHIP SENDING AREA 4 OF THE STEWARDSHIP EASEMENT
 AGREEMENT EXHIBIT "A" (WILSONMILLER DRAWING NUMBER 2H-26) CONTAINING 1240 ACRES MORE OR
 LESS, LESS THOSE LANDS DESCRIBED ABOVE AS "AGRICULTURAL GROUP 1 LANDS" CONTAINING 654
 ACRES MORE OR LESS. AGRICULTURAL GROUP 2 CONTAINS 586 NET ACRES MORE OR LESS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

BEARINGS ARE BASED ON THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED
 ON THE COLLIER SURVEY BEING SOUTH 00°59'47" EAST.

STATEMENT OF DEFINITION, ACCURACY AND COORDINATE BASIS

1. DEFINITION:

A. THE EXTERIOR BOUNDS OF S.S.A. 4 ARE BASED ON STEWARDSHIP EASEMENT AGREEMENT EXHIBIT
 "A"(REFERENCE WILSONMILLER DRAWING NUMBER 2H-46).

B. THE INTERIOR LINES DEPICTED IN THIS SKETCH REPRESENT THE DELINEATION BETWEEN
 AGRICULTURAL GROUP 1 (LAND USE LAYER 5) AND AGRICULTURAL GROUP 2 (LAND USE LAYER 7) AS
 DEFINED IN SECTION 2.2.27.9.B.4 OF THE RURAL LANDS STEWARDSHIP AREA (RLSA) LAND
 DEVELOPMENT CODE AMENDMENTS.

2. ACCURACY:

A. THESE LINES ARE BASED ON INTERPRETATIONS FROM AERIAL PHOTOGRAPHS HAVING THE
 FOLLOWING PARAMETERS:

1. DATE OF PHOTOGRAPHY: 4/23/03
2. NEGATIVE SCALE: 1:36000
3. PIXEL DIAMETER: 2.5'
4. TARGET SCALE: 1"=500'
5. SCALE NOT TO EXCEED 1"=500'.

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 21 OF 21

6. THIS IMAGERY HAS NOT BEEN ORTHO CORRECTED IN ORDER TO MEET MINIMUM TECHNICAL STANDARDS OR NATIONAL MAP ACCURACY STANDARDS.
7. VERTICAL ELEVATION CHANGES WILL CAUSE HORIZONTAL DISPLACEMENT. EVERY EFFORT HAS BEEN MADE TO MINIMIZE THIS EFFECT FOR CRITICAL FEATURES.
8. IN AREAS WHERE TALL STRUCTURES OR TREES LEAN TO OBSTRUCT FEATURES, EXPOSURES WERE MOSAICKED IN AN EFFORT TO MINIMIZE THE EFFECT.
9. THIS PRODUCT IS SIMILAR IN ACCURACY TO RECTIFIED ENLARGEMENTS, EXCEPT PROVIDED IN A DIGITAL FORMAT.
- B. BASED ON THESE PARAMETERS, THE LINES DEPICTED IN THIS DIGITAL FILE HAVE AN ESTIMATED POSITIONAL ACCURACY OF +/- 20 FEET.
- C. MINOR DIFFERENCES IN POSITION AND ACREAGE BETWEEN THIS DESCRIPTION AND OTHER FORMATS CAN BE ATTRIBUTED TO COORDINATE PROJECTION AND SOFTWARE ACCUARCY PARAMETERS.

3. COORDINATE BASIS:

THE LINES DEPICTED HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 83, GRS80, US SURVEY FEET.

BY *Bradley E. Stockham* DATE 1/24/04
 BRADLEY E. STOCKHAM, P.S.M. LS # 6390

WILSONMILLER, INC. REGISTERED ENGINEERS AND LAND SURVEYORS.
 NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A PROFESSIONAL SURVEYOR AND MAPPER.
 NOT BASED ON FULL SURVEY OF SUBJECT LANDS.
 CERTIFICATE OF AUTHORIZATION # LB-43
 REF. 2H-50

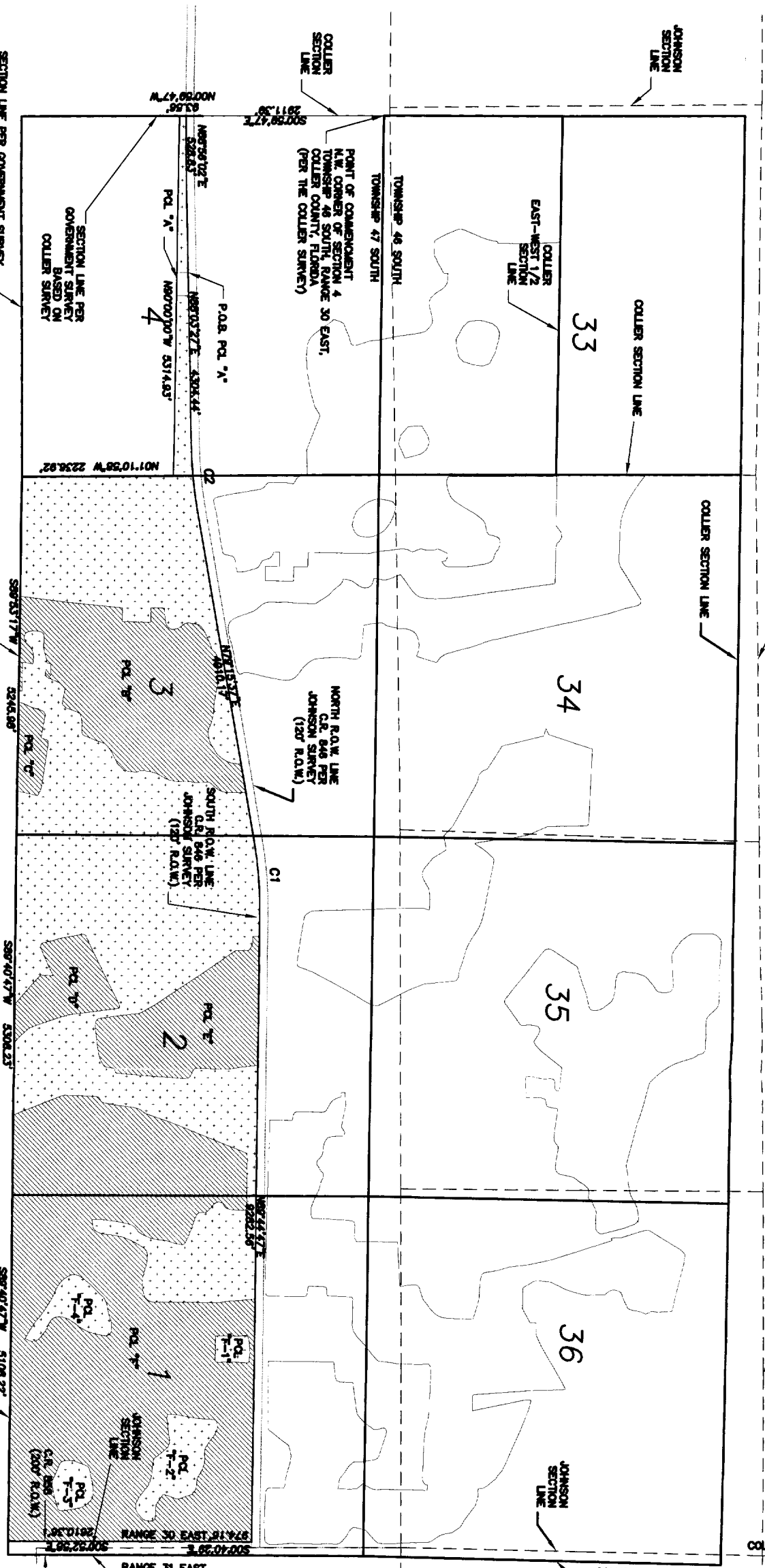
BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "E"
 GIS MAPPING DESCRIPTION

PREPARED BY:
BRADLEY E. STOCKHAM, PSM 6390

1-24-04
DATE
8A

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
2. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
3. BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4 PER TOWNSHIP SURVEY BASED ON THE COLLIER SURVEY, TOWNSHIP 4 SOUTH, RANGE 30 EAST BEING SOUTH 00°59'47" EAST.
4. CERTIFICATE OF AUTHORIZATION #LB-43
5. CONTAINING 1239.92 ACRES, MORE OR LESS (TOTAL).
6. SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.
7. THIS SKETCH MAY HAVE BEEN REDUCED.
8. THIS SKETCH AND DESCRIPTION ARE NOT BASED ON FULL SURVEY RECORD.
9. ABBREVIATIONS:
PCL = PARCEL
PT = POINT
B.C.I. = BARRON COLLIER INVESTMENTS LTD
B.C.P. = BARRON COLLIER PARTNERSHIP
R.O.W. = RIGHT OF WAY
P.O.B. = POINT OF BEGINNING
AC. = ACRES
10. AGRICULTURE GROUP 1 CONTAINS 654 ACRES +/-
AGRICULTURE GROUP 2 CONTAINS 586 ACRES +/-



CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	CHORD
C1	1007.12'	6555.09'	8°47'54"	N83°39'32"E	1006.13'	
C2	1042.22'	5694.65'	10°29'10"	S84°30'12"W	1040.77'	

*** NOT A SURVEY ***
OVERALL SITE SKETCH



1. THESE LINES ARE BASED ON INTERPRETATIONS FROM AERIAL PHOTOGRAPHS HAVING THE FOLLOWING PARAMETERS:
A. DATE OF PHOTOGRAPHY: 4/23/03
B. NEGATIVE SCALE: 1:36000
C. PIXEL DIAMETER: 2.5"
D. TARGET SCALE: 1"=500'
E. SCALE NOT TO EXCEED 1"=500'
F. THIS IMAGERY HAS NOT BEEN GEOTIC CORRECTED IN ORDER TO MEET MINIMUM TECHNICAL STANDARDS OR NATIONAL MAP ACCURACY STANDARDS.
2. ACCURACY:
3. COORDINATE BASIS:
THE LINES DEPICTED HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 83, GRSS80, US SURVEY FEET.
4. BCI/BCP SSA STEWARDSHIP EASEMENT AGREEMENT

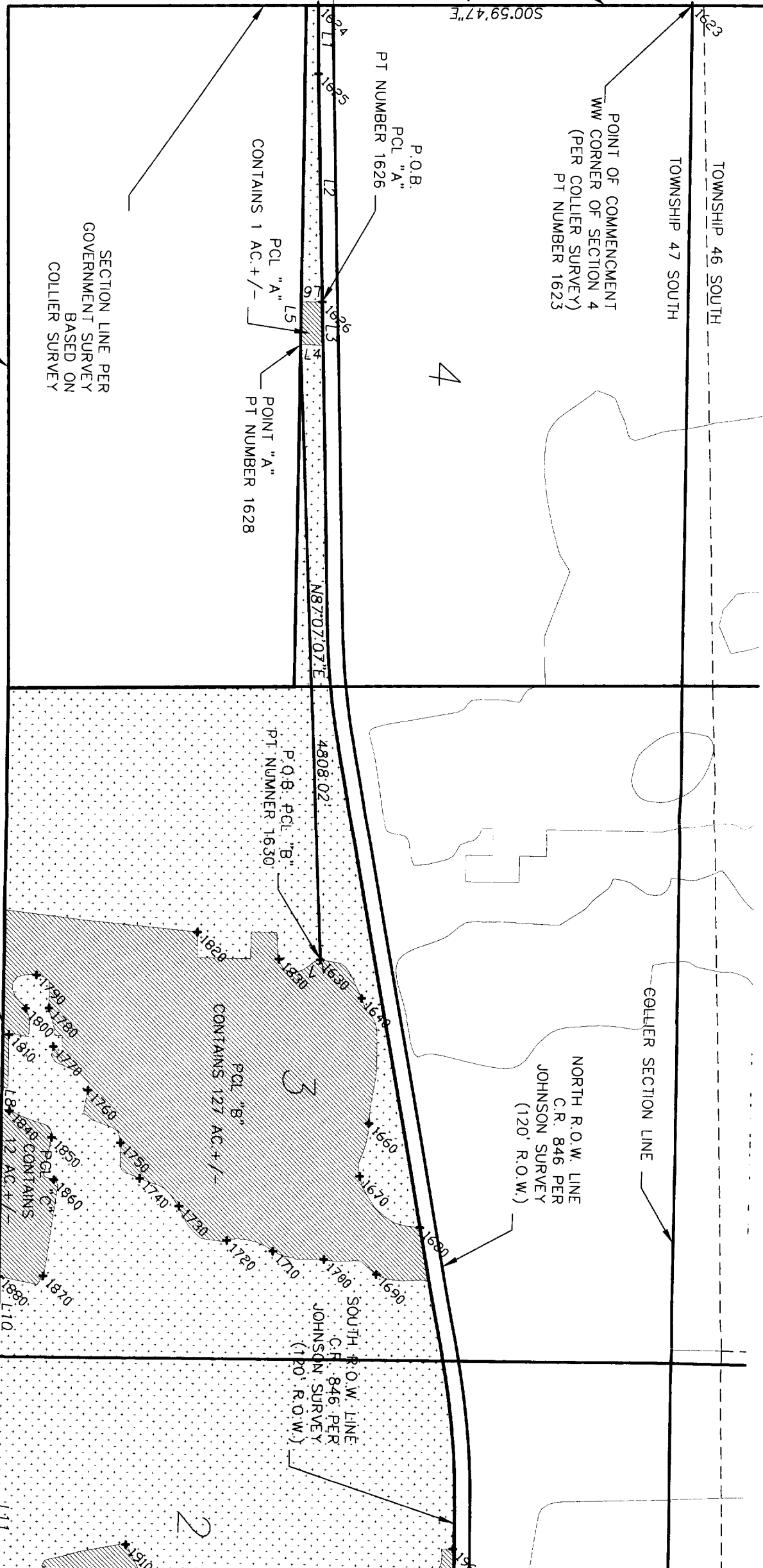
Wilson Miller

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
Wilson Miller, Inc.
Naples • Fort Myers • Sarasota • Bradenton • Tampa • Tallahassee • Panama City Beach
3200 Bailey Lane, Suite 200 • Naples, Florida 34105-6507 • Phone 239-648-4040 • Fax 239-648-578 • Web Site www.wilsonmiller.com

ACTIVITY	INITIALS/EMP. NO.	DATE	APPROVED:
RESEARCH:			
FIELD WORK/CREW CHIEF			
DRAFTED:	BES/925	1-24-04	
CHECKED BY:	BES/925	1-24-04	
FIELD BOOK/PAGE:			BRADLEY E. STOCKHAM, PSM 6390

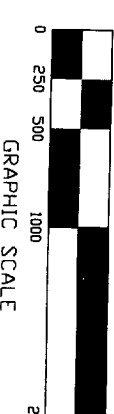
DATE:	6-12-03	CLIENT:	BCI-BCP
SCALE:	1"=2000'	TITLE:	SKETCH OF DESCRIPTION BEING PART OF SECTION 1, 2, 3 & 4 T-47-S R-30-E COLLIER COUNTY, FLORIDA (AGI AND AG2 DELINEATION WITHIN S.S.A. 4)
GROSS REFERENCE FILE NO.:	03786-001-000	PROJECT NO.:	03786-003-000
SHEET NUMBER:	1 OF 5	FILE NO.:	2H-50 SD

LINE	LENGTH	BEARING
L1	528.83	N89°56'02"E
L2	1786.16	N89°03'27"E
L3	336.70	N89°03'27"E
L4	175.34	S00°09'45"W
L5	333.81	N90°00'00"W
L6	163.77	N00°43'53"W
L7	49.71	N16°39'28"W
L8	164.31	N89°53'17"E
L9	1316.06	S89°53'17"W
L10	632.38	N89°53'17"E
L11	2909.64	N89°40'47"E
L12	555.13	S89°40'47"W
L13	17.29	N30°09'28"E
L14	3440.88	N89°17'55"W
L15	342.73	N89°44'47"E
L16	974.16	S00°46'28"E
L17	6610.36	S00°52'58"E
L18	5108.22	S89°40'47"W
L19	1164.25	N89°40'47"E
L20	33.86	N02°00'41"W
L21	545.98	S77°28'54"E
L22	62.16	N07°58'31"W
L23	815.27	S89°56'37"E
L24	91.27	N03°13'08"E
L25	618.29	S12°19'41"W
L26	181.24	N90°00'00"E
L27	1883.45	N89°00'03"W
L28	54.41	S11°31'16"W
L29		



NOTE: POINTS ARE SEQUENTIAL AND LABELLED INCREMENTALLY. INTERMEDIATE POINTS ARE OMITTED FROM THE SKETCH FOR CLARITY, BUT ARE LISTED IN THE COORDINATE TABLE.

▨ = AGRICULTURE GROUP 1
 □ = AGRICULTURE GROUP 2



*** NOT A SURVEY ***
 DETAIL SHEET - WEST

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT

ACTIVITY	INITIALS/EMP. NO.	DATE
RESEARCH:		
FIELD WORK/CREW CHIEF		
DRAFTED:	BES/925	1-24-04
CHECKED BY:	BES/925	1-24-04
FIELD BOOK/PAGE:		

APPROVED:

BRADLEY E. STOCKHAM, PSM 6390

Wilson Miller

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 Wilson Miller, Inc.
 Naples • Fort Myers • Sarasota • Bradenton • Tampa • Tallahassee • Panama City Beach
 3200 Balley Lane, Suite 200 • Naples, Florida 34105-8507 • Phone 239-649-4040 • Fax 239-643-5716 • Web Site www.wilsonmiller.com

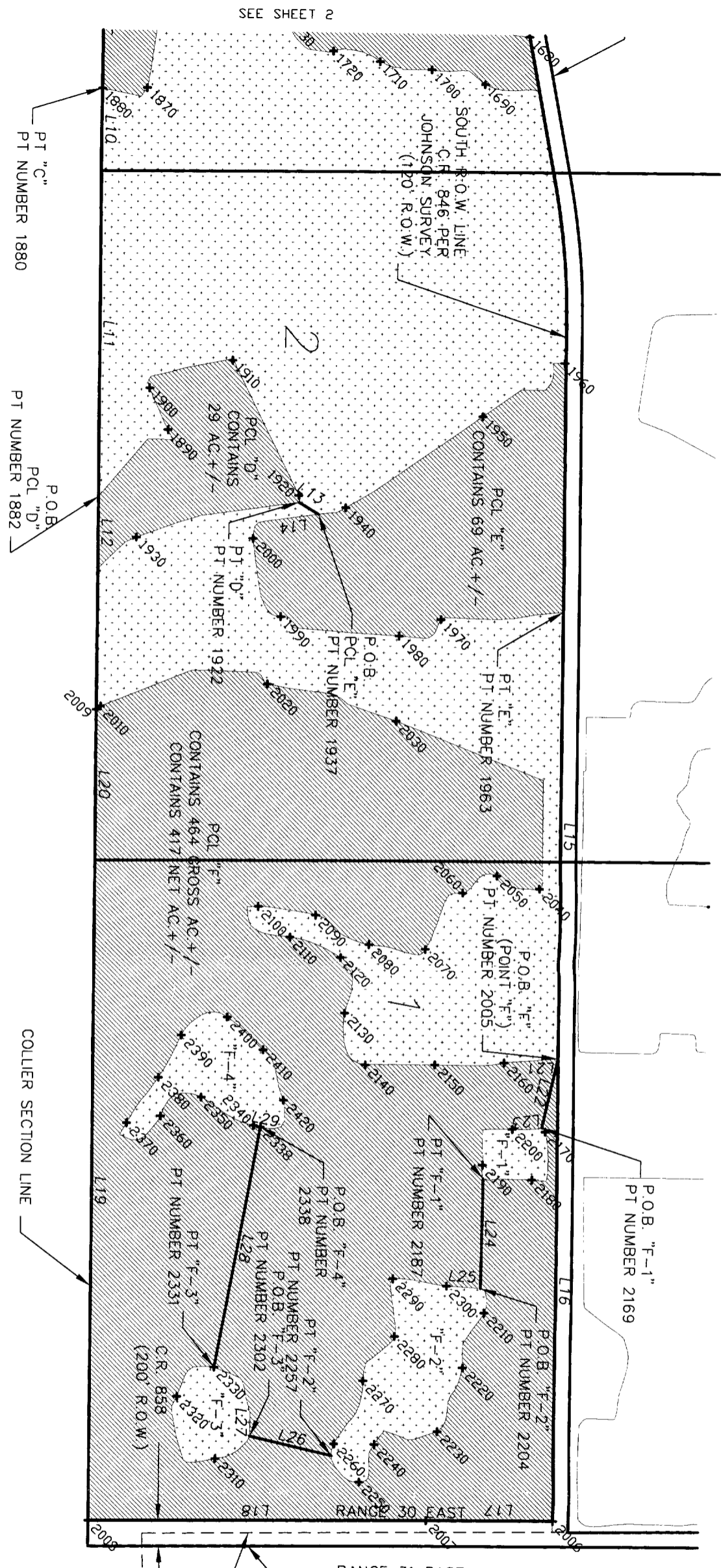
DATE: 1-24-04
 SCALE: 1"=1000'

CLIENT: BCI-BCP
 TITLE: SKETCH OF DESCRIPTION BEING PART OF SECTIONS 1, 2, 3 & 4, T-47-S, R-30-E COLLIER COUNTY, FLORIDA (AGI-AGE DELINEATION WITHIN SSA 4)

CROSS REFERENCE FILE NO.: 03786-001-000
 PROJECT NO.: 03786-003-000
 SHEET NUMBER: 2 OF 5
 FILE NO.: 2H-50 SDI

Feb 17, 2004 - 0914:33 BSTOCKHAM\SUR\03786\2H-50 SOUTH.DWG.dwg

LINE	LENGTH	BEARING
L1	528.93	N89°36'02"E
L2	176.83	N89°03'21"E
L3	326.70	N89°03'21"E
L4	175.34	S00°09'47"E
L5	333.81	N89°03'21"E
L6	163.27	N89°45'55"W
L7	49.71	N16°39'28"W
L8	164.31	N89°53'17"W
L9	1316.06	S89°53'17"W
L10	632.38	N89°40'47"E
L11	2509.64	S89°40'47"E
L12	555.13	S89°40'47"E
L13	177.39	N30°09'38"E
L14	417.88	N87°17'55"W
L15	3449.28	N89°44'47"E
L16	3567.15	N89°44'47"E
L17	974.16	S00°40'29"E
L18	610.26	S00°40'29"E
L19	3108.22	S89°40'47"W
L20	3108.22	S89°40'47"W
L21	3108.22	S89°40'47"W
L22	3108.22	S89°40'47"W
L23	62.18	N07°58'31"E
L24	843.27	S89°38'37"E
L25	912.27	N03°13'08"E
L26	648.39	S12°19'41"W
L27	181.94	N90°00'00"E
L28	1885.45	N89°00'00"E
L29	54.41	S11°31'46"W



NOTE: POINTS ARE SEQUENTIAL AND LABELLED INCREMENTALLY. INTERMEDIATE POINTS ARE OMITTED FROM THE SKETCH FOR CLARITY, BUT ARE LISTED IN THE COORDINATE TABLE.

PARCEL 'F-1' CONTAINS 4 ACRES +/-
 PARCEL 'F-2' CONTAINS 21 ACRES +/-
 PARCEL 'F-3' CONTAINS 8 ACRES +/-
 PARCEL 'F-4' CONTAINS 14 ACRES +/-

[Hatched Box] = AGRICULTURE GROUP 1
 [Dotted Box] = AGRICULTURE GROUP 2



SCALE: 1" = 1000'

*** NOT A SURVEY ***
 DETAIL SHEET - EAST

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT

Feb 17, 2004 - 0914.33 BSTDCKHAX\SUR\03786\2H-50 SOUTH.DWG.dwg

ACTIVITY	INITIALS/EMP. NO	DATE
RESEARCH:		
FIELD WORK/CREW CHIEF		
DRAFTED:	BES/925	1-24-04
CHECKED BY:	BES/925	1-24-04

APPROVED: **BRADLEY E. STOCKHAM, PSM 6390**

Wilson Miller
 Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants

Wilson Miller, Inc.
 Naples • Fort Myers • Sarasota • Bradenton • Tampa • Tallahassee • Panama City Beach
 3200 Bailey Lane, Suite 200 • Naples, Florida 34105-8507 • Phone 239-649-4040 • Fax 239-643-5716 • Web Site www.wilsonmiller.com

DATE:	1-24-04	CLIENT:	BCI-BCP
SCALE:	1"=1000'	TITLE:	SKETCH OF DESCRIPTION BEING PART OF SECTIONS 1, 2, 3 & 4, T-47-S, R-30-E COLLIER COUNTY, FLORIDA (AGI-AGE DELINEATION WITHIN S.S.A. 4)
CROSS REFERENCE FILE NO.:	03786-001-000	PROJECT NO.:	03786-003-000
SHEET NUMBER:	3 OF 5	FILE NO.:	2H-50 SDI

Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting	Number	Northing	Easting																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
1623	760946.55	546019.93	1701	758031.12	555869.68	1781	756059.87	553880.81	1861	756141.56	555287.75	1941	757664.37	559232.93	2021	757094.93	560620.93	2101	756978.43	562326.68	2181	756812.75	565047.06	2261	757154.75	568033.25	2341	757214.75	570826.31	2421	757274.75	573619.68	2501	757334.75	576413.05	2581	757394.75	579206.42	2661	757454.75	581999.79	2741	757514.75	584792.09	2821	757574.75	587578.76	2901	757634.75	590365.43	2981	757694.75	593152.10	3061	757754.75	595938.77	3141	757814.75	598725.44	3221	757874.75	601512.11	3301	757934.75	604295.78	3381	757994.75	607079.15	3461	758054.75	609862.52	3541	758114.75	612645.85	3621	758174.75	615430.18	3701	758234.75	618204.51	3781	758294.75	620978.84	3861	758354.75	623668.17	3941	758414.75	626441.50	4021	758474.75	629214.83	4101	758534.75	631988.16	4181	758594.75	634671.49	4261	758654.75	637425.15	4341	758714.75	640190.82	4421	758774.75	642859.48	4501	758834.75	645617.83	4581	758894.75	648380.18	4661	758954.75	651144.54	4741	759014.75	653941.19	4821	759074.75	656700.54	4901	759134.75	659457.19	4981	759194.75	662219.84	5061	759254.75	665032.49	5141	759314.75	667791.84	5221	759374.75	670546.59	5301	759434.75	673306.09	5381	759494.75	676060.34	5461	759554.75	678814.64	5541	759614.75	681578.94	5621	759674.75	684337.19	5701	759734.75	687091.44	5781	759794.75	689849.89	5861	759854.75	692604.14	5941	759914.75	695357.64	6021	759974.75	698110.39	6101	760034.75	700862.89	6181	760094.75	703618.14	6261	760154.75	706373.39	6341	760214.75	709128.64	6421	760274.75	711883.89	6501	760334.75	714639.14	6581	760394.75	717394.39	6661	760454.75	720149.64	6741	760514.75	722905.09	6821	760574.75	725660.34	6901	760634.75	728415.59	6981	760694.75	731170.84	7061	760754.75	733921.09	7141	760814.75	736676.34	7221	760874.75	739381.59	7301	760934.75	742136.84	7381	760994.75	744892.09	7461	761054.75	747647.54	7541	761114.75	750402.99	7621	761174.75	753158.24	7701	761234.75	755913.49	7781	761294.75	758668.74	7861	761354.75	761374.19	7941	761414.75	764079.64	8021	761474.75	766785.09	8101	761534.75	769490.54	8181	761594.75	772195.99	8261	761654.75	774901.44	8341	761714.75	777606.89	8421	761774.75	780312.14	8501	761834.75	783017.59	8581	761894.75	785722.84	8661	761954.75	788428.19	8741	762014.75	791133.64	8821	762074.75	793838.89	8901	762134.75	796544.14	8981	762194.75	799249.59	9061	762254.75	801954.84	9141	762314.75	804660.19	9221	762374.75	807365.64	9301	762434.75	810070.99	9381	762494.75	812776.24	9461	762554.75	815481.49	9541	762614.75	818186.94	9621	762674.75	820897.19	9701	762734.75	823602.64	9781	762794.75	826308.09	9861	762854.75	829013.54	9941	762914.75	831718.99	10021	762974.75	834424.44	10101	763034.75	837129.89	10181	763094.75	839835.34	10261	763154.75	842540.79	10341	763214.75	845246.24	10421	763274.75	847951.69	10501	763334.75	850657.14	10581	763394.75	853362.59	10661	763454.75	856068.04	10741	763514.75	858772.99	10821	763574.75	861478.44	10901	763634.75	864183.89	10981	763694.75	866888.34	11061	763754.75	869593.79	11141	763814.75	872298.24	11221	763874.75	875003.19	11301	763934.75	877708.14	11381	763994.75	880413.09	11461	764054.75	883118.04	11541	764114.75	885822.99	11621	764174.75	888527.94	11701	764234.75	891232.89	11781	764294.75	893937.84	11861	764354.75	896642.79	11941	764414.75	899347.74	12021	764474.75	902052.69	12101	764534.75	904757.64	12181	764594.75	907462.59	12261	764654.75	910167.54	12341	764714.75	912872.49	12421	764774.75	915577.44	12501	764834.75	918282.39	12581	764894.75	920987.34	12661	764954.75	923692.29	12741	765014.75	926397.24	12821	765074.75	929102.19	12901	765134.75	931807.64	12981	765194.75	934512.59	13061	765254.75	937217.54	13141	765314.75	939922.49	13221	765374.75	942627.44	13301	765434.75	945332.39	13381	765494.75	948037.34	13461	765554.75	950742.29	13541	765614.75	953447.24	13621	765674.75	956152.19	13701	765734.75	958857.14	13781	765794.75	961562.09	13861	765854.75	964267.04	13941	765914.75	966971.89	14021	765974.75	969676.84	14101	766034.75	972381.69	14181	766094.75	975086.54	14261	766154.75	977791.49	14341	766214.75	980496.34	14421	766274.75	983201.19	14501	766334.75	985906.04	14581	766394.75	988610.89	14661	766454.75	991315.74	14741	766514.75	994020.59	14821	766574.75	996725.44	14901	766634.75	999430.29	14981	766694.75	100200.04	15061	766754.75	100469.89	15141	766814.75	100739.74	15221	766874.75	101009.59	15301	766934.75	101279.44	15381	766994.75	101549.29	15461	767054.75	101819.14	15541	767114.75	102088.99	15621	767174.75	102358.84	15701	767234.75	102628.69	15781	767294.75	102898.54	15861	767354.75	103168.39	15941	767414.75	103438.24	16021	767474.75	103708.09	16101	767534.75	103977.94	16181	767594.75	104247.79	16261	767654.75	104517.64	16341	767714.75	104787.49	16421	767774.75	105057.34	16501	767834.75	105327.19	16581	767894.75	105597.04	16661	767954.75	105866.89	16741	768014.75	106136.74	16821	768074.75	106406.59	16901	768134.75	106676.44	16981	768194.75	106946.29	17061	768254.75	107216.14	17141	768314.75	107485.99	17221	768374.75	107755.84	17301	768434.75	108025.69	17381	768494.75	108295.54	17461	768554.75	108565.39	17541	768614.75	108835.24	17621	768674.75	109105.09	17701	768734.75	109374.94	17781	768794.75	109644.79	17861	768854.75	109914.64	17941	768914.75	110184.49	18021	768974.75	110454.34	18101	769034.75	110724.19	18181	769094.75	110994.04	18261	769154.75	111263.89	18341	769214.75	111533.74	18421	769274.75	111803.59	18501	769334.75	112073.44	18581	769394.75	112343.29	18661	769454.75	112613.14	18741	769514.75	112882.89	18821	769574.75	113152.74	18901	769634.75	113422.59	18981	769694.75	113692.44	19061	769754.75	113962.29	19141	769814.75	114232.14	19221	769874.75	114501.89	19301	769934.75	114771.74	19381	769994.75	115041.59	19461	770054.75	115311.44	19541	770114.75	115581.29	19621	770174.75	115851.14	19701	770234.75	116120.99	19781	770294.75	116390.84	19861	770354.75	116660.69	19941	770414.75	116930.54	20021	770474.75	117200.39	20101	770534.75	117470.24	20181	770594.75	117739.99	20261	770654.75	118009.84	20341	770714.75	118279.69	20421	770774.75	118549.54	20501	770834.75	118819.39	20581	770894.75	119089.24	20661	770954.75	119359.09	20741	771014.75	119628.94	20821	771074.75	119898.79	20901	771134.75	120168.64	20981	771194.75	120438.49	21061	771254.75	120708.34	21141	771314.75	120978.19	21221	771374.75	121248.04	21301	771434.75	121517.89	21381	771494.75	121787.74	21461	771554.75	122057.59	21541	771614.75	122327.44	21621	771674.75	122597.29	21701	771734.75	122867.14	21781	771794.75	123136.99	21861	771854.75	123406.84	21941	771914.75	123676.69	22021	771974.75	123946.54	22101	772034.75	124216.39	22181	772094.75	124486.24	22261	772154.75	124756.09	22341	772214.75	125025.94	22421	772274.75	125295.79	22501	772334.75	125565.64	22581	772394.75	125835.49	22661	772454.75	126105.34	22741	772514.75	126375.19	22821	772574.75	126645.04	22901	772634.75	126914.89	22981	772694.75	127184.74	23061	772754.75	127454.59	23141	772814.75	127724.44	23221	772874.75	127994.29	23301	772934.75	128264.14	23381	772994.75	128533.99	23461	773054.75	128803.84	23541	773114.75	129073.69	23621	773174.75	129343.54	23701	773234.75	129613.39	23781	773294.75	129883.24	23861	773354.75	130153.09	23941	773414.75	130422.94	24021	773474.75	130692.79	24101	773534.75	130962.64	24181	773594.75	131232.49	24261	773654.75	131502.34	24341	773714.75	131772.19	24421	773774.75	132042.04	24501	773834.75	132311.89	24581	773894.75	132581.74	24661	773954.75	132851.59	24741	774014.75	133121.44	24821	774074.75	133391.29	24901	774134.75	133661.14	24981	774194.75	133930.99	25061	774254.75	134200.84	25141	774314.75	134470.69	25221	774374.75	134740.54	25301	774434.75	135010.39	25381	774494.75	135280.24	25461	774554.75	135550.09	25541	774614.75	135819.84	25621	774674.75	136089.69	25701	774734.75	136359.54	25781	774794.75	136629.39	25861	774854.75	136899.24	25941	774914.75	137169.09	26021	774974.75	137438.94	26101	775034.75	137708.79	26181	775094.75	137978.64	26261	775154.75	138248.49	26341	775214.75	138518.34	26421	775274.75	138788.19	26501	775334.75	139058.04	26581	775394.75	139327.89	26661	775454.75	139597.74	26741	775514.75	139867.59	26821	775574.75	140137.44	26901	775634.75	140407.29	26981	775694.7

Number	Northing	Eastng	Number	Northing	Eastng	Number	Northing	Eastng
2181	759099.43	564405.81	2241	757948.25	566509.06	2300	758511.93	565235.56
2182	759045.25	564405.62	2242	757936.75	566534.50	2301	758681.75	565245.00
2183	758991.93	564405.75	2243	757935.93	566564.81	2302	757012.06	566419.00
2184	758938.56	564405.62	2244	757935.93	566600.00	2303	756994.06	566455.31
2185	758884.43	564406.00	2245	757938.43	566649.87	2304	756983.57	566476.81
2186	758822.87	564414.87	2246	757938.43	566671.00	2305	756960.37	566490.37
2187	758778.62	564404.87	2247	757933.50	566720.31	2306	756915.56	566531.00
2188	758772.87	564379.06	2248	757920.37	566742.68	2307	756863.56	566564.75
2189	758768.75	564360.00	2249	757893.31	566756.18	2308	756816.00	566582.87
2190	758772.87	564300.56	2250	757800.56	566760.62	2309	756802.87	566585.25
2191	758772.06	564243.18	2251	757770.18	566757.62	2310	756746.25	566595.50
2192	758772.06	564189.62	2252	757770.18	566742.68	2311	756699.37	566608.12
2193	758769.56	564136.06	2253	757736.56	566675.62	2312	756605.93	566624.93
2194	758772.06	564082.43	2254	757701.31	566665.62	2313	756527.18	566627.93
2195	758772.06	564028.93	2255	757675.06	566659.87	2314	756500.93	566611.00
2196	758836.87	564023.68	2256	757651.25	566657.43	2315	756481.25	566647.81
2197	758890.18	564022.06	2257	757645.50	566597.87	2316	756455.00	566646.81
2198	758890.18	564022.06	2258	757645.50	566530.25	2317	756444.31	566634.25
2199	758943.50	564022.56	2259	757649.62	566504.81	2318	756409.87	566257.68
2200	758997.68	564022.56	2260	757663.56	566466.81	2319	756406.56	566197.37
2201	759051.00	564022.62	2261	757689.00	566421.12	2320	756443.50	566121.68
2202	759104.31	564022.62	2262	757730.00	566362.87	2321	756471.37	566049.25
2203	759162.56	564022.62	2263	757763.62	566312.12	2322	756503.37	566036.12
2204	758772.87	564022.62	2264	757805.50	566264.31	2323	756533.37	566036.12
2205	758804.06	563266.50	2265	757830.12	566226.87	2324	756528.81	565996.31
2206	758816.31	563294.93	2266	757858.00	566159.68	2325	756528.81	565921.18
2207	758822.06	563341.25	2267	757874.43	566099.25	2326	756534.93	565895.50
2208	758817.18	563411.56	2268	757877.68	566049.25	2327	756602.68	565891.50
2209	758811.43	563422.93	2269	757879.31	566032.62	2328	756665.81	565887.50
2210	758804.06	563438.37	2270	757880.18	565977.43	2329	756676.56	565887.50
2211	758781.87	563478.68	2271	757885.50	565916.25	2330	756770.06	565887.50
2212	758727.75	563551.93	2272	757900.68	565840.68	2331	756770.06	565910.00
2213	758681.75	563624.06	2273	757903.93	565834.68	2332	756770.06	565910.00
2214	758676.87	563631.75	2274	757948.12	565802.18	2333	756692.93	565938.00
2215	758669.50	563643.00	2275	757990.25	565768.06	2334	756690.56	565971.62
2216	758646.50	563683.43	2276	758055.75	565732.12	2335	756694.50	565999.62
2217	758644.87	563741.68	2277	758104.12	565712.00	2336	756977.62	566049.25
2218	758648.12	563813.37	2278	758124.68	565692.25	2337	756977.62	566123.00
2219	758648.12	563859.56	2279	758124.68	565667.93	2338	757012.06	566237.06
2220	758637.50	563918.56	2280	758102.25	565639.25	2339	757012.06	566237.06
2221	758619.43	563979.18	2281	758117.31	565619.25	2340	757012.06	566237.06
2222	758594.00	564036.00	2282	758124.68	565597.93	2341	756948.93	566237.06
2223	758562.81	564076.31	2283	758124.68	565554.31	2342	756948.93	566237.06
2224	758562.81	564125.68	2284	758107.43	565501.18	2343	756948.93	566237.06
2225	758535.75	564125.68	2285	758104.12	565448.06	2344	756948.93	566237.06
2226	758524.25	564125.68	2286	758100.06	565422.93	2345	756948.93	566237.06
2227	758524.25	564125.68	2287	758090.18	565394.93	2346	756948.93	566237.06
2228	758504.56	564125.68	2288	758084.43	565342.00	2347	756948.93	566237.06
2229	758471.75	564125.68	2289	758076.25	565288.37	2348	756948.93	566237.06
2230	758461.06	564125.68	2290	758095.93	565221.81	2349	756669.12	566237.06
2231	758392.12	564125.68	2291	758141.87	565186.75	2350	756624.81	566237.06
2232	758382.18	564125.68	2292	758141.87	565184.18	2351	756624.81	566237.06
2233	758333.81	564125.68	2293	758191.93	565184.18	2352	756624.81	566237.06
2234	758177.18	564125.68	2294	758245.25	565192.68	2353	756624.81	566237.06
2235	758055.75	564125.68	2295	758300.25	565201.37	2354	756624.81	566237.06
2236	758055.75	564125.68	2296	758336.87	565211.43	2355	756624.81	566237.06
2237	758030.31	564125.68	2297	758413.50	565221.68	2356	756624.81	566237.06
2238	757990.93	564125.68	2298	758473.37	565230.93	2357	756624.81	566237.06
2239	757990.93	564125.68	2299	758498.00	565234.75	2358	756624.81	566237.06
2240	757976.18	564125.68				2359	756288.43	563947.37
						2360	756281.87	563961.43

Feb 17, 2004 - 09:14:33 BSTDCKHAM\SUR\03786\2H-50 SOUTH.DWG.dwg

APPROVED:

BRADLEY E. STOCKHAM, PSM 6390

Wilson Miller Inc. 3200 Bailey Lane, Suite 200 - Naples, Florida 34105-8507 - Phone 239-649-4040 - Fax 239-645-5716 - Web Site www.wilsonmiller.com



*** NOT A SURVEY ***

COORDINATE LIST

BCI/BCP SSA 4 STEWARDSHIP EASEMENT AGREEMENT

ACTIVITY	INITIALS/EMP NO	DATE	CIENT:	BCI-BCP
RESEARCH:			TITLE:	SKETCH OF SECTIONS 33, 34, 35 & 36 T-46-S R-30-E AND PART OF SECTIONS 1, 2, 3 & 4, T-47-S, R-30-E COLLIER COUNTY, FLORIDA (AGI-AGE DELINEATION)
FIELD WORK/CREW CHIEF			CROSS REFERENCE FILE NO:	03786-001-000
DRAFTED:	BES/925	1-24-04	PROJECT NO.:	03786-003-000
CHECKED BY:	BES/925	1-24-04	SHEET NUMBER:	5 OF 5
FIELD BOOK/PAGE:			FILE NO.:	2H-SDUT

EXHIBIT F

4
2-6x7

Prepared By:
George L. Varnadoe
Cheffy Passidomo Wilson & Johnson, LLP
821 Fifth Avenue South, Suite 201
Naples, Florida 34102

STEWARDSHIP SENDING AREA MEMORANDUM
BCI/BCP STEWARDSHIP SENDING AREA 4

This Stewardship Sending Area Memorandum is to memorialize changes to the allowed land uses on real property located within the Rural Lands Stewardship Overlay District of Collier County, as described in the Future Land Use Element of the Growth Management Plan of Collier County, Florida. The property described in Exhibit "A" has been designated as a Stewardship Sending Area, and said lands are encumbered by a Stewardship Easement as described herein.

1. On March 23, 2004, pursuant to Section 2.2.27 of the Collier County Land Development Code ("LDC"), the Board of County Commissioners of Collier County, Florida designated the lands described in Exhibit "A" as a Stewardship Sending Area, officially known as "BCI/BCP Stewardship Sending Area ("SSA") 4" said lands being owned by Barron Collier Investments, Ltd., a Florida Limited Partnership, and Barron Collier Partnership, a Florida General Partnership. The legal description of BCI/BCP SSA 4 is attached as Exhibit "A".
2. By such designation, the Board of County Commissioners also approved a Stewardship Sending Area Credit Agreement and assigned one thousand six hundred seventy-six and seven tenths (1676.7) SSA Stewardship Credits to BCI/BCP SSA 4.
3. Attached hereto as Exhibit "B" is the Stewardship Easement Agreement, which was also approved by the Board of County Commissioners on March 23, 2004 and which describes the land uses eliminated from the BCI/BCP SSA 4 and the land uses remaining on said lands.
4. One hundred seventy-one and seven tenths (171.7) acres have been dedicated for restoration within BCI/BCP SSA 4, and sixty-three and four tenths (63.4) Restoration Credits have been assigned to said 171.7 acres, which Restoration Credits are included in the total Stewardship Credits set forth in paragraph 2 hereof. Although said property has been dedicated for restoration, no commitment to undertake restoration has been made by Owners.
5. Pursuant to LDC Section 2.2.27.9.C.7, this Stewardship Sending Area Memorandum is to be recorded in the Official Records of Collier County, Florida.

Retn:
 CLERK TO THE BOARD
 INTEROFFICE
 4TH FLOOR
 RYT 7240
 RECORDED IN THE OFFICIAL RECORDS OF COLLIER COUNTY, FL
 04/28/2004 at 03:48PM DWIGHT E. BROCK, CLERK
 3388364 OR: 3551 PG: 2345
 RRC FEE 208.50
 INDEXING 2.00
 DOC-.70 .70

8A

By its execution hereof, the undersigned certifies that the above is true and correct to the best of its knowledge and belief.

BARRON COLLIER PARTNERSHIP,
a Florida General Partnership

Witnesses:

Carolyn A. Shaw
Signature **CAROLYN A. SHAW**

Printed Name

Carol A. Dierker
Signature **CAROL A. DIERKER**

Printed Name

Carolyn A. Shaw
Signature **CAROLYN A. SHAW**

Printed Name

Carol A. Dierker
Signature **CAROL A. DIERKER**

Printed Name

By: *Paul J. Marinelli*
Paul J. Marinelli,
Administrative Agent

By: *Katherine G. Sproul*
Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust, a
General Partner

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Memorandum was executed before me this 12th day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent for BARRON COLLIER PARTNERSHIP, a Florida General Partnership.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name: SUSAN L. MATURO
Certificate No. _____
My Commission Expires: _____

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Memorandum was executed before me this 12th day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee for the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER PARTNERSHIP, a Florida General Partnership.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name: SUSAN L. MATURO
Certificate No. _____
My Commission Expires: _____

BARRON COLLIER INVESTMENTS, LTD.
a Florida Limited Partnership

Witnesses:

Carolyn A. Shaw
Signature **CAROLYN A. SHAW**

Printed Name

Carol A. Dierker
Signature **CAROL A. DIERKER**

Printed Name

Carolyn A. Shaw
Signature **CAROLYN A. SHAW**

Printed Name

Carol A. Dierker
Signature **CAROL A. DIERKER**
Printed Name

By: Paul J. Marinelli
Paul J. Marinelli,
Administrative Agent

By: Katherine G. Sproul
Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust, a
General Partner

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Memorandum was executed before me this 12th day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent for BARRON COLLIER INVESTMENTS, LTD., a Florida Limited Partnership.

Susan L. Maturo
Notary Public
Name: SUSAN L. MATURO
Certificate No. _____
My Commission Expires: _____




Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Through
Atlantic Bonding Co., Inc.

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Sending Area Memorandum was executed before me this 12th day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee for the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER INVESTMENTS, LTD., a Florida Limited Partnership.

Susan L. Maturo

Notary Public
Name: SUSAN L. MATURO
Certificate No. _____
My Commission Expires: _____

 Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

**S.S.A. 4
EXHIBIT "A"
LEGAL DESCRIPTION**

DESCRIPTION OF PART OF
SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)

ALL OF SECTION 1, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846, LESS THOSE LANDS LYING EAST LINE OF THE EAST LINE OF SAID SECTION 1 PER THE JOHNSON ENGINEERING INCORPORATED SURVEY (APRIL 1987) AND HUTCHEON ENGINEERING SURVEY (SEPTEMBER 1987), AND LESS THE EAST 200 FEET AS MEASURED FROM THE COLLIER SURVEY FOR C.R. 858, SOUTH OF CR 846 PER THE JOHNSON SURVEY;

AND ALL OF SECTION 2, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND ALL OF SECTION 3, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND PART OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE GOVERNMENT SURVEY (1874) BASED ON THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943);

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 46 SOUTH RANGE 30 EAST, COLLIER COUNTY, FLORIDA PER THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY SOUTH 00°59'47" EAST 2911.39' TO THE INTERSECTION OF WITH THE SOUTH LINE OF SAID C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;
THENCE ALONG THE SOUTH LINE OF SAID C.R. 846 PER THE JOHNSON SURVEY FOR THE FOLLOWING 6 COURSES:

1. NORTH 88°56'02" EAST 528.83 FEET;
2. THENCE NORTH 88°03'27" EAST 4,304.44 FEET;
3. THENCE 1,007.12 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH HAVING A RADIUS OF 6,559.09 FEET THROUGH A CENTRAL ANGLE OF 08°47'51" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 83°39'32" EAST 1,006.13 FEET;
4. THENCE NORTH 79°15'37" EAST 4,910.17 FEET;
5. THENCE 1,042.22 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTH HAVING A RADIUS OF 5,694.65 FEET THROUGH A CENTRAL ANGLE OF 10°29'10" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 84°30'12" EAST 1,040.77 FEET;
6. THENCE NORTH 89°44'47" EAST 9,282.56 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF C.R. 858 BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF SAID C.R. 858 BASED ON THE COLLIER SURVEY SOUTH 00°40'29" EAST 974.16 FEET;

DESCRIPTION OF PART OF SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)
Continued;

THENCE CONTINUING ALONG SAID LINE SOUTH 00°52'58" EAST 2,610.36 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5108.22 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5308.23 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 2 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY SOUTH 89°53'17" WEST 5245.98 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 3 PER THE COLLIER SURVEY;

THENCE ALONG THE WEST LINE OF SAID SECTION 3 PER THE COLLIER SURVEY NORTH 01°10'58" WEST 2,236.92 FEET;
THENCE LEAVING SAID LINE SOUTH 90°00'00" WEST 5,314.93 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY NORTH 00°59'47" WEST 93.56 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

CONTAINING 1,239.92 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 00°59'47" EAST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY: *Bradley E. Stockham* 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

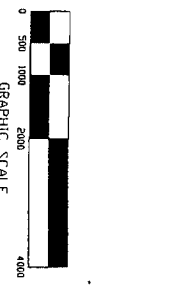
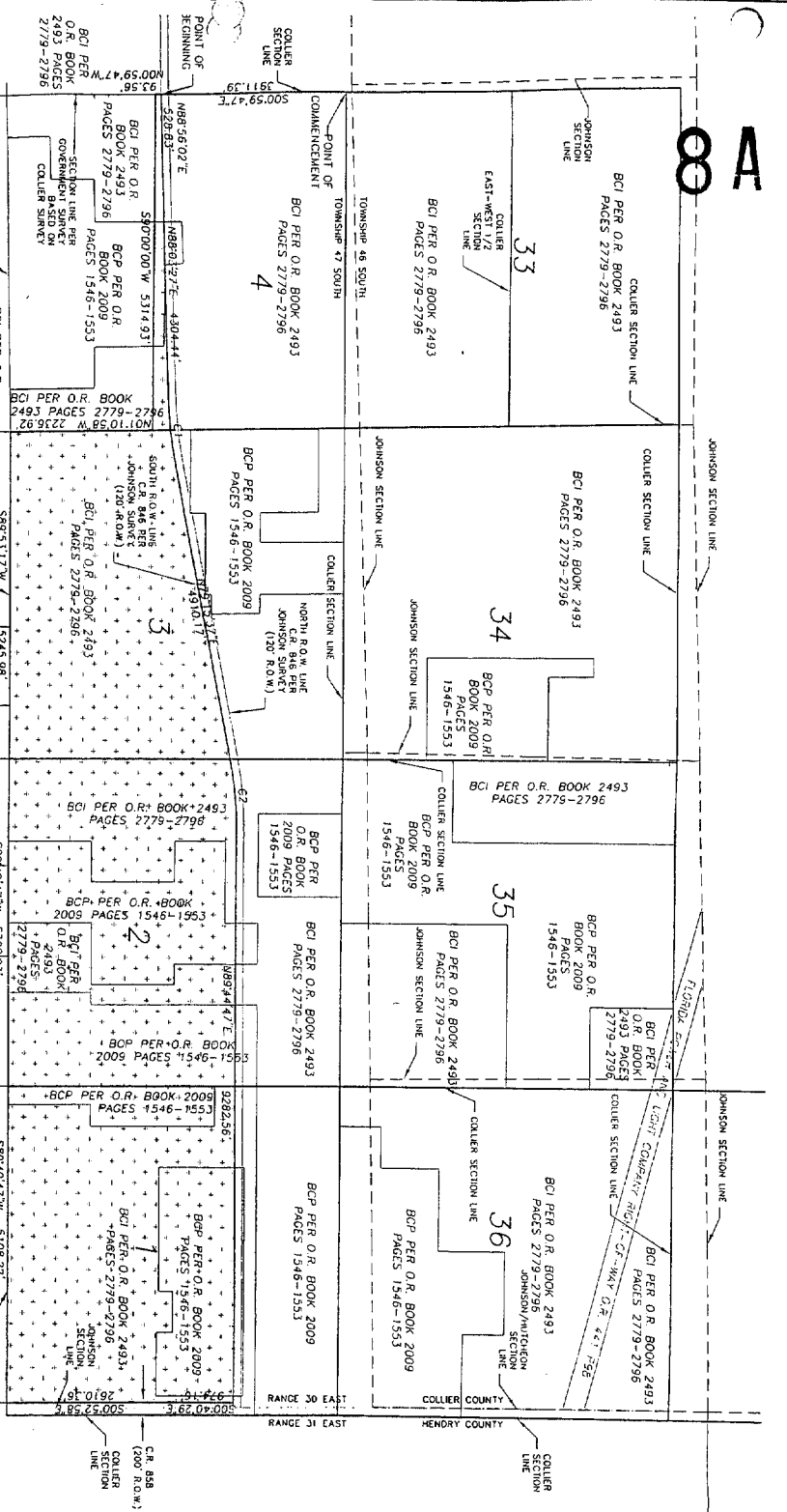
NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-46 SHEET 4
W.O.: 03786-001-000-MABS2
DATE: 6/12/03

PREPARED BY:
Wilson Miller
 BRADLEY E. STOCKHAM, PSN 6390
 DATE: 6-12-03

GENERAL NOTES:
 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF UNLESS OTHERWISE NOTED.
 2. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL BASED SURVEY OR TITLE SEARCH.
 3. SEE PLAN FOR PLOTTED SURVEYOR AND MAPPER.
 4. THIS SURVEY IS THE 51ST LINE SOUTH SECTION 4, TOWNSHIP 47 SOUTH RANGE 30 WEST HENRY COUNTY, FLORIDA.
 5. CONTAINING 1,239.92 ACRES, MORE OR LESS.
 6. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
 7. THIS SKETCH MAY HAVE BEEN REDUCED.
 8. ABBREVIATIONS:
 C.F. = COLLIER COUNTY BOARD OF COUNTY COMMISSIONERS
 C.E. = COLLIER ENTERPRISES, LTD.
 B.C.P. = BARRON COLLIER PARTNERSHIPS LTD
 R.O.W. = RIGHT OF WAY
 P. = PARCEL DESCRIBED. BCI-BCP SSA 4

NOTE:
 SKETCH AND DESCRIPTION WERE PREPARED WITHOUT BENEFIT OF FULL SURVEY OR TITLE SEARCH.
 SKETCH WAS PREPARED BASED PRIMARILY ON THE FOLLOWING SOURCES:
 1. JOHNSON ENGINEERING, INC. SPECIFIC PURPOSE SURVEY TO RE-ESTABLISH LAND CORNERS IN SECTIONS 28, 31, 32, 33, 34, 35, AND 36, TOWNSHIP 46 SOUTH, RANGE 30 EAST (APRIL 1987).
 2. C.F. COMMISSIONERS' RESOLUTION NO. 1987-10.
 3. JOHNSON ENGINEERING, INC. RIGHT-OF-WAY SURVEY OF COUNTY ROAD NO. 846, SECTIONS 1 THRU 6, TOWNSHIP 47 SOUTH, RANGE 30 EAST (1987).
 4. HATCHSON ENGINEERS SURVEY OF SECTIONS 34N 35, 36, TOWNSHIP 46 SOUTH, RANGE 30 EAST AND SECTIONS 31, 32, 33, TOWNSHIP 46 SOUTH, RANGE 32 EAST HENRY COUNTY, FLORIDA, (1987).
 5. JOHNSON ENGINEERING, INC. PLAN OF SURVEY'S TOWNSHIP 47 SOUTH, RANGE 31 WEST HENRY COUNTY, FLORIDA (1979).
 6. O.R. BOOK 2493 PAGES 2779-2796.
 7. O.R. BOOK 2009 PAGES 1546-1553.
 8. O.R. BOOK 2493 PAGES 2779-2796.



*** NOT A SURVEY ***

EXHIBIT "A" SKETCH
 BCI-BCP SSA 4

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	CHORD
C1	1007.12'	63559.09'	814.731°	N83°39'32"E	1006.13'	
C3	1042.22'	5694.65'	10°29'10"	S84°30'12"W	1040.77'	

REFERENCE: VILSIN MILLER PC DDCS NUMBER 123977 FOR DESCRIPTION
 JUN 14, 2003 - 12:50:45 BSTDCKHAK\SUR\03\06\BCG-46CS4.DWG.DWG

ACTIVITY	INITIALS/EMP. NO.	DATE	APPROVED:
ARCH:			
FIELD WORK/CREW CHIEF			
DRAWN:	BES/925	6-8-03	
CHECKED BY:	BES/925	6-8-03	
FIELD BOOK/PAGE:			

BRADLEY E. STOCKHAM, PSN 6390

Wilson Miller
 Inc.

Maple • Fort Myers • Sarasota • Bradenton • Tampa
 Wilson Miller, Inc.
 Farmers • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants

3200 Bayline Lane, Suite 200 • Naples, Florida 34105-5007 • Phone: 941-454-5776 • Fax: 941-454-5778 • Web Site: www.wilsonmiller.com

DATE:	CLIENT:	TITLE:	CROSS REFERENCE FILE NO.:	PROJECT NO.:	SHEET NUMBER:	FILE NO.:
6-12-03	BCI-BCP	SKETCH OF DESCRIPTION BEING PART OF SECTION COLLIER COUNTY FLORIDA (BCI-BCP SSA 4)	03786-001-000	03786-003-000	3 OF 3	21-46

This instrument Prepared by:

George L. Varnadoe, Esq.
 Young, van Assenderp, Varnadoe & Anderson, P.A.
 801 Laurel Oak Drive, Suite 300
 Naples, Florida 34108-2771

Tract: BCI/BCP SSA 4

STEWARDSHIP EASEMENT AGREEMENT

THIS STEWARDSHIP EASEMENT is granted this 2nd day of MARCH, 2004, by Barron Collier Investments, Ltd., a Florida Limited Partnership and Barron Collier Partnership, a Florida General Partnership, whose address is 2600 Golden Gate Parkway, Naples, Florida 34105, hereinafter collectively called "Grantor", to Collier County, a political subdivision of the State of Florida, and Florida Department of Agriculture and Consumer Affairs, hereinafter collectively called the "Grantees".

RECITALS

- A. Grantor is the owner of approximately 1,239.92 acres of land situated in Collier County, Florida, and more specifically described in Exhibit "A" attached hereto and incorporated herein by reference (hereinafter "Property" or "BCI/BCP SSA 4").
- B. Grantor and Collier County entered into a Stewardship Sending Area Credit Agreement ("SSA Agreement") dated MAR 23, 2004, which designated the Property "BCI/BCP Stewardship Sending Area 4" ("BCI/BCP SSA 4"). This 1,239.92 acre parcel, as legally described in Exhibit "A", has been designated as a "Stewardship Sending Area" "SSA" in accordance with Section 2.2.27.9. of the Collier County Land Development Code ("LDC"). The Property is depicted on Exhibit "B".
- C. The SSA Agreement and Section 2.2.27.9.B.8. of the LDC require Grantor to provide a perpetual Stewardship Easement identifying the specific land management measures for BCI/BCP SSA 4 and the party responsible for such measures.
- D. In exchange for the designation of the Property as SSA, the County has granted and assigned to Grantor one thousand six hundred seventy-six and seven tenths (1676.7) Stewardship Credits which will allow Grantor to entitle two hundred nine and six tenths (209.6) acres for development within the Rural Lands Stewardship Area District.
- E. The purposes of this Stewardship Easement are (1) to designate the allowed uses of the Property consistent with the terms of the SSA Agreement (2) to identify specific land management measures and the party responsible, and (3) to provide for the enforcement of the Stewardship Easement.

NOW, THEREFORE, in consideration of the designation of the Property as Stewardship Sending Area, together with other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, Grantor hereby grants, creates, conveys and establishes a perpetual nonexclusive Stewardship Easement for and in favor of the Grantees upon the property described in Exhibit "A", which shall run with the land and be binding upon the Grantor, its successors and assigns and shall remain in full force and effect forever. It is agreed as follows:

1. The recitals and exhibits are incorporated by reference as if repeated verbatim herein.
2. Exhibit "C" depicts and Exhibit "D" describes the six hundred fifty-four and one hundredths (654.01) acres within BCI/BCP SSA 4 , where four (4) Land Use Layers are hereby eliminated and where the Property is henceforth prohibited from being utilized for the following land uses, as defined in Section 2.2.27.9.B.4. of the LDC:
 - A. Residential Land Uses, also described as Land Use Layer 1.
 - B. General Conditional Uses, also described as Land Use Layer 2.
 - C. Earth Mining and Processing Uses, also described as Land Use Layer 3.
 - D. Recreational Uses, also described as Land Use Layer 4.

All Land Use Layers referenced in paragraphs 2 and 3 hereof are defined in Section 2.2.27.9.B.4. of the LDC.

3. Exhibit "C" also depicts the five hundred eighty-five and ninety-one hundredths (585.91) acres within BCI/BCP SSA 4, where six (6) Land Use Layers are eliminated and the Property is henceforth prohibited from being utilized for the following land uses, as defined in Section 2.2.27.9.B.4. of the LDC:
 - A. Residential Land Uses, also described as Land Use Layer 1.
 - B. General Conditional Uses, also described as Land Use Layer 2.
 - C. Earth Mining and Processing Uses, also described as Land Use Layer 3.
 - D. Recreational Uses, also described as Land Use Layer 4.
 - E. Agriculture - Group 1, also described as Land Use Layer 5.
 - F. Agriculture – Support Uses, also described as Land Use Layer 6.

4. Grantor reserves all rights as owner of the Property, including the right to engage in uses of the Property that are not inconsistent with the SSA Agreement or the intent and purposes of this Stewardship Easement. Grantor may use BCI/BCP SSA 4 only for the following land uses set forth in this paragraph:
 - A. Conservation, Restoration, and Natural Resources Uses are allowed on all of the Property, including the specifics thereof set forth in Section 2.2.27.9.B.4.b. of the LDC.
 - B. Those lands in BCI/BCP SSA 4 depicted on Exhibit "C" as having had the first six (6) Land Use Layers eliminated, may also be used for Agriculture – Group 2 (Land Use Layer 7) as defined in Section 2.2.27.9.B.4. of the LDC. Agriculture – Group 2 uses cannot be converted to Agriculture – Group 1 uses from and after the designation of such lands as a SSA.
 - C. Those lands in BCI/BCP SSA 4 depicted on Exhibit "C" and described in Exhibit "D" as having the first four (4) Land Use Layers eliminated, may also be used for Agriculture – Group 1 (Land Use Layer 5); Agriculture – Support Uses (Land Use Layer 6); and Agriculture – Group 2 (Land Use Layer 7). Those land uses are permitted to continue, and may convert from one type of Agriculture to another.
 - D. Owner retains the right to construct and maintain farm and ranch roads to access its lands within the Property for the purposes retained herein.
5. The Grantees shall have the right to enjoin any activity on or use of the Property that is inconsistent with this Stewardship Easement and to enforce the restoration of such areas or features of the Property that may be altered by any inconsistent activity or use.
6. The following land management measures shall be undertaken as to BCI/BCP SSA 4 and the Owner of the fee title to the Property shall be the party responsible for such measures:
 - A. On those lands within BCI/BCP SSA 4 on which Agriculture – Group 2 uses are the only remaining agricultural uses, land management measures will be those customarily utilized in ranching operations in Southwest Florida. These customary measures may include prescribed burning, mechanical brush control ("chopping") and other exotic and nuisance species control, fence construction and maintenance, selective thinning of trees, and ditch and ranch road maintenance.

- B. On those lands within BCI/BCP SSA 4, on which Agriculture - Group 1 uses are retained, the measures listed in 6.A. above, may be utilized. In addition, the following measures may be utilized: disking; planting; irrigation and ditches, dikes, and pumping construction and maintenance; fertilizer, disease, and insect control application; mowing and other exotic and nuisance species measures; farm road construction and maintenance; and other practices customarily associated with farming vegetables or citrus in Southwest Florida.
7. Grantees shall not be responsible for any costs or liabilities related to the operation of or land management measures for the Property.
 8. Grantor shall pay any and all real property taxes and assessments levied by competent authority on the Property.
 9. References to the LDC are to those provisions of Section 2.2.27. of the Collier County Land Development Code in existence as of the date of this Stewardship Easement Agreement and those LDC provisions shall control as to all rights, obligations, implementation, entitlements, land uses eliminated and permitted, and interpretations, requirements, or issues relating thereto, notwithstanding any future amendments thereto.
 10. Enforcement of the terms and provisions of the Stewardship Easement shall be at the reasonable discretion of Grantees, and any forbearance on behalf of Grantees to exercise its rights hereunder in the event of any breach hereof by Grantors, shall not be deemed or construed to be a waiver of Grantees' rights hereunder. All costs and reasonable attorneys' fees incurred in enforcing, judicially or otherwise, the terms and restrictions of this Stewardship Easement shall be borne by and recoverable against the non-prevailing party in such proceedings.
 11. Grantees will hold this Stewardship Easement for the purposes set forth herein and to ensure compliance with the terms hereof. Grantees will not assign their rights and obligations under this Stewardship Easement except to another organization qualified to hold such interests under the applicable state laws.
 12. If any provision of this Stewardship Easement or the application thereof to any person or circumstances is found to be invalid, the remainder of the provisions of this Stewardship Easement shall not be affected thereby, so long as the purpose of the Stewardship Easement is preserved.
 13. All notices, consents, approvals or other communications hereunder shall be in writing and shall be deemed properly given if sent by United States certified mail, return receipt requested, addressed to the appropriate party or successor-in-interest.

14. This Stewardship Easement may be amended, altered, released or revoked only by written agreement of both Grantor and Grantees, which shall be filed in the Public Records of Collier County.

TO HAVE AND TO HOLD unto Grantees, their successors and assigns forever. These covenants, terms, conditions, restrictions and purposes imposed with this Stewardship Easement shall not only be binding upon Grantor, but also its successors and assigns, and shall continue as a servitude running in perpetuity with the Property.

Grantor hereby covenants with Grantees that Grantor is lawfully seized of the Property in fee simple; that the Property is free and clear of all encumbrances; that Grantor has good right and lawful authority to convey this Stewardship Easement; and that Grantor hereby fully warrants title to the Stewardship Easement hereby conveyed and will defend same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal the 12th day of APRIL, 2004.

BARRON COLLIER INVESTMENTS, LTD.,
A Florida Limited Partnership

WITNESSES:

Carolyn A Shaw
(Signature)

CAROLYN A. SHAW
(Print full name)

By: *Paul J. Marinelli*

Paul J. Marinelli
Administrative Agent

Carol A Dierker
(Signature)

CAROL A DIERKER
(Print full name)

BARRON COLLIER INVESTMENTS, LTD.,
A Florida Limited Partnership

WITNESSES:

Carolyn A Shaw
(Signature)

CAROLYN A. SHAW
(Print full name)

By: *Katherine G. Sproul*

Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust
a General Partner

Carol A Dierker
(Signature)

CAROL A DIERKER
(Print full name)

BARRON COLLIER PARTNERSHIP,
A Florida General Partnership

WITNESSES:

Carolyn A Shaw
(Signature)

CAROLYN A. SHAW
(Print full name)

Carol A Dierker
(Signature)

CAROL A DIERKER
(Print full name)

By:

Paul J. Marinelli
Paul J. Marinelli
Administrative Agent

BARRON COLLIER PARTNERSHIP,
A Florida General Partnership

WITNESSES:

Carolyn A Shaw
(Signature)

CAROLYN A. SHAW
(Print full name)

Carol A Dierker
(Signature)

CAROL A DIERKER
(Print full name)

By:

Katherine G. Sproul
Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust
a General Partner

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent of BARRON COLLIER INVESTMENTS, LTD.

Susan L. Maturo
Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Through
Atlantic Bonding Co., Inc.

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee of the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER INVESTMENTS, LTD.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by PAUL J. MARINELLI, as Administrative Agent of BARRON COLLIER PARTNERSHIP.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing Stewardship Easement Agreement was executed before me this 12th day of APRIL, 2004, by KATHERINE G. SPROUL, as Trustee for the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER PARTNERSHIP.



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Susan L. Maturo

Notary Public
Name SUSAN L. MATURO
Certificate No. _____
My Commission expires _____

GRANTEES' ACCEPTANCE OF STEWARDSHIP EASEMENT

Grantees, Collier County, Florida and the Florida Department of Agriculture and Consumer Affairs, by and through their undersigned representatives, hereby acknowledge and accept the Grantees' duties and responsibilities as specified in this Stewardship Easement Agreement.

FLORIDA DEPARTMENT OF AGRICULTURE
AND CONSUMER AFFAIRS

By: Mike Gresham
Its: Director of Administration

WITNESSES:

[Signature]
(Signature)
John W. Costigan
(Print full name)

[Signature]
(Signature)
D. Alan Edwards
(Print full name)

STATE OF FLORIDA
COUNTY OF LEON

The foregoing Agreement was executed before me this 26th day of April, 2004 by Mike Gresham, as the Director of Admin. of the Florida Department of Agriculture and Consumer Affairs.

Karen A. Meyer
Notary Public
Name KAREN A MEYER
Certificate No. # CC949622
My Commission expires 10/20/2004



Karen A. Meyer
MY COMMISSION # CC949622 EXPIRES
October 20, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

ATTESTED TO BY:

BOARD OF COUNTY COMMISSIONERS
COLLIER COUNTY, FLORIDA

By: Patricia L. Morgan, DC
DWIGHT E. BROCK, CLERK
**Attest as to Chairman's
signature only.**

By: *Donna Fiala*
Donna Fiala, Chairman

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

Patrick G. White
By: PATRICK G. WHITE
ASSISTANT COUNTY ATTORNEY

Item #	<u>88</u>
Agenda Date	<u>3/23/04</u>
Date Rec'd	<u>4/20/04</u>
<i>M. Kuyper</i> Deputy Clerk	

STEWARDSHIP EASEMENT AGREEMENT

- Exhibit "A": SSA Land Legal Description
- Exhibit "B": BCI/BCP SSA 4 (1,239.92 acre parcel) depicted on Map of SSA Land.
- Exhibit "C": Depiction of the Property where Land Uses have been eliminated.
- Exhibit "D": GIS Mapping Description

**S.S.A. 4
EXHIBIT "A"
LEGAL DESCRIPTION**

DESCRIPTION OF PART OF
SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)

ALL OF SECTION 1, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846, LESS THOSE LANDS LYING EAST LINE OF THE EAST LINE OF SAID SECTION 1 PER THE JOHNSON ENGINEERING INCORPORATED SURVEY (APRIL 1987) AND HUTCHEON ENGINEERING SURVEY (SEPTEMBER 1987), AND LESS THE EAST 200 FEET AS MEASURED FROM THE COLLIER SURVEY FOR C.R. 858, SOUTH OF CR 846 PER THE JOHNSON SURVEY;

AND ALL OF SECTION 2, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND ALL OF SECTION 3, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943), LYING SOUTH OF C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY;

AND PART OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST COLLIER COUNTY, FLORIDA, PER THE GOVERNMENT SURVEY (1874) BASED ON THE "COLLIER SURVEY" APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943);

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 46 SOUTH RANGE 30 EAST, COLLIER COUNTY, FLORIDA PER THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY SOUTH 00°59'47" EAST 2911.39' TO THE INTERSECTION OF WITH THE SOUTH LINE OF SAID C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;
THENCE ALONG THE SOUTH LINE OF SAID C.R. 846 PER THE JOHNSON SURVEY FOR THE FOLLOWING 6 COURSES:

1. NORTH 88°56'02" EAST 528.83 FEET;
2. THENCE NORTH 88°03'27" EAST 4,304.44 FEET;
3. THENCE 1,007.12 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH HAVING A RADIUS OF 6,559.09 FEET THROUGH A CENTRAL ANGLE OF 08°47'51" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 83°39'32" EAST 1,006.13 FEET;
4. THENCE NORTH 79°15'37" EAST 4,910.17 FEET;
5. THENCE 1,042.22 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTH HAVING A RADIUS OF 5,694.65 FEET THROUGH A CENTRAL ANGLE OF 10°29'10" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 84°30'12" EAST 1,040.77 FEET;
6. THENCE NORTH 89°44'47" EAST 9,282.56 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF C.R. 858 BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF SAID C.R. 858 BASED ON THE COLLIER SURVEY SOUTH 00°40'29" EAST 974.16 FEET;

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF PART OF SECTIONS 1, 2, 3 AND 4
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(BCI-BCP SSA 4)
Continued;

THENCE CONTINUING ALONG SAID LINE SOUTH 00°52'58" EAST 2,610.36 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5108.22 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 1 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 PER THE COLLIER SURVEY SOUTH 89°40'47" WEST 5308.23 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 2 PER THE COLLIER SURVEY;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY SOUTH 89°53'17" WEST 5245.98 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 3 PER THE COLLIER SURVEY;

THENCE ALONG THE WEST LINE OF SAID SECTION 3 PER THE COLLIER SURVEY NORTH 01°10'58" WEST 2,236.92 FEET;
THENCE LEAVING SAID LINE SOUTH 90°00'00" WEST 5,314.93 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY;
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY NORTH 00°59'47" WEST 93.56 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

CONTAINING 1,239.92 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST, COLLIER COUNTY, FLORIDA, BEING SOUTH 00°59'47" EAST.

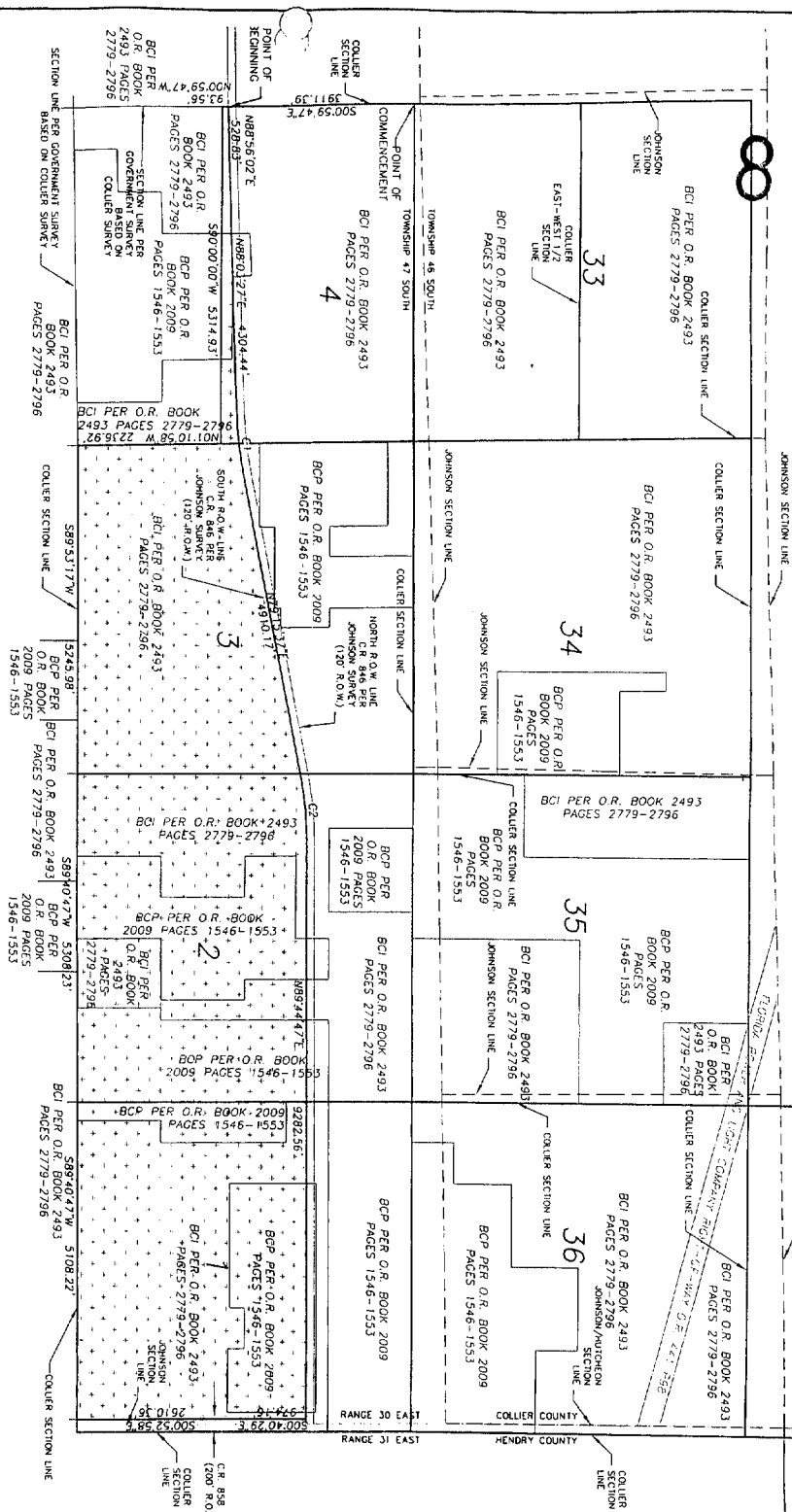
WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY: Bradley E. Stockham 6-12-03
BRADLEY E. STOCKHAM, P.S.M. #6390 DATE

NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-46 SHEET 4
W.O.: 03786-001-000-MABS2
DATE: 6/12/03

PREPARED BY:
Bradley E. Stockham
 BRADLEY E. STOCKHAM, PSM 6390
 DATE: 6-12-03



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	1007.12'	65859.09'	8°47'53.4"	N83°39'32.2"E	1006.13'
C2	1042.22'	56944.65'	10°29'10"	S84°30'12.1"	1040.77'

REFERENCE: WILSONMILLER.PC.DOCX NUMBER: 123977 FOR DESCRIPTION
 Jun 14, 2003 12:50:45 B:\STOCKHAM\35K\03786\CO-46CS4.DWG\DWG

ACTIVITY	INITIALS/EMP NO.	DATE	APPROVED:
ARCH:			
FIELD WORK/CREW CHIEF:			
DRAFTED:	BES/925	6-8-03	
CHECKED BY:	BES/925	6-8-03	
FIELD BOOK/PAGE:			BRADLEY E. STOCKHAM, PSM 6390

Wilson Miller

Surveyors • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 Wilson Miller, Inc.
 3200 Daley Lane, Suite 200 - Naples, Florida 34109-3807 - Phone 561-949-4400 - Fax 561-949-5796 - Web Site: www.wilsonmiller.com

DATE:	6-12-03
TITLE:	SKETCH OF DESCRIPTION BEING PART OF SECTION 1, 2, 3 & 4 1-47-S R-30-E COLLIER COUNTY, FLORIDA (BCI-BCP SSA 4)
SCALE:	1"=2000'
CROSS REFERENCE FILE NO.:	03786-001-000
PROJECT NO.:	03786-003-000
SHEET NUMBER:	3 OF 3
FILE NO.:	2H-46



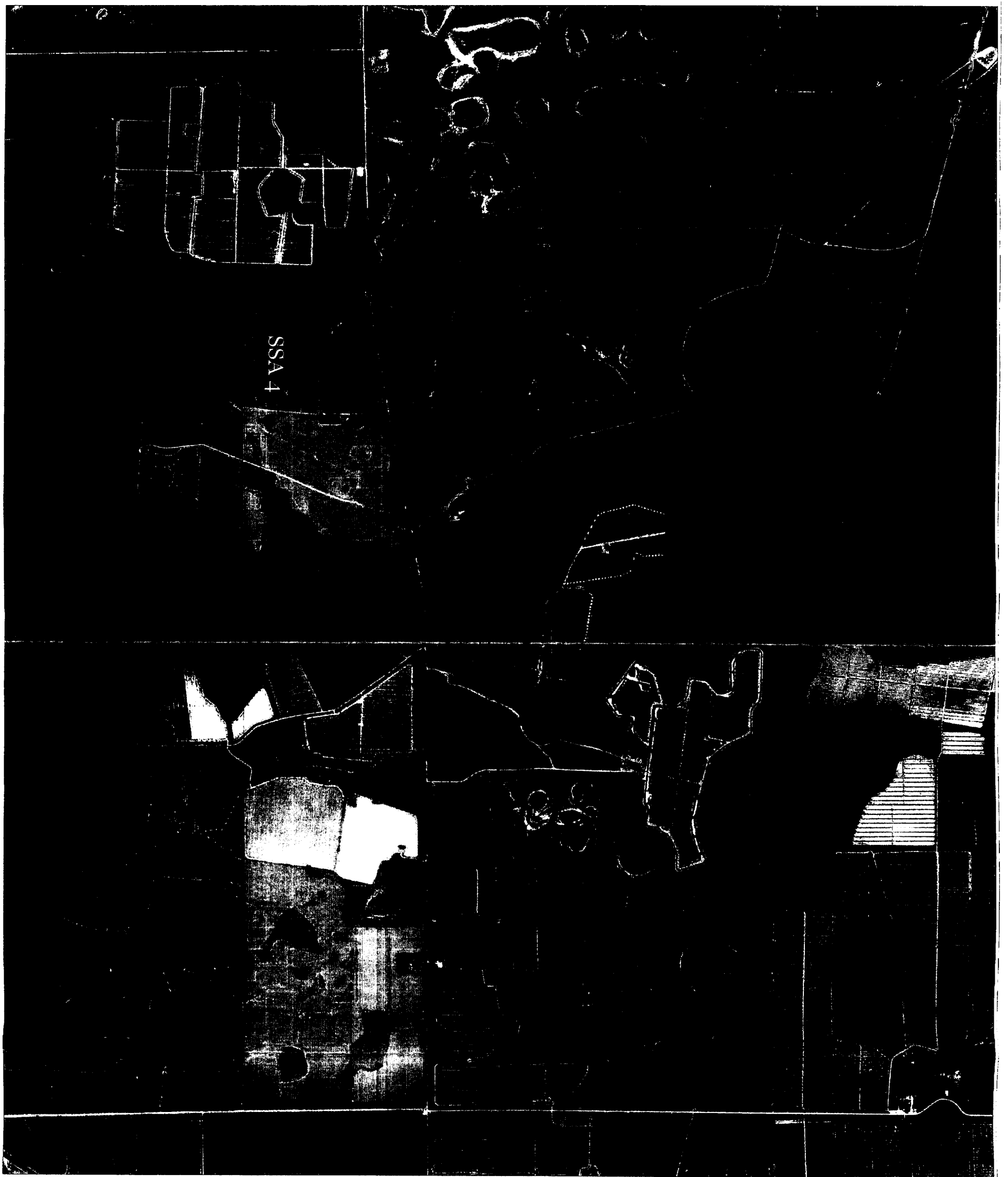
SCALE: 1" = 2000'

EXHIBIT 'A' SKETCH
 BCI-BCP SSA 4

GENERAL NOTES:
 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
 2. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RASSED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 3. BEARINGS ARE BASED ON THE WEST LINE OF SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST BEING SOUTH 00°59'47" EAST.
 4. CERTAINING 1,239.92 ACRES, MORE OR LESS.
 5. CONTRACT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
 6. THIS SKETCH MAY HAVE BEEN REDUCED.
 7. ABBREVIATIONS:
 O.R. = OFFICIAL RECORD BOOK
 C.E. = COLLIER ENTERPRISES, LTD
 B.C.P. = BARRON COLLIER INVESTMENTS LTD
 B.C.P. = BARRON COLLIER PARTNERSHIP
 [] = PARCEL DESCRIBED, BCI-BCP SSA 4

NOTE:
 SKETCH AND DESCRIPTION WERE PREPARED WITHOUT BENEFIT OF FULL SURVEY OR TITLE SEARCH.
 SURVEY WAS PREPARED BASED PRIMARILY ON THE FOLLOWING SOURCES:
 1. JOHNSON ENGINEERING, INC. SPECIFIC PURPOSE SURVEY TO RE-ESTABLISH LAND CORNERS IN SECTIONS 28, 31, 32, 33, 34, 35, AND 36, TOWNSHIP 46 SOUTH, RANGE 30 EAST (APRIL 1987).
 2. COLLIER PLATS APPROVED BY THE COLLIER COUNTY BOARD OF COMMISSIONERS (AUGUST 1943).
 3. GOVERNMENT PLATS AND SURVEY NOTES (1874).
 4. JOHNSON ENGINEERING, INC. RIGHT-OF-WAY SURVEY OF COUNTY ROAD NO. 846, SECTIONS 1 THRU 6, TOWNSHIP 47 SOUTH, RANGE 30 EAST (1989).
 5. JOHNSON ENGINEERING, INC. PLAT OF SURVEY TOWNSHIP 47 SOUTH, RANGE 31 EAST, HENDRY COUNTY, FLORIDA (1979).
 6. O.R. BOOK 2009 PAGES 1546-1553.
 7. O.R. BOOK 2493 PAGES 2779-2796.

*** NOT A SURVEY ***



SSA 4

Exhibit C

Remaining Land Uses Layers



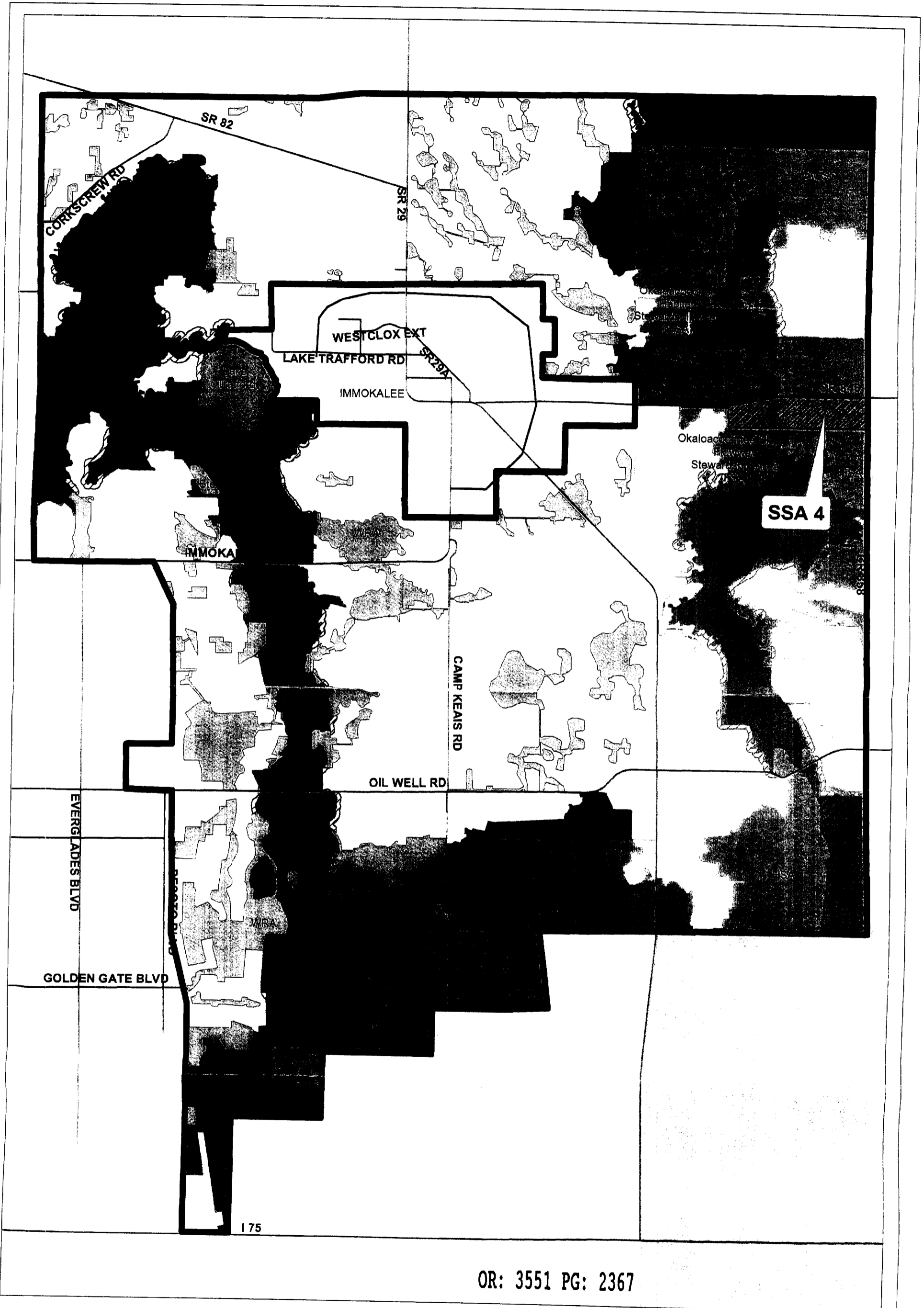
When plotted at 44 x 36
1 inch equals 600 feet

Legend

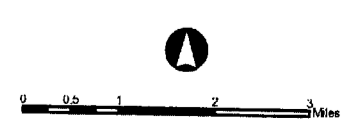
- Agriculture - Group 1 (AG1)
- Agriculture - Group 2 (AG2)

Notes:
BCI = BARRON COLLIER INVESTMENTS LTD
BCP = BARRON COLLIER PARTNERSHIP

WilsonMiller
New Directions in Planning, Design & Engineering
 3200 Bailey Lane, Suite 200
 Naples, Florida 34105
 Phone: (239) 643-4040 Fax: (239) 643-5716
 www.wilsonmiller.com



BCI\BCP SSA 4
Exhibit B
Location Map



- Legend**
- Open
 - Water Retention Area (WRA)
 - Flowway Stewardship Area (FSA)
 - Habitat Stewardship Area (HSA)
 - 500ft Recreation Zone
 - Big Cypress National Forest
 - Area of Critical State Concern
 - SSA Boundary

Acres:
 SSA 1: 146.68 +/-
 SSA 2: 704.14 +/-
 SSA 3: 3195.64 +/-
 SSA 4: 1239.92 +/-

Wilson Miller
 How Directors In Planning, Design & Engineering
 2200 Shady Lane, Suite 200
 Naples, Florida 34105
 Phone (239) 949-4840 Fax (239) 643-6715
 www.wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 1, 2, 3, AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA (S.S.A.) 4)

ALL THAT PART OF SECTIONS 1, 2, 3 AND 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST
COLLIER COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AGRICULTURAL GROUP 1 LANDS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4, TOWNSHIP 47 SOUTH, RANGE 30 EAST
(POINT NUMBER 1623 NORTHING 760946.55,EASTING 546019.93);
THENCE ALONG THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE
COLLIER SURVEY SOUTH 00°59'47" EAST 2911.39 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF
C.R. 846 (120' RIGHT-OF-WAY) PER THE JOHNSON SURVEY (POINT NUMBER 1624) NORTHING
758035.60,EASTING 546070.56;
THENCE LEAVING SAID SECTION LINE AND ALONG SAID RIGHT-OF-WAY LINE NORTH 88°56'02" EAST
528.83 FEET TO AN ANGLE BREAK IN THE RIGHT-OF-WAY LINE (POINT NUMBER 1625) NORTHING
758045.44,EASTING 546599.29;
THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE NORTH 88°3'27" EAST 1786.16 FEET TO THE
POINT OF BEGINNING OF PARCEL "A" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1626)
NORTHING 758105.99,EASTING 548384.43;
THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°3'27" EAST 336.70 TO A POINT OF DEPARTURE
FROM SAID RIGHT-OF-WAY LINE (POINT NUMBER 1627) NORTHING 758117.40,EASTING 548720.93;
THENCE LEAVING SAID RIGHT-OF-WAY LINE SOUTH 00°9'45" WEST 175.34 TO A POINT LYING ON THE
SOUTH LINE OF THOSE LANDS DESCRIBED AS SAID S.S.A 4 AND BEING HEREINAFTER REFERRED TO AS
POINT "A" (POINT NUMBER 1628) NORTHING 757942.06,EASTING 548720.43;
THENCE ALONG SAID LINE WEST 333.81 FEET TO A POINT OF DEPARTURE FROM SAID LINE (POINT
NUMBER 1629) NORTHING 757942.06,EASTING 548386.62
THENCE LEAVING SAID LINE NORTH 00°46'0" WEST 163.94 TO THE **POINT OF BEGINNING OF SAID PARCEL**
"A" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1626) NORTHING 758105.99,EASTING 548384.43;
CONTAINING 1 ACRE MORE OR LESS.

ALSO INCLUDING THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFREMENTIONED POINT "A" POINT "A" (POINT NUMBER 1628) NORTHING
757942.06,EASTING 548720.43;

THENCE NORTH 87°7'7" EAST 4808.02 FEET TO THE **POINT OF BEGINNING OF PARCEL "B"** OF THE
PARCEL HEREIN DESCRIBED (POINT NUMBER 1630) NORTHING 758183.75,EASTING 553522.37;
THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
(POINT NUMBER 1631 THROUGH POINT NUMBER 1837 INCLUSIVE):

POINT NUMBER 1631, NORTHING 758237.87,EASTING 553530.06
POINT NUMBER 1632, NORTHING 758292.06,EASTING 553538.68
POINT NUMBER 1633, NORTHING 758346.18,EASTING 553547.18
POINT NUMBER 1634, NORTHING 758386.37,EASTING 553578.43
POINT NUMBER 1635, NORTHING 758418.37,EASTING 553623.56
POINT NUMBER 1636, NORTHING 758444.68,EASTING 553670.37
POINT NUMBER 1637, NORTHING 758466.00,EASTING 553719.81
POINT NUMBER 1638, NORTHING 758473.37,EASTING 553734.75

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver. 011- BSTOCKHAM
CAH3
03786-000-000- -0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 2 OF 21

POINT NUMBER 1639, NORTHING 758489.81,EASTING 553768.00
POINT NUMBER 1640, NORTHING 758512.75,EASTING 553816.37
POINT NUMBER 1641, NORTHING 758530.81,EASTING 553867.37
POINT NUMBER 1642, NORTHING 758552.12,EASTING 553915.56
POINT NUMBER 1643, NORTHING 758580.06,EASTING 553940.00
POINT NUMBER 1644, NORTHING 758593.18,EASTING 553951.37
POINT NUMBER 1645, NORTHING 758619.43,EASTING 553996.87
POINT NUMBER 1646, NORTHING 758633.37,EASTING 554049.43
POINT NUMBER 1647, NORTHING 758639.12,EASTING 554102.43
POINT NUMBER 1648, NORTHING 758639.12,EASTING 554156.37
POINT NUMBER 1649, NORTHING 758639.12,EASTING 554210.00
POINT NUMBER 1650, NORTHING 758639.12,EASTING 554263.56
POINT NUMBER 1651, NORTHING 758638.31,EASTING 554317.18
POINT NUMBER 1652, NORTHING 758639.12,EASTING 554370.81
POINT NUMBER 1653, NORTHING 758635.00,EASTING 554424.25
POINT NUMBER 1654, NORTHING 758627.62,EASTING 554477.37
POINT NUMBER 1655, NORTHING 758619.43,EASTING 554530.31
POINT NUMBER 1656, NORTHING 758610.37,EASTING 554583.12
POINT NUMBER 1657, NORTHING 758601.37,EASTING 554636.06
POINT NUMBER 1658, NORTHING 758594.00,EASTING 554689.18
POINT NUMBER 1659, NORTHING 758588.25,EASTING 554742.43
POINT NUMBER 1660, NORTHING 758587.43,EASTING 554796.18
POINT NUMBER 1661, NORTHING 758585.81,EASTING 554849.62
POINT NUMBER 1662, NORTHING 758578.37,EASTING 554902.81
POINT NUMBER 1663, NORTHING 758567.75,EASTING 554955.25
POINT NUMBER 1664, NORTHING 758557.87,EASTING 554983.87
POINT NUMBER 1665, NORTHING 758550.50,EASTING 555006.18
POINT NUMBER 1666, NORTHING 758533.25,EASTING 555056.87
POINT NUMBER 1667, NORTHING 758512.75,EASTING 555107.81
POINT NUMBER 1668, NORTHING 758511.93,EASTING 555159.62
POINT NUMBER 1669, NORTHING 758518.50,EASTING 555192.68
POINT NUMBER 1670, NORTHING 758522.62,EASTING 555212.06
POINT NUMBER 1671, NORTHING 758525.87,EASTING 555223.00
POINT NUMBER 1672, NORTHING 758543.12,EASTING 555290.31
POINT NUMBER 1673, NORTHING 758584.93,EASTING 555358.62
POINT NUMBER 1674, NORTHING 758647.31,EASTING 555456.75
POINT NUMBER 1675, NORTHING 758725.25,EASTING 555522.50
POINT NUMBER 1676, NORTHING 758800.75,EASTING 555567.43
POINT NUMBER 1677, NORTHING 758859.81,EASTING 555584.31
POINT NUMBER 1678, NORTHING 758891.00,EASTING 555590.00
POINT NUMBER 1679, NORTHING 758910.68,EASTING 555593.50
POINT NUMBER 1680, NORTHING 759004.33,EASTING 555601.67 SAID POINT BEING ON THE SOUTH
RIGHT-OF-WAY LINE OF C.R. 846
POINT NUMBER 1681, NORTHING 759085.76,EASTING 556027.62 SAID POINT BEING ON THE SOUTH
RIGHT-OF-WAY LINE OF C.R. 846
POINT NUMBER 1682, NORTHING 759037.06,EASTING 556013.37
POINT NUMBER 1683, NORTHING 758983.75,EASTING 556014.25
POINT NUMBER 1684, NORTHING 758930.37,EASTING 556020.43
POINT NUMBER 1685, NORTHING 758877.06,EASTING 556022.06

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132564 Ver. 011- BSTOCKHAM
CA#43
03788-000-000 - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 3 OF 21

POINT NUMBER 1686, NORTHING 758822.87,EASTING 556020.12
POINT NUMBER 1687, NORTHING 758769.56,EASTING 556014.18
POINT NUMBER 1688, NORTHING 758717.87,EASTING 556000.25
POINT NUMBER 1689, NORTHING 758681.75,EASTING 555982.87
POINT NUMBER 1690, NORTHING 758669.50,EASTING 555977.06
POINT NUMBER 1691, NORTHING 758626.81,EASTING 555944.62
POINT NUMBER 1692, NORTHING 758585.81,EASTING 555908.31
POINT NUMBER 1693, NORTHING 758544.75,EASTING 555874.56
POINT NUMBER 1694, NORTHING 758493.06,EASTING 555870.31
POINT NUMBER 1695, NORTHING 758438.12,EASTING 555877.87
POINT NUMBER 1696, NORTHING 758384.75,EASTING 555880.75
POINT NUMBER 1697, NORTHING 758331.43,EASTING 555880.00
POINT NUMBER 1698, NORTHING 758278.12,EASTING 555872.87
POINT NUMBER 1699, NORTHING 758260.06,EASTING 555868.93
POINT NUMBER 1700, NORTHING 758255.93,EASTING 555868.12
POINT NUMBER 1701, NORTHING 758031.12,EASTING 555869.68
POINT NUMBER 1702, NORTHING 758021.31,EASTING 555859.68
POINT NUMBER 1703, NORTHING 757942.50,EASTING 555850.00
POINT NUMBER 1704, NORTHING 757932.68,EASTING 555840.00
POINT NUMBER 1705, NORTHING 757915.43,EASTING 555838.06
POINT NUMBER 1706, NORTHING 757906.43,EASTING 555834.68
POINT NUMBER 1707, NORTHING 757894.12,EASTING 555830.18
POINT NUMBER 1708, NORTHING 757882.62,EASTING 555819.00
POINT NUMBER 1709, NORTHING 757874.43,EASTING 555810.50
POINT NUMBER 1710, NORTHING 757854.75,EASTING 555810.50
POINT NUMBER 1711, NORTHING 757844.87,EASTING 555800.62
POINT NUMBER 1712, NORTHING 757796.50,EASTING 555771.12
POINT NUMBER 1713, NORTHING 757747.25,EASTING 555751.43
POINT NUMBER 1714, NORTHING 757727.56,EASTING 555741.56
POINT NUMBER 1715, NORTHING 757639.75,EASTING 555721.87
POINT NUMBER 1716, NORTHING 757600.37,EASTING 555721.87
POINT NUMBER 1717, NORTHING 757590.50,EASTING 555712.00
POINT NUMBER 1718, NORTHING 757542.12,EASTING 555721.87
POINT NUMBER 1719, NORTHING 757502.75,EASTING 555721.87
POINT NUMBER 1720, NORTHING 757492.87,EASTING 555732.87
POINT NUMBER 1721, NORTHING 757489.62,EASTING 555735.81
POINT NUMBER 1722, NORTHING 757454.31,EASTING 555741.68
POINT NUMBER 1723, NORTHING 757429.68,EASTING 555738.56
POINT NUMBER 1724, NORTHING 757297.62,EASTING 555722.00
POINT NUMBER 1725, NORTHING 757268.06,EASTING 555702.31
POINT NUMBER 1726, NORTHING 757220.50,EASTING 555654.06
POINT NUMBER 1727, NORTHING 757200.00,EASTING 555633.25
POINT NUMBER 1728, NORTHING 757180.31,EASTING 555603.75
POINT NUMBER 1729, NORTHING 757122.00,EASTING 555495.31
POINT NUMBER 1730, NORTHING 757115.43,EASTING 555470.62
POINT NUMBER 1731, NORTHING 757103.18,EASTING 555457.06
POINT NUMBER 1732, NORTHING 757070.31,EASTING 555414.31
POINT NUMBER 1733, NORTHING 757060.50,EASTING 555401.37
POINT NUMBER 1734, NORTHING 757038.31,EASTING 555371.50

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver: 011- BSTOCKHAM
CAM43
03786-000-000- - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 4 OF 21

POINT NUMBER 1735, NORTHING 757012.06,EASTING 555346.62
POINT NUMBER 1736, NORTHING 756998.93,EASTING 555334.18
POINT NUMBER 1737, NORTHING 756953.00,EASTING 555309.06
POINT NUMBER 1738, NORTHING 756900.50,EASTING 555294.50
POINT NUMBER 1739, NORTHING 756849.62,EASTING 555277.06
POINT NUMBER 1740, NORTHING 756804.50,EASTING 555259.25
POINT NUMBER 1741, NORTHING 756724.93,EASTING 555227.93
POINT NUMBER 1742, NORTHING 756690.43,EASTING 555215.75
POINT NUMBER 1743, NORTHING 756665.81,EASTING 555197.87
POINT NUMBER 1744, NORTHING 756663.37,EASTING 555192.68
POINT NUMBER 1745, NORTHING 756653.56,EASTING 555173.18
POINT NUMBER 1746, NORTHING 756649.43,EASTING 555139.31
POINT NUMBER 1747, NORTHING 756652.68,EASTING 555054.50
POINT NUMBER 1748, NORTHING 756652.68,EASTING 555051.31
POINT NUMBER 1749, NORTHING 756650.25,EASTING 554997.18
POINT NUMBER 1750, NORTHING 756647.81,EASTING 554983.87
POINT NUMBER 1751, NORTHING 756642.06,EASTING 554943.87
POINT NUMBER 1752, NORTHING 756625.62,EASTING 554893.00
POINT NUMBER 1753, NORTHING 756594.43,EASTING 554874.12
POINT NUMBER 1754, NORTHING 756582.12,EASTING 554866.50
POINT NUMBER 1755, NORTHING 756421.31,EASTING 554807.25
POINT NUMBER 1756, NORTHING 756385.25,EASTING 554775.06
POINT NUMBER 1757, NORTHING 756362.25,EASTING 554761.50
POINT NUMBER 1758, NORTHING 756357.31,EASTING 554741.68
POINT NUMBER 1759, NORTHING 756376.18,EASTING 554625.18
POINT NUMBER 1760, NORTHING 756385.25,EASTING 554575.06
POINT NUMBER 1761, NORTHING 756392.62,EASTING 554535.62
POINT NUMBER 1762, NORTHING 756394.25,EASTING 554519.06
POINT NUMBER 1763, NORTHING 756385.25,EASTING 554510.43
POINT NUMBER 1764, NORTHING 756381.12,EASTING 554506.50
POINT NUMBER 1765, NORTHING 756313.87,EASTING 554436.25
POINT NUMBER 1766, NORTHING 756176.81,EASTING 554379.06
POINT NUMBER 1767, NORTHING 756124.31,EASTING 554357.18
POINT NUMBER 1768, NORTHING 756095.62,EASTING 554301.31
POINT NUMBER 1769, NORTHING 756105.43,EASTING 554248.25
POINT NUMBER 1770, NORTHING 756107.93,EASTING 554236.56
POINT NUMBER 1771, NORTHING 756176.81,EASTING 554334.75
POINT NUMBER 1772, NORTHING 756176.81,EASTING 554148.68
POINT NUMBER 1773, NORTHING 756118.56,EASTING 554148.68
POINT NUMBER 1774, NORTHING 756119.37,EASTING 554142.31
POINT NUMBER 1775, NORTHING 756112.00,EASTING 554089.75
POINT NUMBER 1776, NORTHING 756097.25,EASTING 554037.43
POINT NUMBER 1777, NORTHING 756081.62,EASTING 553985.81
POINT NUMBER 1778, NORTHING 756076.75,EASTING 553967.37
POINT NUMBER 1779, NORTHING 756070.18,EASTING 553940.00
POINT NUMBER 1780, NORTHING 756068.50,EASTING 553934.06
POINT NUMBER 1781, NORTHING 756066.87,EASTING 553880.81
POINT NUMBER 1782, NORTHING 756069.37,EASTING 553841.31
POINT NUMBER 1783, NORTHING 756070.18,EASTING 553826.93

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132654 Ver. 011- B5STOCKHAM
CA#43
03786-000-000- . 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 5 OF 21

POINT NUMBER 1784, NORTHING 756071.00, EASTING 553772.68
POINT NUMBER 1785, NORTHING 756066.87, EASTING 553731.18
POINT NUMBER 1786, NORTHING 756066.06, EASTING 553717.31
POINT NUMBER 1787, NORTHING 756026.68, EASTING 553689.00
POINT NUMBER 1788, NORTHING 755974.18, EASTING 553677.25
POINT NUMBER 1789, NORTHING 755970.87, EASTING 553676.37
POINT NUMBER 1790, NORTHING 755967.62, EASTING 553676.18
POINT NUMBER 1791, NORTHING 755917.56, EASTING 553673.43
POINT NUMBER 1792, NORTHING 755863.37, EASTING 553680.31
POINT NUMBER 1793, NORTHING 755811.68, EASTING 553697.43
POINT NUMBER 1794, NORTHING 755787.93, EASTING 553731.18
POINT NUMBER 1795, NORTHING 755781.37, EASTING 553740.93
POINT NUMBER 1796, NORTHING 755778.87, EASTING 553793.81
POINT NUMBER 1797, NORTHING 755802.68, EASTING 553843.68
POINT NUMBER 1798, NORTHING 755837.12, EASTING 553884.62
POINT NUMBER 1799, NORTHING 755877.37, EASTING 553920.68
POINT NUMBER 1800, NORTHING 755888.00, EASTING 553940.00
POINT NUMBER 1801, NORTHING 755902.81, EASTING 553967.43
POINT NUMBER 1802, NORTHING 755917.56, EASTING 554019.87
POINT NUMBER 1803, NORTHING 755920.00, EASTING 554072.81
POINT NUMBER 1804, NORTHING 755914.25, EASTING 554148.68
POINT NUMBER 1805, NORTHING 755913.43, EASTING 554163.12
POINT NUMBER 1806, NORTHING 755853.56, EASTING 554153.68
POINT NUMBER 1807, NORTHING 755828.93, EASTING 554148.68
POINT NUMBER 1808, NORTHING 755791.18, EASTING 554140.87
POINT NUMBER 1809, NORTHING 755759.18, EASTING 554143.25
POINT NUMBER 1810, NORTHING 755759.18, EASTING 554148.68
POINT NUMBER 1811, NORTHING 755759.18, EASTING 554357.50
POINT NUMBER 1812, NORTHING 755759.18, EASTING 554566.31
POINT NUMBER 1813, NORTHING 755711.74, EASTING 554566.31 SAID POINT BEING ON THE SOUTH
LINE OF SAID SECTION 3 PER THE COLLIER SURVEY AND BEING HEREINAFTER REFERRED TO AS
POINT "B"
POINT NUMBER 1814, NORTHING 755710.74, EASTING 554056.28 SAID POINT BEING ON THE SOUTH
LINE OF SAID SECTION 3 PER THE COLLIER SURVEY
POINT NUMBER 1815, NORTHING 755709.02, EASTING 553174.18 SAID POINT BEING ON THE SOUTH
LINE OF SAID SECTION 3 PER THE COLLIER SURVEY
POINT NUMBER 1816, NORTHING 755759.18, EASTING 553179.81
POINT NUMBER 1817, NORTHING 756176.81, EASTING 553226.43
POINT NUMBER 1818, NORTHING 756343.37, EASTING 553245.00
POINT NUMBER 1819, NORTHING 756385.25, EASTING 553248.75
POINT NUMBER 1820, NORTHING 757220.50, EASTING 553320.93
POINT NUMBER 1821, NORTHING 757220.50, EASTING 553522.37
POINT NUMBER 1822, NORTHING 757638.12, EASTING 553522.37
POINT NUMBER 1823, NORTHING 757638.12, EASTING 553313.62
POINT NUMBER 1824, NORTHING 757840.75, EASTING 553313.62
POINT NUMBER 1825, NORTHING 757841.62, EASTING 553337.62
POINT NUMBER 1826, NORTHING 757843.25, EASTING 553392.00
POINT NUMBER 1827, NORTHING 757847.31, EASTING 553445.93
POINT NUMBER 1828, NORTHING 757847.31, EASTING 553452.50

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver: 011- BSTOCKHAM
CAB43
03786-000-000- - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 6 OF 21

POINT NUMBER 1829, NORTHING 757853.06, EASTING 553498.56
POINT NUMBER 1830, NORTHING 757859.62, EASTING 553522.37
POINT NUMBER 1831, NORTHING 757867.06, EASTING 553549.75
POINT NUMBER 1832, NORTHING 757899.06, EASTING 553596.18
POINT NUMBER 1833, NORTHING 757942.50, EASTING 553621.93
POINT NUMBER 1834, NORTHING 757999.12, EASTING 553622.25
POINT NUMBER 1835, NORTHING 758047.56, EASTING 553603.06
POINT NUMBER 1836, NORTHING 758093.50, EASTING 553572.37
POINT NUMBER 1837, NORTHING 758136.12, EASTING 553536.62
THENCE NORTH 16°39'28" WEST 49.71 FEET TO THE POINT OF BEGINNING OF PARCEL "B" OF THE
PARCEL HEREIN DESCRIBED (POINT NUMBER 1630) NORTHING 758183.75, EASTING 553522.37;
CONTAINING 127 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFOREMENTIONED POINT "B" (POINT NUMBER 1813) NORTHING 755711.74, EASTING
554566.31, SAID POINT BEING ON THE SOUTH LINE OF SAID SECTION 3 PER THE COLLIER SURVEY;
THENCE ALONG SAID LINE NORTH 89°53'17" EAST 164.31 FEET TO THE POINT OF BEGINNING OF PARCEL
"C" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1838) NORTHING 755712.06, EASTING 554730.62;
THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
(POINT NUMBER 1839 THROUGH POINT NUMBER 1880 INCLUSIVE):
(POINT NUMBER 1839) NORTHING 755759.18, EASTING 554743.25
(POINT NUMBER 1840) NORTHING 755774.81, EASTING 554747.43
(POINT NUMBER 1841) NORTHING 755824.81, EASTING 554766.62
(POINT NUMBER 1842) NORTHING 755841.25, EASTING 554775.06
(POINT NUMBER 1843) NORTHING 755872.43, EASTING 554790.93
(POINT NUMBER 1844) NORTHING 755976.62, EASTING 554826.93
(POINT NUMBER 1845) NORTHING 756037.37, EASTING 554844.87
(POINT NUMBER 1846) NORTHING 756075.06, EASTING 554859.56
(POINT NUMBER 1847) NORTHING 756090.68, EASTING 554872.18
(POINT NUMBER 1848) NORTHING 756101.31, EASTING 554889.37
(POINT NUMBER 1849) NORTHING 756108.75, EASTING 554917.37
(POINT NUMBER 1850) NORTHING 756107.93, EASTING 554951.31
(POINT NUMBER 1851) NORTHING 756101.31, EASTING 554995.25
(POINT NUMBER 1852) NORTHING 756080.81, EASTING 555085.00
(POINT NUMBER 1853) NORTHING 756067.68, EASTING 555173.00
(POINT NUMBER 1854) NORTHING 756065.25, EASTING 555192.68
(POINT NUMBER 1855) NORTHING 756057.87, EASTING 555220.68
(POINT NUMBER 1856) NORTHING 756052.93, EASTING 555249.87
(POINT NUMBER 1857) NORTHING 756068.50, EASTING 555263.25
(POINT NUMBER 1858) NORTHING 756093.93, EASTING 555270.93
(POINT NUMBER 1859) NORTHING 756103.00, EASTING 555273.87
(POINT NUMBER 1860) NORTHING 756133.31, EASTING 555281.18
(POINT NUMBER 1861) NORTHING 756141.56, EASTING 555287.75
(POINT NUMBER 1862) NORTHING 756154.68, EASTING 555299.75
(POINT NUMBER 1863) NORTHING 756164.50, EASTING 555320.68
(POINT NUMBER 1864) NORTHING 756163.68, EASTING 555333.81
(POINT NUMBER 1865) NORTHING 756162.06, EASTING 555345.87
(POINT NUMBER 1866) NORTHING 756096.43, EASTING 555819.00
(POINT NUMBER 1867) NORTHING 756087.37, EASTING 555897.06

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 7 OF 21

(POINT NUMBER 1868) NORTHING 756077.56,EASTING 555954.87
(POINT NUMBER 1869) NORTHING 756072.62,EASTING 555992.00
(POINT NUMBER 1870) NORTHING 756061.12,EASTING 556037.25
(POINT NUMBER 1871) NORTHING 756054.56,EASTING 556047.00
(POINT NUMBER 1872) NORTHING 756039.81,EASTING 556050.06
(POINT NUMBER 1873) NORTHING 756037.37,EASTING 556066.56
(POINT NUMBER 1874) NORTHING 756035.68,EASTING 556077.06
(POINT NUMBER 1875) NORTHING 756016.00,EASTING 556106.68
(POINT NUMBER 1876) NORTHING 755992.18,EASTING 556101.87
(POINT NUMBER 1877) NORTHING 755967.62,EASTING 556096.93
(POINT NUMBER 1878) NORTHING 755917.56,EASTING 556086.87
(POINT NUMBER 1879) NORTHING 755881.43,EASTING 556079.81
(POINT NUMBER 1880) NORTHING 755714.63,EASTING 556046.68 SAID POINT LYING ON THE SOUTH
LINE OF SAID SECTION 3 AND BEING HEREINAFTER REFERRED TO AS POINT "C"
THENCE ALONG SAID LINE SOUTH 89°53'17" WEST 1316.06 FEET TO THE POINT OF BEGINNING OF
PARCEL "C" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1838) NORTHING
755712.06,EASTING 554730.62;
CONTAINING 12 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLOWING DESCRIBED PARCEL:
COMMENCING AT THE AFREMENTIONED POINT "C" (POINT NUMBER 1880) NORTHING 755714.63,EASTING
556046.68;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 3 NORTH 89°53'17" EAST 632.58 FEET TO THE
SOUTHWEST CORNER OF SAID SECTION 2 PER THE COLLIER SURVEY, (POINT NUMBER 1881) NORTHING
755715.87,EASTING 556679.26;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 NORTH 89°40'47" EAST 2509.64 FEET TO THE POINT
OF BEGINNING OF PARCEL "D" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1882) NORTHING
755729.90,EASTING 559188.87;

THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
(POINT NUMBER 1883 THROUGH POINT NUMBER 1936 INCLUSIVE):
POINT NUMBER 1883, NORTHING 755759.18,EASTING 559153.68
POINT NUMBER 1884, NORTHING 755928.25,EASTING 558950.68
POINT NUMBER 1885, NORTHING 755967.62,EASTING 558903.43
POINT NUMBER 1886, NORTHING 756102.18,EASTING 558741.87
POINT NUMBER 1887, NORTHING 756176.81,EASTING 558741.87
POINT NUMBER 1888, NORTHING 756294.18,EASTING 558741.87
POINT NUMBER 1889, NORTHING 756272.81,EASTING 558695.50
POINT NUMBER 1890, NORTHING 756258.87,EASTING 558667.62
POINT NUMBER 1891, NORTHING 756249.06,EASTING 558647.43
POINT NUMBER 1892, NORTHING 756240.81,EASTING 558632.25
POINT NUMBER 1893, NORTHING 756235.87,EASTING 558623.12
POINT NUMBER 1894, NORTHING 756223.62,EASTING 558600.68
POINT NUMBER 1895, NORTHING 756201.43,EASTING 558551.31
POINT NUMBER 1896, NORTHING 756180.93,EASTING 558501.87
POINT NUMBER 1897, NORTHING 756176.81,EASTING 558493.87
POINT NUMBER 1898, NORTHING 756156.31,EASTING 558453.81
POINT NUMBER 1899, NORTHING 756135.00,EASTING 558404.87
POINT NUMBER 1900, NORTHING 756112.81,EASTING 558350.31
POINT NUMBER 1901, NORTHING 756099.68,EASTING 558297.87

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver: 011- BSTOCKHAM
CA#43
03786-000-000- 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 8 OF 21

POINT NUMBER 1902, NORTHING 756120.18, EASTING 558262.81
POINT NUMBER 1903, NORTHING 756176.81, EASTING 558248.25
POINT NUMBER 1904, NORTHING 756231.81, EASTING 558235.06
POINT NUMBER 1905, NORTHING 756283.50, EASTING 558222.00
POINT NUMBER 1906, NORTHING 756335.18, EASTING 558206.50
POINT NUMBER 1907, NORTHING 756386.06, EASTING 558191.25
POINT NUMBER 1908, NORTHING 756721.62, EASTING 558124.68
POINT NUMBER 1909, NORTHING 756721.62, EASTING 558124.68
POINT NUMBER 1910, NORTHING 756749.50, EASTING 558129.06
POINT NUMBER 1911, NORTHING 756765.93, EASTING 558145.06
POINT NUMBER 1912, NORTHING 756785.62, EASTING 558193.31
POINT NUMBER 1913, NORTHING 756802.87, EASTING 558227.75
POINT NUMBER 1914, NORTHING 756957.93, EASTING 558533.18
POINT NUMBER 1915, NORTHING 757012.06, EASTING 558640.25
POINT NUMBER 1916, NORTHING 757013.75, EASTING 558643.81
POINT NUMBER 1917, NORTHING 757169.62, EASTING 558950.68
POINT NUMBER 1918, NORTHING 757220.50, EASTING 559051.18
POINT NUMBER 1919, NORTHING 757271.37, EASTING 559151.43
POINT NUMBER 1920, NORTHING 757274.62, EASTING 559159.50
POINT NUMBER 1921, NORTHING 757285.31, EASTING 559189.68
POINT NUMBER 1922, NORTHING 757276.31, EASTING 559212.62 SAID POINT BEING HEREINAFTER
REFERRED TO AS POINT "D"

POINT NUMBER 1923, NORTHING 757242.62, EASTING 559217.75
POINT NUMBER 1924, NORTHING 756721.62, EASTING 559295.62
POINT NUMBER 1925, NORTHING 756520.62, EASTING 559324.31
POINT NUMBER 1926, NORTHING 756469.75, EASTING 559342.87
POINT NUMBER 1927, NORTHING 756385.25, EASTING 559367.43
POINT NUMBER 1928, NORTHING 756360.62, EASTING 559374.50
POINT NUMBER 1929, NORTHING 756191.62, EASTING 559436.12
POINT NUMBER 1930, NORTHING 756025.87, EASTING 559496.81
POINT NUMBER 1931, NORTHING 755943.00, EASTING 559535.31
POINT NUMBER 1932, NORTHING 755890.50, EASTING 559584.62
POINT NUMBER 1933, NORTHING 755837.93, EASTING 559635.37
POINT NUMBER 1934, NORTHING 755792.00, EASTING 559680.12
POINT NUMBER 1935, NORTHING 755758.37, EASTING 559718.68
POINT NUMBER 1936, NORTHING 755733.00, EASTING 559743.99 SAID POINT BEING ON THE SOUTH
LINE OF SAID SECTION 2;

THENCE ALONG SAID LINE SOUTH 89°40'47" WEST 555.13 FEET TO THE POINT OF BEGINNING OF
PARCEL "D" OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 1882) NORTHING
755729.90, EASTING 559188.87;

CONTAINING 29 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFREMENTIONED POINT "D" (POINT NUMBER 1922) NORTHING 757276.31, EASTING
559212.62;

THENCE NORTH 30°9'38" EAST 117.39 FEET TO THE POINT OF BEGINNING OF PARCEL "E" OF THE
PARCEL HEREIN DESCRIBED (POINT NUMBER 1937) NORTHING 757429.68, EASTING 559301.75;

THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
(POINT NUMBER 1938 THROUGH POINT NUMBER 2004 INCLUSIVE):

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver: 011- BSTOCKHAM
C:\443
03786-000-000- - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 9 OF 21

POINT NUMBER 1938, NORTHING 757458.43, EASTING 559297.56
POINT NUMBER 1939, NORTHING 757573.31, EASTING 559286.00
POINT NUMBER 1940, NORTHING 757638.12, EASTING 559248.31
POINT NUMBER 1941, NORTHING 757664.37, EASTING 559232.93
POINT NUMBER 1942, NORTHING 757788.25, EASTING 559159.50
POINT NUMBER 1943, NORTHING 757864.56, EASTING 559113.75
POINT NUMBER 1944, NORTHING 758055.75, EASTING 558979.31
POINT NUMBER 1945, NORTHING 758096.75, EASTING 558950.68
POINT NUMBER 1946, NORTHING 758265.00, EASTING 558832.06
POINT NUMBER 1947, NORTHING 758382.31, EASTING 558749.56
POINT NUMBER 1948, NORTHING 758392.93, EASTING 558741.87
POINT NUMBER 1949, NORTHING 758473.37, EASTING 558684.56
POINT NUMBER 1950, NORTHING 758685.87, EASTING 558533.18
POINT NUMBER 1951, NORTHING 758891.00, EASTING 558387.25
POINT NUMBER 1952, NORTHING 758979.62, EASTING 558324.37
POINT NUMBER 1953, NORTHING 759082.18, EASTING 558324.37
POINT NUMBER 1954, NORTHING 759086.25, EASTING 558324.37
POINT NUMBER 1955, NORTHING 759161.75, EASTING 558324.37
POINT NUMBER 1956, NORTHING 759201.12, EASTING 558275.31
POINT NUMBER 1957, NORTHING 759220.00, EASTING 558226.31
POINT NUMBER 1958, NORTHING 759224.12, EASTING 558171.87
POINT NUMBER 1959, NORTHING 759219.18, EASTING 558115.56
POINT NUMBER 1960, NORTHING 759308.62, EASTING 558115.56
POINT NUMBER 1961, NORTHING 759308.62, EASTING 558019.37
POINT NUMBER 1962, NORTHING 759318.30, EASTING 558018.12 SAID POINT BEING ON THE SOUTH
LINE OF SAID C.R. 846
POINT NUMBER 1963, NORTHING 759327.19, EASTING 560027.50 SAID POINT BEING ON THE SOUTH
LINE OF SAID C.R. 846 AND BEING HEREINAFTER REFERRED TO AS POINT "E"
POINT NUMBER 1964, NORTHING 759308.62, EASTING 560029.62
POINT NUMBER 1965, NORTHING 759112.56, EASTING 560052.50
POINT NUMBER 1966, NORTHING 758953.37, EASTING 560083.37
POINT NUMBER 1967, NORTHING 758891.00, EASTING 560088.50
POINT NUMBER 1968, NORTHING 758830.31, EASTING 560093.62
POINT NUMBER 1969, NORTHING 758408.56, EASTING 560084.75
POINT NUMBER 1970, NORTHING 758387.25, EASTING 560100.12
POINT NUMBER 1971, NORTHING 758365.06, EASTING 560143.56
POINT NUMBER 1972, NORTHING 758350.31, EASTING 560188.43
POINT NUMBER 1973, NORTHING 758340.43, EASTING 560203.37
POINT NUMBER 1974, NORTHING 758335.56, EASTING 560212.31
POINT NUMBER 1975, NORTHING 758331.43, EASTING 560215.50
POINT NUMBER 1976, NORTHING 758314.18, EASTING 560229.81
POINT NUMBER 1977, NORTHING 758292.06, EASTING 560243.06
POINT NUMBER 1978, NORTHING 758265.00, EASTING 560246.43
POINT NUMBER 1979, NORTHING 758165.68, EASTING 560240.31
POINT NUMBER 1980, NORTHING 758066.43, EASTING 560231.25
POINT NUMBER 1981, NORTHING 757660.25, EASTING 560211.50
POINT NUMBER 1982, NORTHING 757559.37, EASTING 560203.37
POINT NUMBER 1983, NORTHING 757465.81, EASTING 560195.81
POINT NUMBER 1984, NORTHING 757253.31, EASTING 560181.56

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver: 011- BSTOCKHAM
CA#43
03786-000-000 - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 10 OF 21

POINT NUMBER 1985, NORTHING 757232.81, EASTING 560172.43
 POINT NUMBER 1986, NORTHING 757226.25, EASTING 560147.56
 POINT NUMBER 1987, NORTHING 757223.75, EASTING 560121.12
 POINT NUMBER 1988, NORTHING 757218.87, EASTING 560107.06
 POINT NUMBER 1989, NORTHING 757207.37, EASTING 560102.12
 POINT NUMBER 1990, NORTHING 757149.12, EASTING 560097.12
 POINT NUMBER 1991, NORTHING 757110.56, EASTING 560092.18
 POINT NUMBER 1992, NORTHING 757084.31, EASTING 560083.06
 POINT NUMBER 1993, NORTHING 757059.68, EASTING 560070.68
 POINT NUMBER 1994, NORTHING 757044.06, EASTING 560045.00
 POINT NUMBER 1995, NORTHING 757017.81, EASTING 559997.87
 POINT NUMBER 1996, NORTHING 756992.37, EASTING 559938.25
 POINT NUMBER 1997, NORTHING 756981.75, EASTING 559884.43
 POINT NUMBER 1998, NORTHING 756971.06, EASTING 559823.18
 POINT NUMBER 1999, NORTHING 756947.25, EASTING 559664.25
 POINT NUMBER 2000, NORTHING 756925.12, EASTING 559494.56
 POINT NUMBER 2001, NORTHING 756929.18, EASTING 559444.00
 POINT NUMBER 2002, NORTHING 756939.87, EASTING 559401.37
 POINT NUMBER 2003, NORTHING 756965.31, EASTING 559372.00
 POINT NUMBER 2004, NORTHING 757016.18, EASTING 559362.06
 THENCE NORTH 08°17'55" WEST 417.88 FEET TO THE POINT OF BEGINNING OF PARCEL "E" OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 1937) NORTHING 757429.68, EASTING 559301.75;
 CONTAINING 69 ACRES MORE OR LESS.

ALSO INCLUDING THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE AFREMENTIONED POINT "E" (POINT NUMBER 1963) NORTHING 759327.19, EASTING
 560027.50, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF SAID C.R. 846
 THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 89°44'47" EAST 3449.28 FEET TO THE POINT OF
BEGINNING OF PARCEL "F" (POINT "F") OF THE PARCEL HEREIN DESCRIBED (POINT NUMBER 2005)
 NORTHING 759342.46, EASTING 563476.74, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF SAID
 C.R. 846;
 THENCE ALONG SAID LINE NORTH 89°44'47" EAST 3567.15 FEET TO THE INTERSECTION WITH THE WEST
 LINE OF C.R. 858 PER THE COLLIER SURVEY (POINT NUMBER 2006) NORTHING 759358.25, EASTING
 567043.86;
 THENCE ALONG SAID RIGHT-OF-WAY LINE OF C.R. 858 SOUTH 00°40'29" EAST 974.16 FEET TO AN ANGLE
 BREAK IN SAID RIGHT-OF-WAY LINE (POINT NUMBER 2007) NORTHING 758384.16, EASTING 567055.331;
 THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE SOUTH 00°52'58" EAST 2610.36 FEET TO THE
 INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1 PER THE COLLIER SURVEY (POINT NUMBER
 2008) NORTHING 755774.11, EASTING 567095.54;
 THENCE ALONG SAID SOUTH LINE OF SECTION 1 SOUTH 89°40'47" WEST 5108.22 FEET TO THE
 SOUTHWEST CORNER OF SAID SECTION;
 THENCE ALONG THE SOUTH LINE OF SAID SECTION 2 SOUTH 89°40'47" WEST 1160.55 FEET TO A POINT
 OF DEPARTURE FROM SAID LINE (POINT NUMBER 2009) NORTHING 755739.06, EASTING 560826.87;
 THENCE LEAVING SAID LINE IN STRAIGHT LINE SEGMENTS THROUGH THE FOLLOWING VERTECES
 (POINT NUMBER 2010 THROUGH POINT NUMBER 2168 INCLUSIVE):
 POINT NUMBER 2010, NORTHING 755770.68, EASTING 560800.37
 POINT NUMBER 2011, NORTHING 755864.25, EASTING 560762.25
 POINT NUMBER 2012, NORTHING 756464.81, EASTING 560517.81
 POINT NUMBER 2013, NORTHING 756651.87, EASTING 560515.81

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "D"
 GIS MAPPING DESCRIPTION

2/2/2004- 132684 Ver: 011- BSTOCKHAM
 CAR43
 03786-000-000- - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 11 OF 21

POINT NUMBER 2014, NORTHING 756651.87,EASTING 560515.81
 POINT NUMBER 2015, NORTHING 756802.87,EASTING 560520.62
 POINT NUMBER 2016, NORTHING 756979.25,EASTING 560526.37
 POINT NUMBER 2017, NORTHING 757003.87,EASTING 560545.50
 POINT NUMBER 2018, NORTHING 757025.18,EASTING 560583.81
 POINT NUMBER 2019, NORTHING 757037.50,EASTING 560602.87
 POINT NUMBER 2020, NORTHING 757054.75,EASTING 560613.50
 POINT NUMBER 2021, NORTHING 757094.93,EASTING 560620.93
 POINT NUMBER 2022, NORTHING 757214.75,EASTING 560643.25
 POINT NUMBER 2023, NORTHING 757374.75,EASTING 560662.31
 POINT NUMBER 2024, NORTHING 757499.43,EASTING 560675.18
 POINT NUMBER 2025, NORTHING 757578.25,EASTING 560692.06
 POINT NUMBER 2026, NORTHING 757623.37,EASTING 560715.50
 POINT NUMBER 2027, NORTHING 757638.12,EASTING 560726.93
 POINT NUMBER 2028, NORTHING 757680.81,EASTING 560760.06
 POINT NUMBER 2029, NORTHING 757890.00,EASTING 560829.75
 POINT NUMBER 2030, NORTHING 758055.75,EASTING 560884.68
 POINT NUMBER 2031, NORTHING 758454.50,EASTING 561038.56
 POINT NUMBER 2032, NORTHING 758891.00,EASTING 561207.06
 POINT NUMBER 2033, NORTHING 758995.18,EASTING 561247.25
 POINT NUMBER 2034, NORTHING 759166.68,EASTING 561313.50
 POINT NUMBER 2035, NORTHING 759194.56,EASTING 561324.18
 POINT NUMBER 2036, NORTHING 759199.50,EASTING 562082.37
 POINT NUMBER 2037, NORTHING 759200.31,EASTING 562101.87
 POINT NUMBER 2038, NORTHING 759195.37,EASTING 562130.31
 POINT NUMBER 2039, NORTHING 759188.81,EASTING 562147.25
 POINT NUMBER 2040, NORTHING 759174.06,EASTING 562160.56
 POINT NUMBER 2041, NORTHING 759133.06,EASTING 562165.18
 POINT NUMBER 2042, NORTHING 759046.87,EASTING 562161.37
 POINT NUMBER 2043, NORTHING 758971.43,EASTING 562155.75
 POINT NUMBER 2044, NORTHING 758943.50,EASTING 562151.00
 POINT NUMBER 2045, NORTHING 758913.18,EASTING 562139.62
 POINT NUMBER 2046, NORTHING 758895.12,EASTING 562131.25
 POINT NUMBER 2047, NORTHING 758878.68,EASTING 562115.12
 POINT NUMBER 2048, NORTHING 758863.93,EASTING 562099.12
 POINT NUMBER 2049, NORTHING 758854.87,EASTING 562082.37
 POINT NUMBER 2050, NORTHING 758849.18,EASTING 562064.12
 POINT NUMBER 2051, NORTHING 758829.43,EASTING 562055.25
 POINT NUMBER 2052, NORTHING 758801.56,EASTING 562046.93
 POINT NUMBER 2053, NORTHING 758772.87,EASTING 562050.68
 POINT NUMBER 2054, NORTHING 758751.50,EASTING 562053.18
 POINT NUMBER 2055, NORTHING 758709.68,EASTING 562082.37
 POINT NUMBER 2056, NORTHING 758669.50,EASTING 562131.75
 POINT NUMBER 2057, NORTHING 758653.06,EASTING 562154.93
 POINT NUMBER 2058, NORTHING 758630.93,EASTING 562177.50
 POINT NUMBER 2059, NORTHING 758607.93,EASTING 562193.18
 POINT NUMBER 2060, NORTHING 758584.93,EASTING 562200.68
 POINT NUMBER 2061, NORTHING 758512.75,EASTING 562206.68
 POINT NUMBER 2062, NORTHING 758480.75,EASTING 562218.50

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "D"
 GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver: 011- BSTOCKHAM
 CAR43
 03786-000-000- 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA,
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 12 OF 21

POINT NUMBER 2063, NORTHING 758473.37, EASTING 562226.93
 POINT NUMBER 2064, NORTHING 758448.75, EASTING 562274.18
 POINT NUMBER 2065, NORTHING 758413.50, EASTING 562379.93
 POINT NUMBER 2066, NORTHING 758388.87, EASTING 562454.87
 POINT NUMBER 2067, NORTHING 758370.00, EASTING 562499.93
 POINT NUMBER 2068, NORTHING 758356.06, EASTING 562539.75
 POINT NUMBER 2069, NORTHING 758335.56, EASTING 562589.37
 POINT NUMBER 2070, NORTHING 758310.12, EASTING 562638.37
 POINT NUMBER 2071, NORTHING 758291.25, EASTING 562666.50
 POINT NUMBER 2072, NORTHING 758265.00, EASTING 562684.00
 POINT NUMBER 2073, NORTHING 758219.87, EASTING 562677.75
 POINT NUMBER 2074, NORTHING 758164.87, EASTING 562666.50
 POINT NUMBER 2075, NORTHING 758055.75, EASTING 562634.37
 POINT NUMBER 2076, NORTHING 758032.75, EASTING 562627.75
 POINT NUMBER 2077, NORTHING 758027.87, EASTING 562626.31
 POINT NUMBER 2078, NORTHING 757979.43, EASTING 562619.43
 POINT NUMBER 2079, NORTHING 757926.12, EASTING 562616.56
 POINT NUMBER 2080, NORTHING 757872.75, EASTING 562609.43
 POINT NUMBER 2081, NORTHING 757820.25, EASTING 562598.56
 POINT NUMBER 2082, NORTHING 757769.37, EASTING 562582.00
 POINT NUMBER 2083, NORTHING 757719.37, EASTING 562561.43
 POINT NUMBER 2084, NORTHING 757670.93, EASTING 562538.37
 POINT NUMBER 2085, NORTHING 757610.25, EASTING 562499.93
 POINT NUMBER 2086, NORTHING 757590.50, EASTING 562472.93
 POINT NUMBER 2087, NORTHING 757573.31, EASTING 562450.37
 POINT NUMBER 2088, NORTHING 757547.87, EASTING 562423.43
 POINT NUMBER 2089, NORTHING 757508.50, EASTING 562403.00
 POINT NUMBER 2090, NORTHING 757456.00, EASTING 562388.62
 POINT NUMBER 2091, NORTHING 757429.68, EASTING 562382.18
 POINT NUMBER 2092, NORTHING 757404.25, EASTING 562375.93
 POINT NUMBER 2093, NORTHING 757351.75, EASTING 562365.56
 POINT NUMBER 2094, NORTHING 757298.43, EASTING 562357.68
 POINT NUMBER 2095, NORTHING 757245.12, EASTING 562351.18
 POINT NUMBER 2096, NORTHING 757191.75, EASTING 562343.81
 POINT NUMBER 2097, NORTHING 757139.25, EASTING 562336.75
 POINT NUMBER 2098, NORTHING 757085.93, EASTING 562329.37
 POINT NUMBER 2099, NORTHING 757032.62, EASTING 562326.68
 POINT NUMBER 2100, NORTHING 757012.06, EASTING 562327.75
 POINT NUMBER 2101, NORTHING 756978.43, EASTING 562329.37
 POINT NUMBER 2102, NORTHING 756925.12, EASTING 562332.93
 POINT NUMBER 2103, NORTHING 756938.25, EASTING 562427.31
 POINT NUMBER 2104, NORTHING 756955.50, EASTING 562475.62
 POINT NUMBER 2105, NORTHING 756998.93, EASTING 562509.43
 POINT NUMBER 2106, NORTHING 757048.18, EASTING 562530.37
 POINT NUMBER 2107, NORTHING 757100.68, EASTING 562542.81
 POINT NUMBER 2108, NORTHING 757154.00, EASTING 562549.68
 POINT NUMBER 2109, NORTHING 757207.37, EASTING 562553.68
 POINT NUMBER 2110, NORTHING 757260.68, EASTING 562559.93
 POINT NUMBER 2111, NORTHING 757314.00, EASTING 562567.62

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "D"
 GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver: 011- B5TOCKHAM
 CA#43
 03786-000-000- - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 13 OF 21

POINT NUMBER 2112, NORTHING 757365.68,EASTING 562578.68
 POINT NUMBER 2113, NORTHING 757417.43,EASTING 562594.37
 POINT NUMBER 2114, NORTHING 757429.68,EASTING 562599.12
 POINT NUMBER 2115, NORTHING 757467.43,EASTING 562613.43
 POINT NUMBER 2116, NORTHING 757516.68,EASTING 562635.62
 POINT NUMBER 2117, NORTHING 757564.25,EASTING 562660.12
 POINT NUMBER 2118, NORTHING 757611.06,EASTING 562686.31
 POINT NUMBER 2119, NORTHING 757647.93,EASTING 562708.75
 POINT NUMBER 2120, NORTHING 757657.00,EASTING 562714.00
 POINT NUMBER 2121, NORTHING 757702.12,EASTING 562745.43
 POINT NUMBER 2122, NORTHING 757739.87,EASTING 562782.37
 POINT NUMBER 2123, NORTHING 757751.37,EASTING 562832.62
 POINT NUMBER 2124, NORTHING 757749.68,EASTING 562888.43
 POINT NUMBER 2125, NORTHING 757748.06,EASTING 562917.56
 POINT NUMBER 2126, NORTHING 757747.25,EASTING 562942.06
 POINT NUMBER 2127, NORTHING 757739.87,EASTING 562995.12
 POINT NUMBER 2128, NORTHING 757723.43,EASTING 563046.06
 POINT NUMBER 2129, NORTHING 757706.18,EASTING 563097.12
 POINT NUMBER 2130, NORTHING 757692.25,EASTING 563149.06
 POINT NUMBER 2131, NORTHING 757685.68,EASTING 563201.93
 POINT NUMBER 2132, NORTHING 757684.06,EASTING 563255.68
 POINT NUMBER 2133, NORTHING 757685.68,EASTING 563309.43
 POINT NUMBER 2134, NORTHING 757690.62,EASTING 563363.06
 POINT NUMBER 2135, NORTHING 757702.93,EASTING 563415.18
 POINT NUMBER 2136, NORTHING 757723.43,EASTING 563466.25
 POINT NUMBER 2137, NORTHING 757757.06,EASTING 563506.25
 POINT NUMBER 2138, NORTHING 757805.50,EASTING 563531.18
 POINT NUMBER 2139, NORTHING 757848.18,EASTING 563541.62
 POINT NUMBER 2140, NORTHING 757857.18,EASTING 563543.87
 POINT NUMBER 2141, NORTHING 757911.31,EASTING 563539.56
 POINT NUMBER 2142, NORTHING 757965.50,EASTING 563538.68
 POINT NUMBER 2143, NORTHING 758018.81,EASTING 563538.25
 POINT NUMBER 2144, NORTHING 758072.18,EASTING 563537.93
 POINT NUMBER 2145, NORTHING 758126.31,EASTING 563537.62
 POINT NUMBER 2146, NORTHING 758179.62,EASTING 563537.31
 POINT NUMBER 2147, NORTHING 758233.00,EASTING 563537.00
 POINT NUMBER 2148, NORTHING 758287.12,EASTING 563536.62
 POINT NUMBER 2149, NORTHING 758340.43,EASTING 563535.81
 POINT NUMBER 2150, NORTHING 758393.81,EASTING 563535.37
 POINT NUMBER 2151, NORTHING 758447.93,EASTING 563535.56
 POINT NUMBER 2152, NORTHING 758501.25,EASTING 563536.00
 POINT NUMBER 2153, NORTHING 758554.62,EASTING 563536.31
 POINT NUMBER 2154, NORTHING 758608.75,EASTING 563536.00
 POINT NUMBER 2155, NORTHING 758662.06,EASTING 563535.68
 POINT NUMBER 2156, NORTHING 758715.43,EASTING 563535.56
 POINT NUMBER 2157, NORTHING 758769.56,EASTING 563534.25
 POINT NUMBER 2158, NORTHING 758822.87,EASTING 563530.68
 POINT NUMBER 2159, NORTHING 758875.43,EASTING 563523.06
 POINT NUMBER 2160, NORTHING 758927.93,EASTING 563512.12

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "D"
 GIS MAPPING DESCRIPTION

2/2/2004 - 132864 Ver: 011- BSTOCKHAM
 CA#43
 03786-000-000-- 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 14 OF 21

POINT NUMBER 2161, NORTHING 758981.25,EASTING 563505.00
POINT NUMBER 2162, NORTHING 759034.56,EASTING 563501.00
POINT NUMBER 2163, NORTHING 759088.75,EASTING 563497.87
POINT NUMBER 2164, NORTHING 759142.06,EASTING 563494.18
POINT NUMBER 2165, NORTHING 759195.37,EASTING 563487.06
POINT NUMBER 2166, NORTHING 759247.93,EASTING 563480.81
POINT NUMBER 2167, NORTHING 759302.06,EASTING 563478.18
POINT NUMBER 2168, NORTHING 759308.62,EASTING 563477.93
THENCE 92°00'41" 33.86 FEET TO THE **POINT OF BEGINNING OF PARCEL "F"** OF THE PARCEL HEREIN
DESCRIBED (POINT NUMBER 2005) NORTHING 759342.46,EASTING 563476.74, SAID POINT BEING ON
THE SOUTH RIGHT-OF-WAY LINE OF SAID C.R. 846;
CONTAINING 464 ACRES MORE OR LESS (ACREAGE IS TOTAL LESS THE FOLLOWING 4 PARCELS).

LESS THOSE LANDS DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "F" (POINT NUMBER 2005) NORTHING 759342.46,EASTING 563476.74,
SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF SAID C.R. 846;
THENCE LEAVING SAID LINE SOUTH 77°28'54" EAST 545.98 FEET TO THE **POINT OF BEGINNING OF
PARCEL "F-1"** OF THE PARCEL HEREIN DESCRIBED(POINT NUMBER 2169) NORTHING
759224.12,EASTING 564009.75;
THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2170 THROUGH
POINT NUMBER 2203 INCLUSIVE):

POINT NUMBER 2170, NORTHING 759250.37,EASTING 564038.87
POINT NUMBER 2171, NORTHING 759261.87,EASTING 564087.06
POINT NUMBER 2172, NORTHING 759270.06,EASTING 564141.43
POINT NUMBER 2173, NORTHING 759275.00,EASTING 564199.18
POINT NUMBER 2174, NORTHING 759276.62,EASTING 564258.00
POINT NUMBER 2175, NORTHING 759275.81,EASTING 564315.43
POINT NUMBER 2176, NORTHING 759272.50,EASTING 564369.00
POINT NUMBER 2177, NORTHING 759270.87,EASTING 564379.06
POINT NUMBER 2178, NORTHING 759265.12,EASTING 564414.93
POINT NUMBER 2179, NORTHING 759209.37,EASTING 564412.06
POINT NUMBER 2180, NORTHING 759152.75,EASTING 564407.75
POINT NUMBER 2181, NORTHING 759099.43,EASTING 564405.81
POINT NUMBER 2182, NORTHING 759045.25,EASTING 564405.62
POINT NUMBER 2183, NORTHING 758991.93,EASTING 564405.75
POINT NUMBER 2184, NORTHING 758938.56,EASTING 564405.62
POINT NUMBER 2185, NORTHING 758884.43,EASTING 564406.00
POINT NUMBER 2186, NORTHING 758822.87,EASTING 564414.87
POINT NUMBER 2187, NORTHING 758778.62,EASTING 564404.87 SAID POINT BEING HEREINAFTER
REFERRED TO AS POINT "F-1"
POINT NUMBER 2188, NORTHING 758772.87,EASTING 564379.06
POINT NUMBER 2189, NORTHING 758768.75,EASTING 564360.00
POINT NUMBER 2190, NORTHING 758772.87,EASTING 564300.56
POINT NUMBER 2191, NORTHING 758774.50,EASTING 564243.18
POINT NUMBER 2192, NORTHING 758772.06,EASTING 564189.62
POINT NUMBER 2193, NORTHING 758769.56,EASTING 564136.06
POINT NUMBER 2194, NORTHING 758770.37,EASTING 564082.43
POINT NUMBER 2195, NORTHING 758772.06,EASTING 564028.93
POINT NUMBER 2196, NORTHING 758836.87,EASTING 564023.68

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 15 OF 21

POINT NUMBER 2197, NORTHING 758890.18,EASTING 564022.06
POINT NUMBER 2198, NORTHING 758890.18,EASTING 564022.06
POINT NUMBER 2199, NORTHING 758943.50,EASTING 564022.56
POINT NUMBER 2200, NORTHING 758997.68,EASTING 564022.56
POINT NUMBER 2201, NORTHING 759051.00,EASTING 564022.62
POINT NUMBER 2202, NORTHING 759104.31,EASTING 564022.62
POINT NUMBER 2203, NORTHING 759162.56,EASTING 564018.37
THENCE NORTH 7°58'31" WEST 62.16 FEET TO THE POINT OF BEGINNING OF PARCEL "F-1" OF
THE PARCEL HEREIN DESCRIBED (POINT NUMBER 2169) NORTHING 759224.12,EASTING
564009.75;
CONTAINING 4 ACRES MORE OR LESS.

AND LESS THOSE LANDS DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "F-1" (POINT NUMBER 2187) NORTHING 758778.62,EASTING 564404.87;
THENCE SOUTH 89°36'37" EAST 845.27 FEET TO THE POINT OF BEGINNING OF PARCEL "F-2" OF THE
PARCEL HEREIN DESCRIBED (POINT NUMBER 2204) NORTHING 758772.87,EASTING 565250.12;
THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2205 THROUGH
POINT NUMBER 2301 INCLUSIVE):

POINT NUMBER 2205, NORTHING 758804.06,EASTING 565266.50
POINT NUMBER 2206, NORTHING 758816.31,EASTING 565294.93
POINT NUMBER 2207, NORTHING 758822.06,EASTING 565341.25
POINT NUMBER 2208, NORTHING 758817.18,EASTING 565411.56
POINT NUMBER 2209, NORTHING 758811.43,EASTING 565422.93
POINT NUMBER 2210, NORTHING 758804.06,EASTING 565438.37
POINT NUMBER 2211, NORTHING 758781.87,EASTING 565478.68
POINT NUMBER 2212, NORTHING 758727.75,EASTING 565551.93
POINT NUMBER 2213, NORTHING 758681.75,EASTING 565624.06
POINT NUMBER 2214, NORTHING 758676.87,EASTING 565631.75
POINT NUMBER 2215, NORTHING 758669.50,EASTING 565643.00
POINT NUMBER 2216, NORTHING 758646.50,EASTING 565683.43
POINT NUMBER 2217, NORTHING 758644.87,EASTING 565741.68
POINT NUMBER 2218, NORTHING 758648.12,EASTING 565813.37
POINT NUMBER 2219, NORTHING 758648.12,EASTING 565840.43
POINT NUMBER 2220, NORTHING 758648.12,EASTING 565865.68
POINT NUMBER 2221, NORTHING 758637.50,EASTING 565916.56
POINT NUMBER 2222, NORTHING 758619.43,EASTING 565979.18
POINT NUMBER 2223, NORTHING 758594.00,EASTING 566036.00
POINT NUMBER 2224, NORTHING 758562.81,EASTING 566076.31
POINT NUMBER 2225, NORTHING 758543.12,EASTING 566125.68
POINT NUMBER 2226, NORTHING 758535.75,EASTING 566210.81
POINT NUMBER 2227, NORTHING 758524.25,EASTING 566275.12
POINT NUMBER 2228, NORTHING 758504.56,EASTING 566319.93
POINT NUMBER 2229, NORTHING 758471.75,EASTING 566349.06
POINT NUMBER 2230, NORTHING 758461.06,EASTING 566358.81
POINT NUMBER 2231, NORTHING 758392.12,EASTING 566381.12
POINT NUMBER 2232, NORTHING 758282.18,EASTING 566423.00
POINT NUMBER 2233, NORTHING 758233.81,EASTING 566427.37
POINT NUMBER 2234, NORTHING 758177.18,EASTING 566400.50
POINT NUMBER 2235, NORTHING 758117.31,EASTING 566379.62

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/22/2004- 132684 Ver: 011- BSTOCKHAM
C:\A\43
03788-000-000- - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 16 OF 21

POINT NUMBER 2236, NORTHING 758055.75,EASTING 566363.18
POINT NUMBER 2237, NORTHING 758049.18,EASTING 566366.50
POINT NUMBER 2238, NORTHING 758030.31,EASTING 566385.93
POINT NUMBER 2239, NORTHING 757990.93,EASTING 566444.50
POINT NUMBER 2240, NORTHING 757976.18,EASTING 566466.81
POINT NUMBER 2241, NORTHING 757948.25,EASTING 566509.06
POINT NUMBER 2242, NORTHING 757936.75,EASTING 566534.50
POINT NUMBER 2243, NORTHING 757936.75,EASTING 566564.81
POINT NUMBER 2244, NORTHING 757935.93,EASTING 566600.00
POINT NUMBER 2245, NORTHING 757938.43,EASTING 566649.87
POINT NUMBER 2246, NORTHING 757938.43,EASTING 566671.00
POINT NUMBER 2247, NORTHING 757933.50,EASTING 566720.31
POINT NUMBER 2248, NORTHING 757920.37,EASTING 566742.68
POINT NUMBER 2249, NORTHING 757893.31,EASTING 566756.18
POINT NUMBER 2250, NORTHING 757858.81,EASTING 566760.62
POINT NUMBER 2251, NORTHING 757800.56,EASTING 566757.62
POINT NUMBER 2252, NORTHING 757770.18,EASTING 566742.68
POINT NUMBER 2253, NORTHING 757736.56,EASTING 566717.06
POINT NUMBER 2254, NORTHING 757701.31,EASTING 566675.62
POINT NUMBER 2255, NORTHING 757675.06,EASTING 566645.62
POINT NUMBER 2256, NORTHING 757651.25,EASTING 566597.87
POINT NUMBER 2257, NORTHING 757645.50,EASTING 566557.43 SAID POINT BEING HEREINAFTER
REFERRED TO AS POINT "F-2"
POINT NUMBER 2258, NORTHING 757645.50,EASTING 566530.25
POINT NUMBER 2259, NORTHING 757649.62,EASTING 566504.81
POINT NUMBER 2260, NORTHING 757663.56,EASTING 566466.81
POINT NUMBER 2261, NORTHING 757689.00,EASTING 566421.12
POINT NUMBER 2262, NORTHING 757730.00,EASTING 566362.87
POINT NUMBER 2263, NORTHING 757763.62,EASTING 566312.12
POINT NUMBER 2264, NORTHING 757805.50,EASTING 566264.31
POINT NUMBER 2265, NORTHING 757830.12,EASTING 566226.87
POINT NUMBER 2266, NORTHING 757858.00,EASTING 566159.68
POINT NUMBER 2267, NORTHING 757874.43,EASTING 566086.50
POINT NUMBER 2268, NORTHING 757877.68,EASTING 566049.25
POINT NUMBER 2269, NORTHING 757879.31,EASTING 566032.62
POINT NUMBER 2270, NORTHING 757880.18,EASTING 565977.43
POINT NUMBER 2271, NORTHING 757885.06,EASTING 565916.25
POINT NUMBER 2272, NORTHING 757900.68,EASTING 565840.43
POINT NUMBER 2273, NORTHING 757903.93,EASTING 565834.68
POINT NUMBER 2274, NORTHING 757948.25,EASTING 565802.18
POINT NUMBER 2275, NORTHING 757990.12,EASTING 565768.06
POINT NUMBER 2276, NORTHING 758030.31,EASTING 565732.12
POINT NUMBER 2277, NORTHING 758055.75,EASTING 565711.00
POINT NUMBER 2278, NORTHING 758072.18,EASTING 565697.37
POINT NUMBER 2279, NORTHING 758108.25,EASTING 565659.25
POINT NUMBER 2280, NORTHING 758117.31,EASTING 565631.75
POINT NUMBER 2281, NORTHING 758124.68,EASTING 565607.93
POINT NUMBER 2282, NORTHING 758124.68,EASTING 565554.31
POINT NUMBER 2283, NORTHING 758114.81,EASTING 565501.18

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132864 Ver: 011- BSTOCKHAM
CARAS
03786-000-000- - 0

Offices strategically located to serve our clients 800.649.4336
Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716
wilsonmiller.com

DESCRIPTION OF LANDS
 LYING WITHIN SECTIONS 33, 34, 35, AND 36,
 TOWNSHIP 46 SOUTH, RANGE 30 EAST
 AND SECTIONS 1, 2, 3 AND 4,
 TOWNSHIP 47 SOUTH, RANGE 30 EAST,
 COLLIER COUNTY, FLORIDA.
 (AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
 DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
 SHEET 17 OF 21

POINT NUMBER 2284, NORTHING 758107.43, EASTING 565448.06
 POINT NUMBER 2285, NORTHING 758104.12, EASTING 565422.93
 POINT NUMBER 2286, NORTHING 758100.06, EASTING 565394.93
 POINT NUMBER 2287, NORTHING 758090.18, EASTING 565342.00
 POINT NUMBER 2288, NORTHING 758084.43, EASTING 565288.37
 POINT NUMBER 2289, NORTHING 758076.25, EASTING 565221.81
 POINT NUMBER 2290, NORTHING 758095.93, EASTING 565186.75
 POINT NUMBER 2291, NORTHING 758141.87, EASTING 565184.18
 POINT NUMBER 2292, NORTHING 758141.87, EASTING 565184.18
 POINT NUMBER 2293, NORTHING 758191.93, EASTING 565186.50
 POINT NUMBER 2294, NORTHING 758245.25, EASTING 565192.68
 POINT NUMBER 2295, NORTHING 758300.25, EASTING 565201.37
 POINT NUMBER 2296, NORTHING 758356.87, EASTING 565211.43
 POINT NUMBER 2297, NORTHING 758413.50, EASTING 565221.68
 POINT NUMBER 2298, NORTHING 758473.37, EASTING 565230.93
 POINT NUMBER 2299, NORTHING 758498.00, EASTING 565234.75
 POINT NUMBER 2300, NORTHING 758511.93, EASTING 565235.56
 POINT NUMBER 2301, NORTHING 758681.75, EASTING 565245.00
 THENCE NORTH 3°13'8" EAST 91.27 FEET TO THE POINT OF BEGINNING OF PARCEL "F-2" OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 2204) NORTHING 758772.87, EASTING 565250.12;
 CONTAINING 21 ACRES MORE OR LESS.

AND LESS THOSE LANDS DESCRIBED AS FOLOWS:

COMMENCING AT SAID POINT "F-2" (POINT NUMBER 2257) NORTHING 757645.50, EASTING 566557.43;
 THENCE SOUTH 12°19'41" WEST 648.39 FEET TO THE POINT OF BEGINNING OF PARCEL "F-3" OF THE
 PARCEL HEREIN DESCRIBED (POINT NUMBER 2302) NORTHING 757012.06, EASTING 566419.00;
 THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2303 THROUGH
 POINT NUMBER 2237 INCLUSIVE):

POINT NUMBER 2303, NORTHING 756994.06, EASTING 566455.31
 POINT NUMBER 2304, NORTHING 756983.37, EASTING 566466.81
 POINT NUMBER 2305, NORTHING 756960.37, EASTING 566490.37
 POINT NUMBER 2306, NORTHING 756918.56, EASTING 566531.00
 POINT NUMBER 2307, NORTHING 756863.56, EASTING 566564.75
 POINT NUMBER 2308, NORTHING 756816.00, EASTING 566582.87
 POINT NUMBER 2309, NORTHING 756802.87, EASTING 566585.25
 POINT NUMBER 2310, NORTHING 756746.25, EASTING 566595.50
 POINT NUMBER 2311, NORTHING 756695.37, EASTING 566608.12
 POINT NUMBER 2312, NORTHING 756605.93, EASTING 566624.93
 POINT NUMBER 2313, NORTHING 756527.18, EASTING 566627.68
 POINT NUMBER 2314, NORTHING 756500.93, EASTING 566611.00
 POINT NUMBER 2315, NORTHING 756481.25, EASTING 566547.81
 POINT NUMBER 2316, NORTHING 756455.00, EASTING 566466.81
 POINT NUMBER 2317, NORTHING 756444.31, EASTING 566434.25
 POINT NUMBER 2318, NORTHING 756409.87, EASTING 566257.68
 POINT NUMBER 2319, NORTHING 756406.56, EASTING 566197.37
 POINT NUMBER 2320, NORTHING 756443.50, EASTING 566121.68
 POINT NUMBER 2321, NORTHING 756471.37, EASTING 566049.25
 POINT NUMBER 2322, NORTHING 756477.12, EASTING 566036.12
 POINT NUMBER 2323, NORTHING 756503.37, EASTING 565963.18

BCI/BCP SSA 4
 STEWARDSHIP EASEMENT AGREEMENT
 EXHIBIT "D"
 GIS MAPPING DESCRIPTION

2/2/2004- 132864 Ver. 011- BSTOCKHAM
 CA#43
 03786-000-000- 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 18 OF 21

POINT NUMBER 2324, NORTHING 756528.81, EASTING 565921.18
POINT NUMBER 2325, NORTHING 756564.93, EASTING 565895.81
POINT NUMBER 2326, NORTHING 756594.43, EASTING 565891.50
POINT NUMBER 2327, NORTHING 756602.68, EASTING 565890.31
POINT NUMBER 2328, NORTHING 756665.81, EASTING 565887.50
POINT NUMBER 2329, NORTHING 756665.81, EASTING 565887.50
POINT NUMBER 2330, NORTHING 756726.56, EASTING 565891.75
POINT NUMBER 2331, NORTHING 756770.06, EASTING 565910.00 SAID POINT BEING HEREINAFTER
REFERRED TO AS POINT "F-3"
POINT NUMBER 2332, NORTHING 756852.93, EASTING 565938.00.
POINT NUMBER 2333, NORTHING 756930.87, EASTING 565971.62
POINT NUMBER 2334, NORTHING 756950.56, EASTING 565999.62
POINT NUMBER 2335, NORTHING 756964.50, EASTING 566049.25
POINT NUMBER 2336, NORTHING 756977.62, EASTING 566123.00
POINT NUMBER 2337, NORTHING 757012.06, EASTING 566237.06
THENCE EAST 181.94 FEET TO THE POINT OF BEGINNING OF PARCEL "F-3" OF THE PARCEL HEREIN
DESCRIBED (POINT NUMBER 2302) NORTHING 757012.06, EASTING 566419.00;
CONTAINING 8 ACRES MORE OR LESS.

AND LESS THOSE LANDS DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "F-3" (POINT NUMBER 2331) NORTHING 756770.06, EASTING 565910.00;
THENCE NORTH 80°00'03" WEST 1885.45 FEET TO THE POINT OF BEGINNING OF PARCEL "F-4" OF
THE PARCEL HEREIN DESCRIBED (POINT NUMBER 2338) NORTHING 757053.93, EASTING 564034.93;
THENCE LEAVING SAID LINE THROUGH THE FOLLOWING VERTECES (POINT NUMBER 2339 THROUGH
POINT NUMBER 2426 INCLUSIVE):

POINT NUMBER 2339, NORTHING 757012.06, EASTING 564026.12
POINT NUMBER 2340, NORTHING 757001.43, EASTING 564023.87
POINT NUMBER 2341, NORTHING 756948.93, EASTING 564011.81
POINT NUMBER 2342, NORTHING 756898.06, EASTING 563995.56
POINT NUMBER 2343, NORTHING 756848.81, EASTING 563974.06
POINT NUMBER 2344, NORTHING 756825.81, EASTING 563961.43
POINT NUMBER 2345, NORTHING 756802.06, EASTING 563948.31
POINT NUMBER 2346, NORTHING 756756.93, EASTING 563918.68
POINT NUMBER 2347, NORTHING 756713.43, EASTING 563887.68
POINT NUMBER 2348, NORTHING 756669.12, EASTING 563856.81
POINT NUMBER 2349, NORTHING 756624.81, EASTING 563826.37
POINT NUMBER 2350, NORTHING 756594.43, EASTING 563811.37
POINT NUMBER 2351, NORTHING 756577.25, EASTING 563802.87
POINT NUMBER 2352, NORTHING 756524.68, EASTING 563787.50
POINT NUMBER 2353, NORTHING 756471.37, EASTING 563782.37
POINT NUMBER 2354, NORTHING 756415.56, EASTING 563786.43
POINT NUMBER 2355, NORTHING 756385.25, EASTING 563800.31
POINT NUMBER 2356, NORTHING 756369.62, EASTING 563807.37
POINT NUMBER 2357, NORTHING 756335.18, EASTING 563849.62
POINT NUMBER 2358, NORTHING 756308.12, EASTING 563897.00
POINT NUMBER 2359, NORTHING 756288.43, EASTING 563947.37
POINT NUMBER 2360, NORTHING 756281.87, EASTING 563961.43
POINT NUMBER 2361, NORTHING 756265.43, EASTING 563995.50
POINT NUMBER 2362, NORTHING 756232.62, EASTING 564037.81

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132664 Ver. 01- BSTOCKHAM
CAM43
03788-000-000- - 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 19 OF 21

POINT NUMBER 2363, NORTHING 756198.18,EASTING 564080.31
POINT NUMBER 2364, NORTHING 756176.81,EASTING 564104.68
POINT NUMBER 2365, NORTHING 756162.87,EASTING 564120.62
POINT NUMBER 2366, NORTHING 756115.31,EASTING 564144.81
POINT NUMBER 2367, NORTHING 756061.93,EASTING 564150.75
POINT NUMBER 2368, NORTHING 755967.62,EASTING 564110.43
POINT NUMBER 2369, NORTHING 755995.50,EASTING 564063.87
POINT NUMBER 2370, NORTHING 756021.75,EASTING 564017.18
POINT NUMBER 2371, NORTHING 756048.81,EASTING 563970.43
POINT NUMBER 2372, NORTHING 756053.75,EASTING 563961.43
POINT NUMBER 2373, NORTHING 756075.06,EASTING 563924.18
POINT NUMBER 2374, NORTHING 756103.81,EASTING 563878.56
POINT NUMBER 2375, NORTHING 756134.18,EASTING 563835.06
POINT NUMBER 2376, NORTHING 756169.43,EASTING 563794.37
POINT NUMBER 2377, NORTHING 756176.81,EASTING 563784.81
POINT NUMBER 2378, NORTHING 756202.25,EASTING 563751.87
POINT NUMBER 2379, NORTHING 756232.62,EASTING 563707.37
POINT NUMBER 2380, NORTHING 756262.18,EASTING 563663.00
POINT NUMBER 2381, NORTHING 756290.87,EASTING 563617.56
POINT NUMBER 2382, NORTHING 756317.93,EASTING 563571.37
POINT NUMBER 2383, NORTHING 756333.56,EASTING 563543.87
POINT NUMBER 2384, NORTHING 756344.18,EASTING 563524.75
POINT NUMBER 2385, NORTHING 756368.81,EASTING 563476.93
POINT NUMBER 2386, NORTHING 756368.81,EASTING 563476.93
POINT NUMBER 2387, NORTHING 756385.25,EASTING 563439.18
POINT NUMBER 2388, NORTHING 756390.12,EASTING 563427.87
POINT NUMBER 2389, NORTHING 756412.31,EASTING 563378.87
POINT NUMBER 2390, NORTHING 756433.62,EASTING 563335.06
POINT NUMBER 2391, NORTHING 756436.12,EASTING 563330.75
POINT NUMBER 2392, NORTHING 756464.81,EASTING 563285.31
POINT NUMBER 2393, NORTHING 756499.25,EASTING 563244.50
POINT NUMBER 2394, NORTHING 756540.31,EASTING 563210.18
POINT NUMBER 2395, NORTHING 756585.43,EASTING 563180.31
POINT NUMBER 2396, NORTHING 756594.43,EASTING 563176.00
POINT NUMBER 2397, NORTHING 756633.81,EASTING 563157.25
POINT NUMBER 2398, NORTHING 756688.00,EASTING 563152.43
POINT NUMBER 2399, NORTHING 756739.68,EASTING 563162.81
POINT NUMBER 2400, NORTHING 756786.43,EASTING 563190.87
POINT NUMBER 2401, NORTHING 756802.87,EASTING 563202.56
POINT NUMBER 2402, NORTHING 756829.93,EASTING 563221.93
POINT NUMBER 2403, NORTHING 756872.62,EASTING 563255.00
POINT NUMBER 2404, NORTHING 756913.62,EASTING 563289.62
POINT NUMBER 2405, NORTHING 756952.18,EASTING 563326.37
POINT NUMBER 2406, NORTHING 756961.18,EASTING 563335.06
POINT NUMBER 2407, NORTHING 756990.75,EASTING 563363.87
POINT NUMBER 2408, NORTHING 757012.06,EASTING 563386.43
POINT NUMBER 2409, NORTHING 757027.68,EASTING 563402.87
POINT NUMBER 2410, NORTHING 757067.06,EASTING 563439.06
POINT NUMBER 2411, NORTHING 757107.25,EASTING 563474.75

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132684 Ver: 01!- BSTOCKHAM
C:\M43
03785-000-000- - 0

Offices strategically located to serve our clients 800.649.4336
Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716
wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 20 OF 21

POINT NUMBER 2412, NORTHING 757137.62,EASTING 563518.87
POINT NUMBER 2413, NORTHING 757148.31,EASTING 563543.87
POINT NUMBER 2414, NORTHING 757158.93,EASTING 563568.00
POINT NUMBER 2415, NORTHING 757171.25,EASTING 563620.31
POINT NUMBER 2416, NORTHING 757181.93,EASTING 563673.00
POINT NUMBER 2417, NORTHING 757192.56,EASTING 563725.56
POINT NUMBER 2418, NORTHING 757209.81,EASTING 563776.31
POINT NUMBER 2419, NORTHING 757220.50,EASTING 563803.37
POINT NUMBER 2420, NORTHING 757229.50,EASTING 563826.25
POINT NUMBER 2421, NORTHING 757238.56,EASTING 563878.75
POINT NUMBER 2422, NORTHING 757237.75,EASTING 563932.68
POINT NUMBER 2423, NORTHING 757237.75,EASTING 563989.75
POINT NUMBER 2424, NORTHING 757213.93,EASTING 564031.50
POINT NUMBER 2425, NORTHING 757159.75,EASTING 564048.31
POINT NUMBER 2426, NORTHING 757107.25,EASTING 564045.81
THENCE SOUTH 11°31'46" WEST 54.41 FEET TO THE POINT OF BEGINNING OF PARCEL "F-4" OF THE
PARCEL HEREIN DESCRIBED (POINT NUMBER 2338) NORTHING 757053.93,EASTING 564034.93;
CONTAINING 14 ACRES MORE OR LESS.

PARCEL "F" CONTAINS 417 NET ACRES MORE OR LESS.

AGRICULTURAL GROUP 1 CONTAINS 654 NET ACRES MORE OR LESS.

AGRICULTURAL GROUP 2 LANDS:

THOSE LANDS DESCRIBED IN STEWARDSHIP SENDING AREA 4 OF THE STEWARDSHIP EASEMENT AGREEMENT EXHIBIT "A" (WILSONMILLER DRAWING NUMBER 2H-26) CONTAINING 1240 ACRES MORE OR LESS, LESS THOSE LANDS DESCRIBED ABOVE AS "AGRICULTURAL GROUP 1 LANDS" CONTAINING 654 ACRES MORE OR LESS. AGRICULTURAL GROUP 2 CONTAINS 586 NET ACRES MORE OR LESS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
BEARINGS ARE BASED ON THE WEST LINE OF SAID SECTION 4 PER THE GOVERNMENT SURVEY BASED ON THE COLLIER SURVEY BEING SOUTH 00°59'47" EAST.

STATEMENT OF DEFINITION, ACCURACY AND COORDINATE BASIS

1. DEFINITION:

- A. THE EXTERIOR BOUNDS OF S.S.A. 4 ARE BASED ON STEWARDSHIP EASEMENT AGREEMENT EXHIBIT "A"(REFERENCE WILSONMILLER DRAWING NUMBER 2H-46).
B. THE INTERIOR LINES DEPICTED IN THIS SKETCH REPRESENT THE DELINEATION BETWEEN AGRICULTURAL GROUP 1 (LAND USE LAYER 5) AND AGRICULTURAL GROUP 2 (LAND USE LAYER 7) AS DEFINED IN SECTION 2.2.27.9.B.4 OF THE RURAL LANDS STEWARDSHIP AREA (RLSA) LAND DEVELOPMENT CODE AMENDMENTS.

2. ACCURACY:

- A. THESE LINES ARE BASED ON INTERPRETATIONS FROM AERIAL PHOTOGRAPHS HAVING THE FOLLOWING PARAMETERS:
1. DATE OF PHOTOGRAPHY: 4/23/03
 2. NEGATIVE SCALE: 1:36000
 3. PIXEL DIAMETER: 2.5'
 4. TARGET SCALE: 1"=500'
 5. SCALE NOT TO EXCEED 1"=500'.

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

2/2/2004- 132864 Ver: 01- BSTOCKHAM
CA#43
03786-000-000-- 0

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

DESCRIPTION OF LANDS
LYING WITHIN SECTIONS 33, 34, 35, AND 36,
TOWNSHIP 46 SOUTH, RANGE 30 EAST
AND SECTIONS 1, 2, 3 AND 4,
TOWNSHIP 47 SOUTH, RANGE 30 EAST,
COLLIER COUNTY, FLORIDA.
(AGRICULTURAL GROUP 1 AND AGRICULTURAL GROUP 2
DELINEATION WITHIN STEWARDSHIP SENDING AREA 3)
SHEET 21 OF 21

- 6. THIS IMAGERY HAS NOT BEEN ORTHO CORRECTED IN ORDER TO MEET MINIMUM TECHNICAL STANDARDS OR NATIONAL MAP ACCURACY STANDARDS.
 - 7. VERTICAL ELEVATION CHANGES WILL CAUSE HORIZONTAL DISPLACEMENT. EVERY EFFORT HAS BEEN MADE TO MINIMIZE THIS EFFECT FOR CRITICAL FEATURES.
 - 8. IN AREAS WHERE TALL STRUCTURES OR TREES LEAN TO OBSTRUCT FEATURES, EXPOSURES WERE MOSAICKED IN AN EFFORT TO MINIMIZE THE EFFECT.
 - 9. THIS PRODUCT IS SIMILAR IN ACCURACY TO RECTIFIED ENLARGEMENTS, EXCEPT PROVIDED IN A DIGITAL FORMAT.
- B. BASED ON THESE PARAMETERS, THE LINES DEPICTED IN THIS DIGITAL FILE HAVE AN ESTIMATED . POSITIONAL ACCURACY OF +/- 20 FEET.
- C. MINOR DIFFERENCES IN POSITION AND ACREAGE BETWEEN THIS DESCRIPTION AND OTHER FORMATS CAN BE ATTRIBUTED TO COORDINATE PROJECTION AND SOFTWARE ACCUARCY PARAMETERS.

3. COORDINATE BASIS:

THE LINES DEPICTED HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 83, GRS80, US SURVEY FEET.

BY Bradley E. Stockham DATE 1/24/09
BRADLEY E. STOCKHAM, P.S.M. LS # 6390

WILSONMILLER, INC. REGISTERED ENGINEERS AND LAND SURVEYORS.
NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A PROFESSIONAL SURVEYOR AND MAPPER.
NOT BASED ON FULL SURVEY OF SUBJECT LANDS.
CERTIFICATE OF AUTHORIZATION # LB-43
REF. 2H-50

BCI/BCP SSA 4
STEWARDSHIP EASEMENT AGREEMENT
EXHIBIT "D"
GIS MAPPING DESCRIPTION

Offices strategically located to serve our clients 800.649.4336

Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716

wilsonmiller.com

Prepared By:
George L. Varnadoe
Cheffy Passidomo Wilson & Johnson, LLP
821 Fifth Avenue South, Suite 201
Naples, Florida 34102

**AVE MARIA STEWARDSHIP RECEIVING AREA
CREDIT AGREEMENT MEMORANDUM**

THIS STEWARDSHIP RECEIVING AREA CREDIT AGREEMENT MEMORANDUM is to memorialize the number and sources of Rural Lands Stewardship Sending Area Credits ("Stewardship Credits") utilized and transferred to authorize development of the Ave Maria Stewardship Receiving Area.

1. On March 23, 2004, pursuant to Section 2.2.27. of the Collier County Land Development Code ("LDC"), the Board of County Commissioners of Collier County, Florida designated the lands described in Exhibit "A" as a Stewardship Receiving Area, officially known as the Ave Maria Stewardship Receiving Area ("Ave Maria SRA").
2. By such designation, the Board of County Commissioners also approved a Stewardship Receiving Area Credit Agreement, which Credit Agreement specifies that five thousand and sixty-four (5,064) Stewardship Credits were being utilized and applied to the Ave Maria SRA to carry out the planned development on the acreage in the Ave Maria SRA.
3. On March 23, 2004, the Board of County Commissioners approved as Stewardship Sending Areas BCI/BCP Stewardship Sending Area 1, BCI/BCP Stewardship Sending Area 2, and BCI/BCP Stewardship Sending Area 3. Stewardship Sending Area Memorandum for BCI/BCP SSA 1 through 3, inclusive, are recorded in the Public Records of Collier County, Florida at O.R. Book 3551, Pgs 2244 through 2263, O.R. Book 3551, Pgs 2264 through 2283, and O.R. Book 3551, Pgs 2284 through 2344, respectively.
4. Ave Maria SRA is utilizing the following number of Credits from the above-referenced Stewardship Sending Areas:

BCI/BCP SSA 1 -	263.6 Stewardship Credits
BCI/BCP SSA 2 -	1,268.1 Stewardship Credits
BCI/BCP SSA 3 -	3,532.3 Stewardship Credits
5. Pursuant to LDC section 2.2.27.10.D.11.d., this Stewardship Receiving Area Credit Agreement Memorandum is to be recorded in the Official Records of Collier County, Florida.

Retn:
 CLERK TO THE BOARD
 INTROFFICE
 4TH FLOOR
 BXT 7240
 RECORDED IN THE OFFICIAL RECORDS OF COLLIER COUNTY, FL
 04/29/2004 at 03:48PM DWIGHT B. BROCK, CLERK
 3388365 OR: 3551 PG: 2391
 REC PER
 51.00

BY ITS EXECUTION HEREOF, the undersigned certifies that the above is true and correct to the best of its knowledge and belief.

NEW TOWN DEVELOPMENT LLLP,
A Florida Limited Liability Limited Partnership

By: BARRON COLLIER CORPORATION,
Its General Partner

By: *Paul J. Marinelli*
Paul J. Marinelli,
President

Witnesses:

Carolyn A. Shaw
Signature **CAROLYN A. SHAW**

Printed Name

Carol A. Dierker

Signature

CAROL A. DIERKER

Printed Name

STATE OF FLORIDA

COUNTY OF COLLIER

The foregoing Ave Maria Stewardship Receiving Area Credit Agreement was executed before me this 12th day of April, 2004, by PAUL J. MARINELLI, as President of BARRON COLLIER CORPORATION, a General Partner in NEW TOWN DEVELOPMENT, LLLP, a Florida Limited Liability Limited Partnership.

Susan L. Maturo
Notary Public
Name: SUSAN L. MATURO
Certificate No.
My Commission Expires:



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

EXHIBIT "A"
DESCRIPTION OF PART OF
SECTIONS 4, 5, 8, 9, 16, AND 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST
AND PART OF SECTIONS 31, 32 AND 33, TOWNSHIP 47 SOUTH, RANGE 29 EAST,
COLLIER COUNTY, FLORIDA.
(P.D.A. LANDS)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST, COLLIER COUNTY, FLORIDA;
THENCE NORTH 01°04'10" WEST 50.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF OIL WELL ROAD THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;
THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 88°57'06" WEST 152.15 FEET;
THENCE LEAVING SAID RIGHT-OF-WAY LINE NORTH 01°07'23" WEST 300.01 FEET;
THENCE NORTH 88°56'07" EAST 25.00 FEET;
THENCE NORTH 01°07'23" WEST 828.81 FEET;
THENCE 233.80 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 2,565.00 FEET THROUGH CENTRAL ANGLE OF 05°13'21" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 01°29'17" EAST 233.72 FEET;
THENCE NORTH 04°05'59" EAST 217.57 FEET;
THENCE 201.69 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 2,435.00 FEET THROUGH CENTRAL ANGLE OF 04°44'45" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 01°43'37" EAST 201.63 FEET;
THENCE NORTH 00°38'46" WEST 3,447.26 FEET;
THENCE NORTH 90°00'00" WEST 88.21 FEET;
THENCE NORTH 00°37'28" WEST 68.71 FEET;
THENCE SOUTH 89°50'44" WEST 459.34 FEET;
THENCE NORTH 14°18'07" EAST 815.51 FEET;
THENCE 262.16 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE NORTHEAST HAVING A RADIUS OF 1,704.00 FEET THROUGH A CENTRAL ANGLE OF 08°48'54" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 27°44'52" WEST 261.90 FEET;
THENCE NORTH 23°20'25" WEST 200.98 FEET;
THENCE 174.95 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTHWEST HAVING A RADIUS OF 2,856.00 FEET THROUGH CENTRAL ANGLE OF 03°30'35" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 25°05'43" WEST 174.92 FEET;
THENCE NORTH 26°51'00" WEST 376.20 FEET;
THENCE 408.42 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTHWEST HAVING A RADIUS OF 942.00 FEET THROUGH CENTRAL ANGLE OF 24°50'30" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 39°16'15" WEST 405.23 FEET;
THENCE NORTH 51°41'30" WEST 198.82 FEET;
THENCE 625.00 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTHEAST HAVING A RADIUS OF 944.00 FEET THROUGH CENTRAL ANGLE OF 37°56'04" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 32°43'28" WEST 613.65 FEET;
THENCE NORTH 13°45'26" WEST 203.04 FEET;
THENCE 450.95 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTHWEST HAVING A RADIUS OF 656.00 FEET THROUGH CENTRAL ANGLE OF 39°23'12" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 33°27'02" WEST 442.13 FEET;
THENCE NORTH 53°08'38" WEST 165.44 FEET;
THENCE 850.96 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTHEAST HAVING A RADIUS OF 1,134.00 FEET THROUGH CENTRAL ANGLE OF 42°59'42" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 31°38'47" WEST 831.13 FEET;
THENCE NORTH 10°08'56" WEST 331.86 FEET;
THENCE NORTH 79°44'18" WEST 326.16 FEET;
THENCE NORTH 70°06'21" WEST 478.54 FEET;
THENCE NORTH 76°56'51" WEST 752.14 FEET;
THENCE NORTH 73°56'33" WEST 22.49 FEET;
THENCE NORTH 11°21'52" EAST 53.64 FEET;
THENCE NORTH 06°58'17" WEST 43.67 FEET;
THENCE NORTH 60°20'46" EAST 94.06 FEET;

Offices strategically located to serve our clients 800.649.4336

8/18/2003-128483 Ver: 01- LMM/6 **Naples/Corporate Office 3200 Bailey Lane, Suite 200 • Naples, Florida 34105 • 239.649.4040 • Fax 239.643.5716**

wilsonmiller.com

DESCRIPTION OF PART OF
SECTIONS 4, 5, 8, 9, 16, AND 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST
AND PART OF SECTIONS 31, 32 AND 33, TOWNSHIP 47 SOUTH, RANGE 29 EAST,
COLIER COUNTY, FLORIDA.
(S.R.A. LANDS)

THENCE NORTH 14°42'46" EAST 42.02 FEET;
THENCE NORTH 52°22'08" EAST 29.10 FEET;
THENCE NORTH 05°13'18" EAST 37.01 FEET;
THENCE NORTH 07°13'16" WEST 185.10 FEET;
THENCE NORTH 08°55'50" WEST 66.36 FEET;
THENCE NORTH 08°35'26" WEST 70.11 FEET;
THENCE NORTH 03°30'28" EAST 24.24 FEET;
THENCE NORTH 09°22'28" EAST 32.62 FEET;
THENCE NORTH 32°03'11" EAST 61.35 FEET;
THENCE NORTH 41°59'52" EAST 54.16 FEET;
THENCE NORTH 46°38'59" EAST 44.15 FEET;
THENCE NORTH 40°19'34" EAST 80.40 FEET;
THENCE NORTH 39°30'46" EAST 42.43 FEET;
THENCE NORTH 52°07'39" EAST 71.16 FEET;
THENCE NORTH 60°17'11" EAST 55.95 FEET;
THENCE NORTH 68°43'34" EAST 63.02 FEET;
THENCE NORTH 86°12'19" EAST 41.51 FEET;
THENCE SOUTH 75°32'58" EAST 74.98 FEET;
THENCE NORTH 78°55'50" EAST 42.97 FEET;
THENCE NORTH 69°31'07" EAST 36.80 FEET;
THENCE NORTH 75°37'20" EAST 34.34 FEET;
THENCE SOUTH 72°08'39" EAST 57.43 FEET;
THENCE SOUTH 56°52'50" EAST 70.22 FEET;
THENCE SOUTH 56°52'18" EAST 99.31 FEET;
THENCE SOUTH 70°35'59" EAST 56.76 FEET;
THENCE SOUTH 85°12'15" EAST 70.23 FEET;
THENCE NORTH 85°47'37" EAST 52.90 FEET;
THENCE NORTH 77°16'18" EAST 51.33 FEET;
THENCE NORTH 64°20'23" EAST 9.49 FEET;
THENCE NORTH 23°58'25" EAST 60.47 FEET;
THENCE NORTH 39°27'42" EAST 136.05 FEET;
THENCE NORTH 18°12'03" EAST 123.70 FEET;
THENCE NORTH 16°26'30" WEST 137.54 FEET;
THENCE NORTH 45°55'34" WEST 133.51 FEET;
THENCE NORTH 84°43'21" WEST 101.26 FEET;
THENCE SOUTH 87°06'53" WEST 375.05 FEET;
THENCE SOUTH 86°31'55" WEST 296.36 FEET;
THENCE NORTH 02°29'11" WEST 3,104.72 FEET;
THENCE NORTH 76°23'06" WEST 610.78 FEET;
THENCE NORTH 31°01'09" EAST 504.09 FEET;
THENCE NORTH 02°29'11" WEST 1,017.09 FEET;
THENCE NORTH 87°30'49" EAST 308.56 FEET;
THENCE NORTH 02°29'11" WEST 304.14 FEET;
THENCE SOUTH 87°30'49" WEST 1,366.76 FEET;
THENCE NORTH 02°29'11" WEST 1,235.57 FEET;
THENCE SOUTH 87°30'49" WEST 128.48 FEET;
THENCE 56.19 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH, HAVING A RADIUS OF 359.94 FEET THROUGH A CENTRAL ANGLE OF 08°56'38", SUBTENDED BY A CHORD WHICH BEARS SOUTH 89°29'57" WEST, 56.13 FEET;
THENCE 290.41 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTH, HAVING A RADIUS OF 1,317.54 FEET THROUGH A CENTRAL ANGLE OF 12°37'44" SUBTENDED BY A CHORD WHICH BEARS SOUTH 87°39'25" WEST 289.82 FEET TO A POINT OF REVERSE CURVATURE;
THENCE 63.22 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH, HAVING A RADIUS OF 545.85 FEET THROUGH A CENTRAL ANGLE OF 06°38'08" SUBTENDED BY A CHORD WHICH BEARS SOUTH 84°39'37" WEST 63.18 FEET TO A POINT OF REVERSE CURVATURE;
THENCE 51.02 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTHEAST, HAVING A RADIUS OF 30.00 FEET THROUGH A CENTRAL ANGLE OF 97°26'06" SUBTENDED BY A CHORD WHICH BEARS SOUTH 39°15'38" WEST 45.09 FEET;
THENCE 301.67 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 1,227.89 FEET THROUGH A CENTRAL ANGLE OF 14°04'35" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 02°42'13" EAST 300.91 FEET;

DESCRIPTION OF PART OF
SECTIONS 4, 5, 8, 9, 16, AND 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST
AND PART OF SECTIONS 31, 32 AND 33, TOWNSHIP 47 SOUTH, RANGE 29 EAST,
COLIER COUNTY, FLORIDA.
(S.R.A. LANDS)

THENCE 124.12 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 499.46 FEET THROUGH A CENTRAL ANGLE OF 14°14'20" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 02°47'00" EAST 123.80 FEET;
THENCE SOUTH 89°59'32" WEST 328.87 FEET;
THENCE 119.31 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE SOUTHEAST HAVING A RADIUS OF 79.84 FEET THROUGH A CENTRAL ANGLE OF 85°36'53" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 44°59'53" WEST 108.51 FEET;
THENCE SOUTH 00°00'14" WEST 477.81 FEET;
THENCE 157.68 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE NORTH HAVING A RADIUS OF 1,148.59 FEET THROUGH A CENTRAL ANGLE OF 07°51'57" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 89°02'10" WEST 157.56 FEET TO A POINT OF REVERSE CURVATURE;
THENCE 39.32 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTH, HAVING A RADIUS OF 374.58 FEET THROUGH A CENTRAL ANGLE OF 06°00'54" SUBTENDED BY A CHORD WHICH BEARS NORTH 88°06'39" WEST 39.31 FEET TO A POINT OF REVERSE CURVATURE;
THENCE 43.80 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTH, HAVING A RADIUS OF 110.00 FEET THROUGH A CENTRAL ANGLE OF 22°48'48" SUBTENDED BY A CHORD WHICH BEARS NORTH 79°42'42" WEST 43.51 FEET;
THENCE NORTH 68°18'18" WEST 231.88 FEET;
THENCE NORTH 32°23'59" EAST 24.06 FEET;
THENCE 334.86 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 272.47 FEET THROUGH A CENTRAL ANGLE OF 70°24'53" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 06°25'01" WEST 314.18 FEET;
THENCE NORTH 41°37'27" WEST 133.20 FEET;
THENCE 184.59 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE SOUTHWEST HAVING A RADIUS OF 573.31 FEET THROUGH CENTRAL ANGLE OF 18°26'51" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 50°50'52" WEST 183.79 FEET;
THENCE NORTH 60°04'18" WEST 149.31 FEET;
THENCE 44.35 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 30.00 FEET THROUGH CENTRAL ANGLE OF 84°41'37" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 17°43'29" WEST 40.42 FEET;
THENCE NORTH 24°37'19" EAST 671.68 FEET;
THENCE NORTH 87°30'49" EAST 2,189.29 FEET;
THENCE 624.77 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTHWEST HAVING A RADIUS OF 845.00 FEET THROUGH CENTRAL ANGLE OF 42°21'46" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 66°19'56" EAST 610.63 FEET;
THENCE NORTH 45°09'03" EAST 893.05 FEET;
THENCE 1,931.65 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE SOUTHWEST HAVING A RADIUS OF 3,854.60 FEET THROUGH A CENTRAL ANGLE OF 28°42'45" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 39°44'44" EAST 1,911.50 FEET;
THENCE NORTH 87°30'45" EAST 512.97 FEET;
THENCE 835.82 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTHWEST HAVING A RADIUS OF 786.05 FEET THROUGH CENTRAL ANGLE OF 60°55'24" AND BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 57°03'03" EAST 796.99 FEET;
THENCE NORTH 26°35'21" EAST 87.01 FEET;
THENCE SOUTH 64°51'28" EAST 267.96 FEET;
THENCE SOUTH 25°08'32" WEST 521.00 FEET;
THENCE SOUTH 64°51'28" EAST 1,058.09 FEET;
THENCE NORTH 87°30'49" EAST 99.09 FEET;
THENCE NORTH 76°26'09" EAST 343.38 FEET;
THENCE SOUTH 13°33'51" EAST 645.07 FEET;
THENCE NORTH 76°26'09" EAST 828.93 FEET;
THENCE SOUTH 02°29'11" EAST 1,541.28 FEET;
THENCE SOUTH 58°28'52" EAST 1,091.94 FEET;
THENCE SOUTH 72°24'55" EAST 123.57 FEET;
THENCE SOUTH 00°50'18" EAST 2,778.59 FEET;
THENCE NORTH 65°50'45" WEST 1,440.28 FEET;
THENCE NORTH 68°25'29" WEST 1,163.95 FEET;
THENCE SOUTH 01°08'28" EAST 478.62 FEET;
THENCE SOUTH 08°02'24" EAST 248.97 FEET;
THENCE SOUTH 11°45'27" EAST 99.84 FEET;
THENCE SOUTH 84°37'57" WEST 532.09 FEET;
THENCE NORTH 69°57'30" WEST 320.60 FEET;

DESCRIPTION OF PART OF
SECTIONS 4, 5, 8, 9, 16, AND 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST
AND PART OF SECTIONS 31, 32 AND 33, TOWNSHIP 47 SOUTH, RANGE 29 EAST,
COLIER COUNTY, FLORIDA.
(S.R.A. LANDS)

THENCE NORTH 72°10'52" WEST 149.13 FEET;
THENCE SOUTH 87°32'49" WEST 120.64 FEET;
THENCE SOUTH 75°40'19" WEST 113.40 FEET;
THENCE SOUTH 76°54'37" WEST 137.53 FEET;
THENCE SOUTH 78°04'44" WEST 137.61 FEET;
THENCE SOUTH 85°59'31" WEST 147.36 FEET;
THENCE SOUTH 87°16'51" WEST 78.27 FEET;
THENCE SOUTH 79°33'25" WEST 91.52 FEET;
THENCE SOUTH 73°47'26" WEST 121.85 FEET;
THENCE NORTH 70°11'35" WEST 56.27 FEET;
THENCE NORTH 44°01'39" WEST 41.89 FEET;
THENCE NORTH 37°14'40" WEST 109.33 FEET;
THENCE NORTH 32°15'20" WEST 109.79 FEET;
THENCE NORTH 24°04'55" WEST 113.34 FEET;
THENCE NORTH 11°44'07" WEST 98.88 FEET;
THENCE NORTH 05°22'50" WEST 73.74 FEET;
THENCE NORTH 00°30'16" WEST 115.82 FEET;
THENCE NORTH 26°19'34" WEST 22.24 FEET;
THENCE NORTH 76°35'34" WEST 126.09 FEET;
THENCE NORTH 79°39'00" WEST 108.03 FEET;
THENCE SOUTH 28°45'11" WEST 137.49 FEET;
THENCE SOUTH 17°40'09" WEST 176.68 FEET;
THENCE SOUTH 04°39'56" WEST 145.63 FEET;
THENCE SOUTH 02°41'36" WEST 138.35 FEET;
THENCE SOUTH 08°59'39" WEST 128.97 FEET;
THENCE SOUTH 06°08'58" WEST 179.87 FEET;
THENCE SOUTH 05°17'07" EAST 87.75 FEET;
THENCE SOUTH 02°40'09" WEST 147.05 FEET;
THENCE SOUTH 01°54'04" WEST 161.29 FEET;
THENCE SOUTH 77°52'29" EAST 3.04 FEET;
THENCE SOUTH 74°35'46" EAST 51.77 FEET;
THENCE SOUTH 70°01'38" EAST 58.92 FEET;
THENCE SOUTH 69°06'31" EAST 47.50 FEET;
THENCE SOUTH 71°12'32" EAST 33.37 FEET;
THENCE SOUTH 73°24'49" EAST 89.77 FEET;
THENCE SOUTH 73°01'38" EAST 34.47 FEET;
THENCE SOUTH 74°32'23" EAST 112.54 FEET;
THENCE SOUTH 72°17'25" EAST 62.46 FEET;
THENCE SOUTH 71°01'40" EAST 34.26 FEET;
THENCE SOUTH 02°29'11" EAST 709.84 FEET;
THENCE NORTH 75°50'56" WEST 444.27 FEET;
THENCE SOUTH 08°23'55" EAST 37.78 FEET;
THENCE SOUTH 42°50'19" WEST 13.27 FEET;
THENCE NORTH 77°17'33" WEST 6.20 FEET;
THENCE SOUTH 55°37'11" WEST 24.49 FEET;
THENCE SOUTH 45°00'00" WEST 16.48 FEET;
THENCE SOUTH 59°32'04" EAST 10.45 FEET;
THENCE SOUTH 53°07'49" EAST 8.74 FEET;
THENCE 167.63 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 4,890.00 FEET THROUGH A CENTRAL ANGLE OF 01°57'51" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 09°10'01" EAST 167.62 FEET;
THENCE SOUTH 10°08'56" EAST 95.49 FEET;
THENCE NORTH 79°51'04" EAST 10.00 FEET;
THENCE SOUTH 10°08'56" EAST 164.38 FEET;
THENCE NORTH 79°51'04" EAST 7.00 FEET;
THENCE SOUTH 10°08'56" EAST 200.00 FEET;
THENCE SOUTH 79°51'04" WEST 7.00 FEET;
THENCE SOUTH 10°08'56" EAST 322.27 FEET;
THENCE 550.79 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE NORTHEAST HAVING A RADIUS OF 880.00 FEET THROUGH CENTRAL ANGLE OF 35°51'41" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 28°04'46" EAST 541.84 FEET;
THENCE SOUTH 02°58'02" WEST 43.29 FEET;

DESCRIPTION OF PART OF
SECTIONS 4, 5, 8, 9, 16, AND 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST
AND PART OF SECTIONS 31, 32 AND 33, TOWNSHIP 47 SOUTH, RANGE 29 EAST,
COLLIER COUNTY, FLORIDA.
(S.R.A. LANDS)

THENCE SOUTH 59°31'47" EAST 485.37 FEET;
THENCE SOUTH 36°48'05" EAST 170.26 FEET;
THENCE SOUTH 18°05'46" EAST 197.68 FEET;
THENCE SOUTH 04°45'28" EAST 334.16 FEET;
THENCE SOUTH 37°35'44" EAST 190.78 FEET;
THENCE SOUTH 48°41'00" EAST 208.36 FEET;
THENCE SOUTH 49°57'47" EAST 140.57 FEET;
THENCE SOUTH 52°11'11" EAST 138.06 FEET;
THENCE SOUTH 33°10'11" EAST 169.53 FEET;
THENCE SOUTH 26°51'00" EAST 604.84 FEET;
THENCE SOUTH 26°43'42" EAST 352.42 FEET;
THENCE SOUTH 19°59'25" EAST 242.07 FEET;
THENCE SOUTH 36°55'06" EAST 207.95 FEET;
THENCE SOUTH 37°29'54" EAST 217.89 FEET;
THENCE SOUTH 29°47'57" EAST 101.25 FEET;
THENCE SOUTH 14°46'59" EAST 83.29 FEET;
THENCE 348.39 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 723.88 FEET THROUGH A CENTRAL ANGLE OF 27°34'32" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 15°55'37" EAST 345.04 FEET;
THENCE NORTH 90°00'0" EAST 100.38 FEET;
THENCE 103.20 FEET ALONG THE ARC OF A NON-TANGENTIAL CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 1,415.00 FEET THROUGH A CENTRAL ANGLE OF 04°10'43" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 02°42'50" EAST 103.17 FEET;
THENCE SOUTH 00°37'28" EAST 84.33 FEET;
THENCE NORTH 90°00'00" WEST 71.80 FEET;
THENCE SOUTH 00°38'46" EAST 3,444.22 FEET;
THENCE 224.06 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE WEST HAVING A RADIUS OF 2,705.00 FEET THROUGH CENTRAL ANGLE OF 04°44'45" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 01°43'36" WEST 223.99 FEET;
THENCE SOUTH 04°05'59" WEST 217.57 FEET;
THENCE 153.39 FEET ALONG THE ARC OF A CIRCULAR CURVE CONCAVE EAST HAVING A RADIUS OF 2,295.00 FEET THROUGH CENTRAL ANGLE OF 03°49'46" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 02°11'06" WEST 153.36 FEET;
THENCE SOUTH 06°34'56" EAST 1,190.33 FEET TO THE NORTH RIGHT-OF-WAY LINE OF OIL WELL ROAD;
THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 88°54'34" WEST 256.78 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

CONTAINING 959.61 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST, COLLIER COUNTY, FLORIDA BEING SOUTH 88°57'06" WEST.

WILSONMILLER, INC.
REGISTERED ENGINEERS AND LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #LB-43.

BY:  08-13-03
LANCE T MILLER, P.S.M. LS#5627 DATE

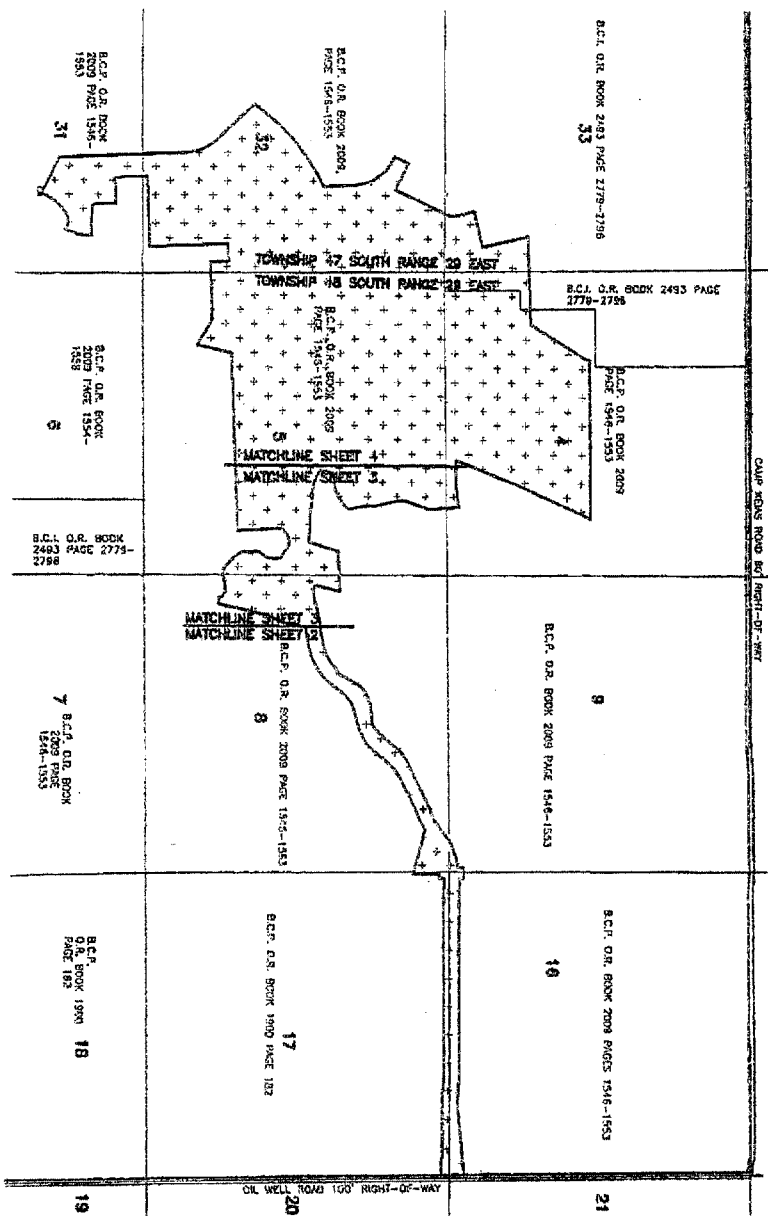
NOT VALID UNLESS EMBOSSED WITH THE PROFESSIONAL'S SEAL.

REF. 2H-48PDA
W.O.: 03786-001-000-MABS2
DATE: 08-13-03

OR: 3551 PG: 2398

8A

Aug 14, 2003 - 07:53:29 SMALLER\SURV\03738\SH-48-PDA.dwg



WISCONSIN, INC.
 2000 Valley Lane, Suite 200, Madison, Florida 32607
 Phone: 352-448-0200 Fax: 352-448-0202

INSPECTIONS: 1. CORRECTED BEARING, U.S. REG. 2-04

NOTE: ALL DIMENSIONS AND PERCENTAGES WERE PREPARED WITHOUT BENEFIT OF FIELD SURVEY OR THE SEAMLESS SURVEY. THIS SURVEY WAS PREPARED BASED UPON THE FOLLOWING SOURCES:
 1. DE WEL ROAD RIGHT-OF-WAY MAPS (S-958) SECTION 0332-2022 (1981),
 2. DE WEL ROAD RIGHT-OF-WAY MAPS (S-958) SECTION 0332-2022 (REVISED 1987)
 3. DE WEL ROAD RIGHT-OF-WAY MAPS (S-958) SECTION 0332-2022 (REVISED 1987)
 4. BOUNDARY SURVEY BY ROBERT VILES AND ASSOCIATES (1987)
 5. BOUNDARY SURVEY BY ROBERT VILES AND ASSOCIATES (1987)
 6. BOUNDARY SURVEY BY ROBERT VILES AND ASSOCIATES (1987)
 7. COLLIER COUNTY RECORDS APPROVED 1913 BY BOARD OF COUNTY COMMISSIONERS.
 COLLIER COUNTY, FLORIDA
 1. COLLIER COUNTY RECORDS 1944-1951
 2. COLLIER COUNTY RECORDS 1952-1977
 3. COLLIER COUNTY RECORDS 1978-1999
 4. COLLIER COUNTY RECORDS 1999-2003
 5. COLLIER COUNTY RECORDS 2003-PRESENT

DATE: 8-13-03
 SCALE: 1"=2000'
 CLIENT: NEW TOWN L.L.P.
 SHEET NUMBER: 1 OF 4
 PLOT: 03786-001-000

*** NOT A SURVEY ***
 VICINITY SKETCH

GENERAL NOTES:
 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
 2. PRESS DIMENSIONS NOTED.
 3. SPACING AND THE POSITION OF A RIBBED, LONGBEAR SURVEY AND WAREF.
 4. BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 17, TOWNSHIP 37 SOUTH, RANGE 03 EAST, COLLIER COUNTY, FLORIDA.
 5. CERTIFICATE OF AUTHORIZATION A.B.-11
 6. CONTAINING 958.61 ACRES, MORE OR LESS.
 7. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS.
 8. SEE ATTACHED FOR LEGAL DESCRIPTION.
 9. SEE ATTACHED FOR LEGAL DESCRIPTION.
 10. SEE ATTACHED FOR LEGAL DESCRIPTION.
 11. SEE ATTACHED FOR LEGAL DESCRIPTION.
 12. SEE ATTACHED FOR LEGAL DESCRIPTION.
 13. SEE ATTACHED FOR LEGAL DESCRIPTION.
 14. SEE ATTACHED FOR LEGAL DESCRIPTION.
 15. SEE ATTACHED FOR LEGAL DESCRIPTION.
 16. SEE ATTACHED FOR LEGAL DESCRIPTION.
 17. SEE ATTACHED FOR LEGAL DESCRIPTION.
 18. SEE ATTACHED FOR LEGAL DESCRIPTION.
 19. SEE ATTACHED FOR LEGAL DESCRIPTION.
 20. SEE ATTACHED FOR LEGAL DESCRIPTION.
 21. SEE ATTACHED FOR LEGAL DESCRIPTION.

TITLE:
 SKETCH OF DESCRIPTION BEING PART OF SECTIONS 4, 5, 8, 9, 16 & 17, 1-49-S-R-29-E AND PART OF SECTIONS 31, 32 & 33, 1-47-S, R-29-E COLLIER COUNTY, FLORIDA (P.O.A. LANDS)

FIGURE
 SCALE
 0 1000 2000 4000
 NORTH
 SKETCH OF DESCRIPTION - EXHIBIT "B"
 Ave Maria PDA
 AVE MARIA
 PAGE 1 OF 4

OR: 3551 PG: 2399

8A

Jan 14, 2003 - 07:53:39 L:\LIPKHA\SUR\03786\2H-48-PDA.dwg

STAKE	LINE	BEARING	BEARING	BEARING
1	1	174.92	174.92	174.92
2	2	174.92	174.92	174.92
3	3	174.92	174.92	174.92
4	4	174.92	174.92	174.92
5	5	174.92	174.92	174.92
6	6	174.92	174.92	174.92
7	7	174.92	174.92	174.92
8	8	174.92	174.92	174.92
9	9	174.92	174.92	174.92
10	10	174.92	174.92	174.92
11	11	174.92	174.92	174.92
12	12	174.92	174.92	174.92
13	13	174.92	174.92	174.92
14	14	174.92	174.92	174.92
15	15	174.92	174.92	174.92
16	16	174.92	174.92	174.92
17	17	174.92	174.92	174.92
18	18	174.92	174.92	174.92
19	19	174.92	174.92	174.92
20	20	174.92	174.92	174.92
21	21	174.92	174.92	174.92
22	22	174.92	174.92	174.92
23	23	174.92	174.92	174.92
24	24	174.92	174.92	174.92
25	25	174.92	174.92	174.92
26	26	174.92	174.92	174.92
27	27	174.92	174.92	174.92
28	28	174.92	174.92	174.92
29	29	174.92	174.92	174.92
30	30	174.92	174.92	174.92
31	31	174.92	174.92	174.92
32	32	174.92	174.92	174.92
33	33	174.92	174.92	174.92
34	34	174.92	174.92	174.92
35	35	174.92	174.92	174.92
36	36	174.92	174.92	174.92
37	37	174.92	174.92	174.92
38	38	174.92	174.92	174.92
39	39	174.92	174.92	174.92
40	40	174.92	174.92	174.92
41	41	174.92	174.92	174.92
42	42	174.92	174.92	174.92
43	43	174.92	174.92	174.92
44	44	174.92	174.92	174.92
45	45	174.92	174.92	174.92
46	46	174.92	174.92	174.92
47	47	174.92	174.92	174.92
48	48	174.92	174.92	174.92
49	49	174.92	174.92	174.92
50	50	174.92	174.92	174.92
51	51	174.92	174.92	174.92
52	52	174.92	174.92	174.92
53	53	174.92	174.92	174.92
54	54	174.92	174.92	174.92
55	55	174.92	174.92	174.92
56	56	174.92	174.92	174.92
57	57	174.92	174.92	174.92
58	58	174.92	174.92	174.92
59	59	174.92	174.92	174.92
60	60	174.92	174.92	174.92
61	61	174.92	174.92	174.92
62	62	174.92	174.92	174.92
63	63	174.92	174.92	174.92
64	64	174.92	174.92	174.92
65	65	174.92	174.92	174.92
66	66	174.92	174.92	174.92
67	67	174.92	174.92	174.92
68	68	174.92	174.92	174.92
69	69	174.92	174.92	174.92
70	70	174.92	174.92	174.92
71	71	174.92	174.92	174.92
72	72	174.92	174.92	174.92
73	73	174.92	174.92	174.92
74	74	174.92	174.92	174.92
75	75	174.92	174.92	174.92
76	76	174.92	174.92	174.92
77	77	174.92	174.92	174.92
78	78	174.92	174.92	174.92
79	79	174.92	174.92	174.92
80	80	174.92	174.92	174.92
81	81	174.92	174.92	174.92
82	82	174.92	174.92	174.92
83	83	174.92	174.92	174.92
84	84	174.92	174.92	174.92
85	85	174.92	174.92	174.92
86	86	174.92	174.92	174.92
87	87	174.92	174.92	174.92
88	88	174.92	174.92	174.92
89	89	174.92	174.92	174.92
90	90	174.92	174.92	174.92
91	91	174.92	174.92	174.92
92	92	174.92	174.92	174.92
93	93	174.92	174.92	174.92
94	94	174.92	174.92	174.92
95	95	174.92	174.92	174.92
96	96	174.92	174.92	174.92
97	97	174.92	174.92	174.92
98	98	174.92	174.92	174.92
99	99	174.92	174.92	174.92
100	100	174.92	174.92	174.92

MATCHLINE SHEET 1
MATCHLINE SHEET 2

B.C.P. O.R. BOOK 2009 PAGE 1546-1553

B.C.P. O.R. BOOK 2009 PAGE 1546-1553

B.C.P. O.R. BOOK 2009 PAGE 1546-1553

B.C.P. O.R. BOOK 401 PAGE 182

LINE	LENGTH	BEARING
L1	50.00	S00°00'00" W
L2	122.12	S82°57'00" W
L3	300.01	N01°07'33" W
L4	25.00	N88°52'07" E
L5	333.81	N91°07'23" W
L6	317.57	N02°08'48" W
L7	81.41	N80°00'00" W
L8	82.71	S89°50'00" W
L9	459.34	S89°50'00" W
L10	813.51	N14°18'02" E
L11	200.88	N22°20'23" W
L12	378.20	N26°51'00" W
L13	108.02	N5°41'28" W
L14	203.05	N12°42'28" W
L15	185.44	N8°02'58" W
L16	185.44	N8°02'58" W
L17	321.95	N10°08'28" E
L18	43.50	S10°08'28" E
L19	484.37	S89°50'00" W
L20	150.28	S89°50'00" W
L21	197.68	S18°05'48" E
L22	334.16	S02°45'20" E

LINE	LENGTH	BEARING
L13	334.16	S02°45'20" E
L14	197.68	S18°05'48" E
L15	484.37	S89°50'00" W
L16	43.50	S10°08'28" E
L17	321.95	N10°08'28" E
L18	185.44	N8°02'58" W
L19	185.44	N8°02'58" W
L20	203.05	N12°42'28" W
L21	108.02	N5°41'28" W
L22	378.20	N26°51'00" W
L23	200.88	N22°20'23" W
L24	813.51	N14°18'02" E
L25	459.34	S89°50'00" W
L26	82.71	S89°50'00" W
L27	81.41	N80°00'00" W
L28	317.57	N02°08'48" W
L29	333.81	N91°07'23" W
L30	25.00	N88°52'07" E
L31	300.01	N01°07'33" W
L32	122.12	S82°57'00" W
L33	50.00	S00°00'00" W

NORTH RIGHT-OF-WAY LINE
OIL WELL ROAD 100' RIGHT-OF-WAY

SOUTH LINE OF SECTION 17
BEARING SOUTH 88°57'06" WEST

POINT OF BEGINNING
POINT OF COMMENCEMENT
SOUTHEAST CORNER
SECTION 17-48-S, R-29-E

DATE: 08-13-03
SCALE: 1"=1000'
CLIENT: NEWBY L.L.P.
SHEET NUMBER: 2 OF 4
DWG: 03786-001-000

*** NOT A SURVEY ***

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. UNLESS OTHERWISE NOTED.
3. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RECORD BOOK OF A LICENSED SURVEYOR AND LICENSEE.
4. THIS SURVEY IS A PARTIAL SURVEY OF SECTION 17, TOWNSHIP 48 SOUTH, RANGE 29 EAST, COUNTY OF COLIER, FLORIDA, BEING SOUTH 88°57'06" WEST.
5. CONTINUED OF AUTOMATICALLY A.9-41.
6. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.
7. SEE SECTION 17 FOR EASEMENT DESCRIPTION.
8. APPROXIMATE TO EASEMENT.
9. OFFICIAL RECORD BOOK.
10. B.C.P. = BAYBORN COLLIER PARTNERSHIP.
11. O.W. = OIL WELL ROAD.
12. R.O.W. = RIGHT-OF-WAY.
13. S.E.A. = STEVENSON RECEIVING AREA.
14. P.D.A. = PARCEL DESCRIBED, S.W. LANDS.

TITLE:
SKETCH OF DESCRIPTION BEING PART OF
SECTIONS 4, 5, 8, 9, 16 & 17, T-48-S, R-29-E
AND PART OF SECTIONS 31, 32 & 33, T-47-S, R-29-E
COLIER COUNTY, FLORIDA
(P.D.A. LANDS)



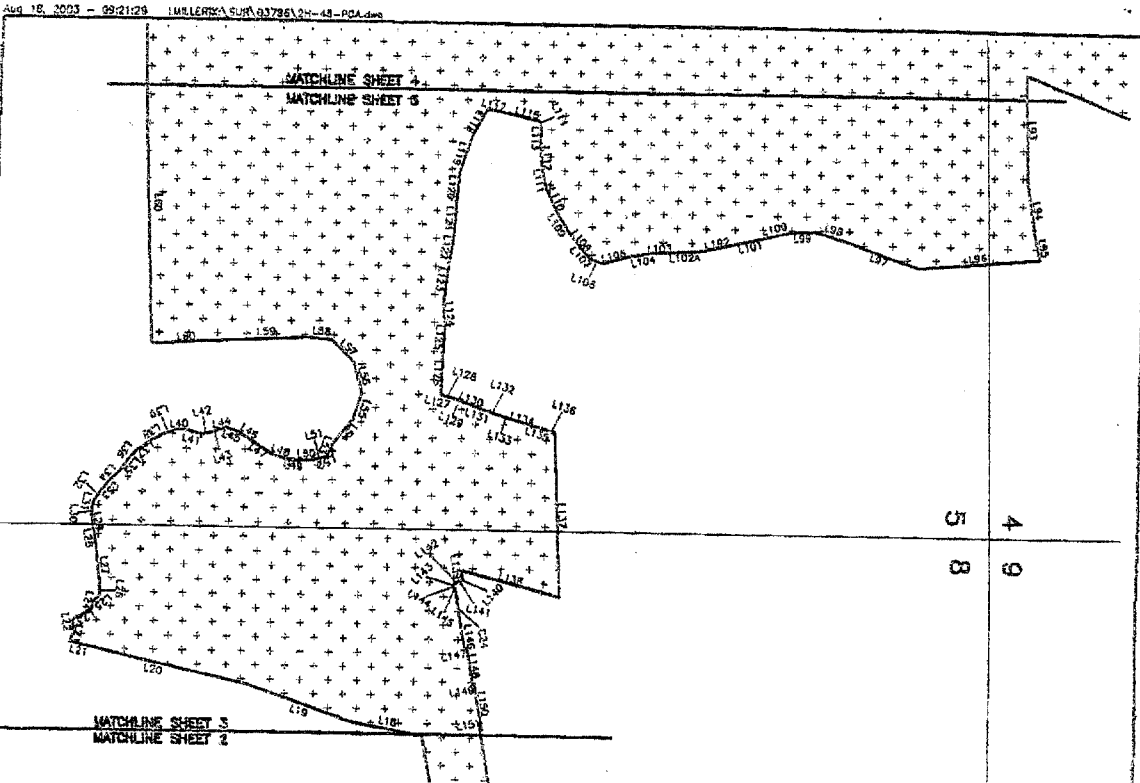
SKETCH OF DESCRIPTION

FIGURE

Ave Maria PDA

OR: 3551 PG: 2400

8A



LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
100	250.16	N75°41'00"W	100	113.40	S28°40'00"W
101	773.14	N70°08'31"W	101	131.25	S50°04'10"W
102	22.49	N75°58'31"W	102	197.46	S20°04'40"W
103	31.97	N11°21'50"E	103	78.77	S87°01'31"W
104	41.67	N65°58'17"W	104	31.56	S78°33'25"W
105	24.06	N67°28'43"E	105	32.05	S72°12'28"W
106	26.02	N14°34'46"E	106	54.47	N70°11'55"W
107	37.42	N58°41'00"E	107	31.41	S44°01'38"W
108	105.10	N87°11'16"W	108	105.71	N57°18'40"W
109	64.39	N68°55'50"W	109	115.34	N58°13'28"W
110	76.11	N68°55'50"W	110	88.89	N11°44'07"W
111	76.11	N68°55'50"W	111	23.74	N89°24'30"W
112	24.29	N82°52'23"E	112	31.62	N87°30'18"W
113	21.62	N72°22'18"E	113	22.41	N78°19'33"W
114	54.18	N74°08'11"E	114	127.41	N72°18'34"W
115	44.15	N62°08'34"E	115	137.69	N72°38'00"W
116	50.40	N49°19'34"E	116	157.68	N12°46'02"W
117	42.43	N59°00'46"E	117	145.63	S04°29'55"W
118	71.18	N52°02'32"E	118	138.35	S02°41'50"W
119	52.93	N62°17'11"E	119	179.31	S05°09'25"W
120	41.51	N68°43'23"E	120	147.28	S02°46'00"W
121	74.88	S75°45'28"W	121	191.41	S05°09'25"W
122	42.97	N70°53'50"E	122	147.28	S02°46'00"W
123	36.80	N82°41'07"E	123	151.27	S05°09'25"W
124	51.54	N79°37'07"E	124	31.77	S72°52'28"E
125	57.54	S72°08'39"E	125	80.92	S70°01'00"E
126	58.51	S56°54'00"E	126	47.50	S50°07'31"E
127	58.51	S56°54'00"E	127	82.77	S71°12'35"E
128	70.33	S48°11'27"E	128	38.47	S72°01'38"E
129	32.80	N85°47'37"E	129	117.81	S74°52'33"E
130	51.51	N77°18'18"E	130	62.48	S72°12'35"E
131	8.49	N45°20'23"E	131	38.25	S71°01'45"E
132	133.10	N11°21'43"E	132	209.55	S67°28'11"E
133	133.10	N11°21'43"E	133	49.78	S63°54'35"E
134	133.10	N11°21'43"E	134	13.27	S62°33'58"E
135	133.10	N11°21'43"E	135	13.27	S62°33'58"E
136	133.10	N11°21'43"E	136	13.27	S62°33'58"E
137	133.10	N11°21'43"E	137	13.27	S62°33'58"E
138	133.10	N11°21'43"E	138	13.27	S62°33'58"E
139	133.10	N11°21'43"E	139	13.27	S62°33'58"E
140	133.10	N11°21'43"E	140	13.27	S62°33'58"E

LINE	BEARING	BOUNDS	CURVE	WHEEL
100	N75°41'00"W	DELTA		
101	N70°08'31"W	DELTA		
102	N75°58'31"W	DELTA		
103	N11°21'50"E	DELTA		
104	N65°58'17"W	DELTA		
105	N67°28'43"E	DELTA		
106	N14°34'46"E	DELTA		
107	N58°41'00"E	DELTA		
108	N87°11'16"W	DELTA		
109	N68°55'50"W	DELTA		
110	N68°55'50"W	DELTA		
111	N68°55'50"W	DELTA		
112	N82°52'23"E	DELTA		
113	N72°22'18"E	DELTA		
114	N74°08'11"E	DELTA		
115	N62°08'34"E	DELTA		
116	N49°19'34"E	DELTA		
117	N59°00'46"E	DELTA		
118	N52°02'32"E	DELTA		
119	N62°17'11"E	DELTA		
120	N68°43'23"E	DELTA		
121	S75°45'28"W	DELTA		
122	N70°53'50"E	DELTA		
123	N82°41'07"E	DELTA		
124	N79°37'07"E	DELTA		
125	S72°08'39"E	DELTA		
126	S56°54'00"E	DELTA		
127	S56°54'00"E	DELTA		
128	S48°11'27"E	DELTA		
129	N85°47'37"E	DELTA		
130	N77°18'18"E	DELTA		
131	N45°20'23"E	DELTA		
132	N11°21'43"E	DELTA		
133	N11°21'43"E	DELTA		
134	N11°21'43"E	DELTA		
135	N11°21'43"E	DELTA		
136	N11°21'43"E	DELTA		
137	N11°21'43"E	DELTA		
138	N11°21'43"E	DELTA		
139	N11°21'43"E	DELTA		
140	N11°21'43"E	DELTA		

WM Design Studio, Inc.
 3200 Bay Lane, Suite 200, Naples, Florida 34108-5507
 Phone: 239-438-4900 Fax: 239-438-5786

*** NOT A SURVEY ***

GENERAL NOTES:
 1. ALL DIMENSIONS ARE IN FEET AND DECIMAL FRACTIONS.
 2. THIS SURVEY IS BASED ON THE ASSUMPTION THAT THE BOUNDARIES SHOWN ARE CORRECT.
 3. BOUNDARIES ARE SHOWN ON THE SOUTH LINE OF SECTION 17.
 4. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 5. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 6. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 7. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 8. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 9. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 10. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 11. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 12. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 13. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 14. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 15. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 16. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 17. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 18. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 19. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 20. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 21. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 22. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 23. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 24. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 25. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 26. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 27. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 28. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 29. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 30. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 31. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 32. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 33. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 34. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 35. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 36. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 37. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 38. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 39. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 40. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 41. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 42. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 43. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 44. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 45. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 46. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 47. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 48. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 49. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 50. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 51. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 52. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 53. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 54. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 55. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 56. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 57. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 58. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 59. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 60. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 61. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 62. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 63. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 64. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 65. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 66. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 67. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 68. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 69. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 70. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 71. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 72. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 73. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 74. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 75. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 76. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 77. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 78. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 79. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 80. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 81. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 82. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 83. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 84. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 85. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 86. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 87. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 88. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 89. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 90. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 91. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 92. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 93. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 94. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 95. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 96. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 97. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 98. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 99. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.
 100. THIS SURVEY IS BASED ON THE SOUTH LINE OF SECTION 17.

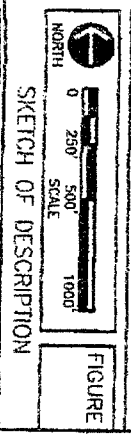


FIGURE
 Ave Maria PDA
 AVE MARIA

DATE: 08-13-03
 SCALE: 1"=500'
 FILE NAME: 24-48PDA
 CLIENT: NEW TOWN L.L.P.
 SHEET NUMBER: 3 OF 4
 DWR: 03788-001-000

BCI-BCP SSA 3 AND 4 DESCRIPTION AGREEMENT

THIS BCI-BCP SSA 3 AND 4 DESCRIPTION AGREEMENT (hereinafter referred to as the "Agreement") is made and entered into this 23rd day of March, 2004 by and between COLLIER COUNTY, a political subdivision of the State of Florida (hereinafter referred to as "County") whose mailing address is the Harmon Turner Building, 3301 East Tamiami Trail, Naples, Florida 34112, and BARRON COLLIER INVESTMENTS LTD., a Florida Limited Partnership ("BCI") and BARRON COLLIER PARTNERSHIP, a Florida General Partnership ("BCP") (hereinafter individually and jointly referred to as "Owner") whose mailing addresses are 2600 Golden Gate Parkway, Naples, Florida 34105, is for the purpose of addressing the contingency of the descriptions of land utilized in the SSA 3 and 4 Designations being held invalid by a court of law.

RECITALS

WHEREAS, on October 22, 2002, The Collier County Board of County Commissioners adopted Collier County Rural Land Stewardship Area Overlay Growth Management Plan Goals, Objectives and Policies which established the Rural Land Stewardship Area Overlay District ("RLSA Overlay"); and

WHEREAS, the RLSA Overlay was adopted as an innovative program designed to preserve natural resource areas, to protect agricultural lands, and to direct growth to suitable locations, which Program relies principally on an incentive based program to protect natural resources; and

WHEREAS, the RLSA Overlay includes an RLSA Overlay Map and a National Resources Index Map Series; and

WHEREAS, both the RLSA Overlay Map and RLSA Natural Resources Index Map were prepared using ESRI Geographic Information System Software ("GIS"); and

WHEREAS, Owner has asked County to establish four Stewardship Sending Areas ("SSAs") on land owned by Owner; and

WHEREAS, County has designated as SSAs BCI-BCP SSAs 1 through 4, inclusive as SSAs, and provided Owner with Stewardship Credits as a result of such designation; and

WHEREAS, Section 2.2.27.9.C.5. of the Collier County Land Development Code requires that Owner enter into a Stewardship Credit Agreement with the County as to any lands designated as a SSA; and

WHEREAS, Owner and County have entered into a Stewardship Credit Agreement for BCI-BCP SSAs 1 through 4, which Stewardship Credit Agreements contain a metes and bounds legal description of lands within SSAs 1 through 4; and

WHEREAS, differing Land Use Layers have been removed on different parcels of land within BCI-BCP SSAs 3 and 4; and

WHEREAS, Owner has utilized descriptions of areas within SSAs 3 and 4 where differing Land Use Layers have been removed based on said GIS Mapping; and

WHEREAS, the various professionals that might review the area where differing Land Use Layers have been removed have determined that said GIS Mapping description is a more useful description than a metes and bounds description; and

WHEREAS, the parties wish to address the contingency that said GIS Mapping description would be found invalid as a legal description in a court of law.

WITNESSETH

NOW THEREFORE, in consideration of \$10.00, and the covenants, conditions and agreements contained herein, and other good and valuable consideration, the parties agree as follows:

1. The Recitals are true and correct and incorporated herein by reference as if repeated verbatim herein.
2. By its adoption of Resolutions 04-92 & 04-93, the County has designated as Stewardship Sending Areas BCI-BCP Stewardship Sending Areas 3 and 4, inclusive and respectively, pursuant to the requirements of the RLSA Overlay District and the relevant provisions of Section 2.2.27.9 of the Collier County Land Development Code.
3. Owner has provided a digitized description ("GIS Mapping") of areas within BCI-BCP SSAs 3 and 4 on which differing Land Use Layers have been removed.
4. Within BCI-BCP SSAs 3 and 4, the mapping methodology to establish different land use layer boundaries was intended to delineate and digitize identifiable site features such as ditches, berms, or farm field edges on aerial photographs with 2.5' pixels using ESRI Geographic Information Systems software. These digitized lines are expressed in Florida State Plane Coordinate System, Florida East Zone, NAD 83, GRS80, and can be accurately translated to a metes and bounds legal description. The digitized lines represent the existing site conditions as of the date of the aerial photograph (April, 2003).
5. The parties have determined that the GIS Mapping description is more useful to the County staff, other agencies, and interested parties than a metes and bounds legal description. The parties realize that it would be a disincentive to the RLSA Program to require a metes and bounds legal description because of the cost.

6. In the event the County takes any legal action to enforce the requirements of the Stewardship Credit Agreement or the Stewardship Easement Agreement for BCI-BCP SSAs 3 or 4, and a court of competent jurisdiction determines the GIS Mapping description of the land utilized therein is unenforceable as an adequate description of those parts of SSAs 3 and 4 on which different Land Use Layers have been removed as detailed in said Stewardship Credit Agreement and Stewardship Easement Agreement, Owner agrees, at its sole expense, to have a metes and bounds legal description prepared and recorded in the Public Records of Collier County as replacement for the GIS Mapping description. Said replacement metes and bounds description shall relate back to the date of said Stewardship Credit Agreement and Stewardship Easement Agreement as if attached thereto as of the date of said Agreements. The replacement metes and bounds description shall be recorded within thirty days of said court entering an order stating that the GIS Mapping description is not a sufficient legal description and Owner shall take any and all actions necessary to comply with the Order of the Court.

7. This Agreement shall only be modified or amended by the mutual written consent of the parties hereto or by their successors and interests.

8. The obligations of this Agreement shall be binding upon and the benefits of this Agreement shall inure to all successors in interests to the parties to this Agreement.

9. Failure to comply with the terms and conditions hereof shall entitle the County to all legal and equitable remedies, including an action for injunctive relief in the Circuit Court of Collier County to enforce the terms of this Agreement.

ATTEST:
DWIGHT E. BROCK, CLERK

BOARD OF COUNTY COMMISSIONERS
OF COLLIER COUNTY, FLORIDA

By: Linda A. Houtzer, SC
Deputy Clerk

By: Donna Fiala
Donna Fiala, CHAIRMAN

Attest as to Chairman's signature only.

Approved as to form and legal sufficiency:

Patrick G. White

Patrick G. White
Assistant County Attorney

Item #	<u>8A</u>
Agenda Date	<u>3/23/04</u>
Date Rec'd	<u>3/24/04</u>
<u>Linda Houtzer</u> Deputy Clerk	

WITNESSES:

Carolyn A. Shaw
(Signature) **CAROLYN A. SHAW**

Carol A. Dierker
(Signature)
CAROL A. DIERKER
(Print full name)

WITNESSES:

Carolyn A. Shaw
(Signature) **CAROLYN A. SHAW**
(Print full name)

Carol A. Dierker
(Signature)
CAROL A. DIERKER
(Print full name)

WITNESSES:

Carolyn A. Shaw
(Signature) **CAROLYN A. SHAW**
(Print full name)

Carol A. Dierker
(Signature)
CAROL A. DIERKER
(Print full name)

WITNESSES:

Carolyn A. Shaw
(Signature) **CAROLYN A. SHAW**
(Print full name)

Carol A. Dierker
(Signature)
CAROL A. DIERKER
(Print full name)

BARRON COLLIER PARTNERSHIP
A Florida General Partnership

Paul J. Marinelli
By: Paul J. Marinelli
Administrative Agent

BARRON COLLIER PARTNERSHIP
A Florida General Partnership

Katherine G. Sproul
By: Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust
a General Partner

BARRON COLLIER INVESTMENTS, LTD.,
A Florida Limited Partnership

Paul J. Marinelli
By: Paul J. Marinelli
Administrative Agent

BARRON COLLIER INVESTMENTS, LTD.,
A Florida Limited Partnership

Katherine G. Sproul
By: Katherine G. Sproul, Trustee
Juliet C. Sproul Testamentary Trust
a General Partner

STATE OF FLORIDA

COUNTY OF COLLIER

Before me, a Notary Public, the foregoing instrument was sworn to, subscribed and acknowledged this 12th day of April, 2004 by PAUL J. MARINELLI as Administrative Agent of BARRON COLLIER PARTNERSHIP and who is personally known to me or who G produced _____ as identification.

Susan L. Maturro

Notary Public

Printed Name: SUSAN L. MATURO

Commission No.: _____

My Commission Expires: _____



Susan L. Maturro
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

STATE OF FLORIDA

COUNTY OF COLLIER

Before me, a Notary Public, the foregoing instrument was sworn to, subscribed and acknowledged this 12th day of April, 2004 by KATHERINE G. SPROUL as Trustee for the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER PARTNERSHIP and who is personally known to me or who G produced _____ as identification.

Susan L. Maturro

Notary Public

Printed Name: SUSAN L. MATURO

Commission No.: _____

My Commission Expires: _____



Susan L. Maturro
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

STATE OF FLORIDA

COUNTY OF COLLIER

Before me, a Notary Public, the foregoing instrument was sworn to, subscribed and acknowledged this 12th day of April, 2004 by PAUL J. MARINELLI as Administrative Agent of BARRON COLLIER INVESTMENTS, LTD and who is personally known to me or who G produced _____ as identification.

Susan L. Maturo

Notary Public

Printed Name: SUSAN L. MATURO

Commission No.: _____

My Commission Expires: _____

(SEAL)



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

STATE OF FLORIDA

COUNTY OF COLLIER

Before me, a Notary Public, the foregoing instrument was sworn to, subscribed and acknowledged this 12th day of April, 2004 by KATHERINE G. SPROUL as Trustee for the Juliet C. Sproul Testamentary Trust, a General Partner of BARRON COLLIER INVESTMENTS, LTD. and who is personally known to me or who G produced _____ as identification.

Susan L. Maturo

Notary Public

Printed Name: SUSAN L. MATURO

Commission No.: _____

my Commission Expires: _____

(SEAL)



Susan L. Maturo
Commission # CC 967157
Expires Oct. 15, 2004
Bonded Thru
Atlantic Bonding Co., Inc.