





| PLANNED UNIT DEVELOPMENTS: Current/Active                             |          |             |      |                                  |                                 |        |                     |            |                             |     |      |                                   |            |             |               |             |         |                   |        |          |        |               |           |                 |               |                   |               |             |        |            |
|---|----------|-------------|------|----------------------------------|---------------------------------|--------|---------------------|------------|-----------------------------|-----|------|-----------------------------------|------------|-------------|---------------|-------------|---------|-------------------|--------|----------|--------|---------------|-----------|-----------------|---------------|-------------------|---------------|-------------|--------|------------|
| Built-Out or Commitment Met PUDs have been moved to separate list.... |          |             |      |                                  |                                 |        |                     |            |                             |     |      |                                   |            |             |               |             |         |                   |        |          |        |               |           |                 |               |                   |               |             |        |            |
| PETITION #  | SYS. PUD | NEW TAZ     | ID # | NAME                             | AKA                             | Ord. # | (EX) (SRA) Resol. # | Date App'd | Est. Buildout and/or Sunset | A/C | CMTY | LOCATION S/T/R                    | TOTAL SIZE | COMMERCIAL  |               | INDUSTRIAL  |         | RESIDENTIAL UNITS |        |          |        | OTHER UNITS** |           | ACLF HOSP TOTAL | ACLF HOSP DEV | TOTAL RES'L UNITS | GROSS DENSITY | GOLF COURSE |        | CONS. ACR. |
|   |          |             |      |                                  |                                 |        |                     |            |                             |     |      |                                   |            | TOTAL ACRES | SQFT          | TOTAL ACRES | SQFT    | TOTAL SF          | SF DEV | MF TOTAL | MF DEV | HM/RV TOTAL   | HM/RV DEV |                 |               |                   |               | ACRES       | HOLES  |            |
| PUD-99-19   |          | 417         | 100  | HARVEST FOR HUMANITY             |                                 | 99-80  |                     | 11/23/99   | 2004                        |     | IMM  | 32-46-29                          | 38.40      | 1.20        |               | 1.20        |         |                   |        |          | 89     | 89            |           |                 | 110           | 2.86              |               |             | 11.40  |            |
| R-89-13   |          | 119         | 101  | HAWK'S RIDGE                     |                                 | 89-94  |                     | 12/19/89   | 2004                        |     | CN   | 23-49-25                          | 78.83      |             |               |             |         |                   | 93     | 83       | 379    | 271           |           |                 | 472           | 5.99              |               |             | 18.50  |            |
| R-88-1  |          | 430         | 103  | HERITAGE (S)                     |                                 | 91-73  |                     | 08/12/91   | 2006                        |     | IMM  | 28,33-46-29                       | 345.60     | 10.50       | 244,562       |             |         |                   |        |          |        |               |           | 798             | 2.38          | 116.00            | 18            | 52.10       |        |            |
| PUD-2003-   | AR-2841  | 403.1       | 325  | HERITAGE BAY (DRI 01-01)         |                                 | 03-40  |                     | 07/29/03   | 2006                        |     | CS   | 13,14,23,24-48-26                 | 2,562.00   | 73.50       | 200,000       |             |         |                   |        | 37       |        | 123           |           | 200             | 3,450         | 1.30              | 454.50        | 54          | 863.00 |            |
| PUD-86-9(4)   |          | 184         | 104  | HERITAGE GREENS                  | Dove Pointe                     | 97-13  |                     | 02/25/97   | 2007                        |     | UE   | 28-48-26                          | 251.46     |             |               |             |         |                   |        | 163      |        | 364           |           |                 | 530           | 2.11              | 150.00        | 18          | 9.00   |            |
| R-83-12   |          | 254         | 105  | HERON LAKES                      | Forest Park                     | 90-79  |                     | 10/23/90   | 2010                        |     | GG   | 33-49-26                          | 101.52     |             |               |             |         |                   | 155    | 64       | 352    | 210           |           |                 | 507           | 4.99              |               |             |        |            |
| PUD-2003-   | AR-3561  | 170         | 340  | HIWASSE                          |                                 | 04-75  |                     | 11/16/04   | 2006                        |     | CN   | 13-49-25                          | 12.50      | 12.50       | 291,000       |             |         |                   |        |          |        |               |           |                 |               |                   |               |             | 7.07   |            |
| PUD-00-17   |          | 245         | 111  | I75/COLLIER BLVD. COMM'L CENTER  |                                 | 00-89  |                     | 12/12/00   | 2010                        |     | SN   | 3-50-26                           | 19.54      | 11.71       |               |             |         |                   |        |          |        |               |           |                 |               |                   |               | 2.88        |        |            |
| PUD-98-22   |          | 180         | 112  | IBIS COVE                        |                                 | 99-21  |                     | 03/09/99   | 2004                        |     | UE   | 27-48-26                          | 96.50      |             |               |             |         |                   | 128    | 128      | 288    | 288           |           |                 | 416           | 5.50              |               |             |        |            |
| PUD-92-9  |          | 164         | 113  | IMMOKALEE ROAD CENTER            |                                 | 93-26  |                     | 05/25/93   | 1998                        | 1   | NN   | 25-48-25                          | 11.05      | 11.05       | 118,150       |             | 93,739  |                   |        |          |        |               |           |                 |               |                   |               | 2.50        |        |            |
| PUD-2003-   | AR-4390  | 435         | 338  | IMMOKALEE SENIOR HOUSING         |                                 | 04-29  |                     | 05/11/04   | 2007                        |     | IMM  | 33-46-29                          | 7.44       |             |               |             |         |                   |        |          | 119    | 30            |           |                 | 119           | 16.00             |               |             |        |            |
| R-82-25   |          | 90          | 114  | IMPERIAL LAKES                   |                                 | 82-81  |                     | 09/14/82   | 2002                        |     | NN   | 15-48-25                          | 78.20      |             |               |             |         |                   |        |          | 430    |               |           |                 | 430           | 5.49              |               |             | 12.50  |            |
| PUD-98-7(1)   | AR-432   | 180         | 116  | INDIGO LAKES                     | Wyndam Park                     | 01-53  |                     | 09/25/01   | 2004                        |     | UE   | 27-48-26                          | 181.37     |             |               |             |         |                   | 442    | 400      |        |               |           |                 | 442           | 2.43              |               |             |        |            |
| PUD-96-5  | AR-4383  | 201         | 118  | JACARANDA CENTER (EX)            |                                 | 97-04  | 03-298              | 01/14/97   | 2005                        |     | GG   | 28-49-26                          | 1.50       | 1.50        | Not Specified |             |         |                   |        |          |        |               |           |                 |               |                   |               | 2.00        |        |            |
| R-85-3C   |          | 117         | 119  | JAEGER                           |                                 | 85-30  |                     | 06/18/85   | 2005                        |     | NN   | 10-49-25                          | 29.80      | 29.80       |               |             | 245,960 |                   |        |          |        |               |           |                 |               |                   |               |             |        |            |
| R-82-16   |          | 92          | 124  | KREHLING INDUSTRIES              |                                 | 82-120 |                     | 12/28/82   | 2003                        |     | NN   | 15-48-25                          | 15.26      | 6.24        |               | 2.50        |         | 6.89              |        |          |        |               |           |                 |               |                   |               | 1.64        |        |            |
| PUD-2002-   | AR-2887  | 420.2       | 339  | LAKE TRAFFORD MARINA             |                                 | 04-39  |                     | 06/22/04   | 2007                        |     | IMM  | 35-46-28                          | 5.30       |             | 5,650         |             | 5,650   |                   |        |          |        |               | 123       | 64              |               |                   |               |             |        |            |
| PUD-89-33   | AR-8365  | 309         | 128  | LANDS END PRESERVE (EX)          | Barefoot Bay                    | 03-04  | 05-412              | 01/14/03   | 2008                        |     | SN   | 4,5-51-26                         | 262.90     | 3.50        | 10,000        |             |         |                   |        |          |        |               |           | 16              |               | 725               | 2.75          | 162         | 18     | 27.70      |
| PUD-94-7  |          | 180         | 129  | LAURELWOOD                       |                                 | 94-63  |                     | 12/13/94   | 2004                        |     | UE   | 27-48-26                          | 78.00      |             |               |             |         |                   |        | 175      |        | 270           |           |                 | 465           | 5.96              |               |             |        |            |
| R-89-23   | AR-2098  | 78          | 130  | LAWMETKA PLAZA                   |                                 | 02-51  |                     | 10/08/02   | 2007                        | 20  | NN   | 16-48-25                          | 34.00      | 34.00       | 270,000       |             |         |                   |        |          |        |               | 26        |                 |               |                   |               | 8.50        |        |            |
| PUD-93-10(1)  |          | 267         | 131  | LEAWOOD LAKES                    | Lauren Pines                    | 95-77  |                     | 12/12/95   | 2005                        |     | EN   | 6-50-26                           | 34.07      |             |               |             |         |                   | 207    | 187      |        |               |           |                 | 207           | 6.08              |               |             | 7.22   |            |
| R-77-19   | AR-6283  | 84          | 132  | LELY BAREFOOT BEACH              |                                 | 06-22  |                     | 05/23/06   | 2006                        |     | NN   | 5,8-48-25                         | 333.00     |             |               |             |         |                   |        | 191      |        | 363           |           |                 | 750           | 2.25              |               |             |        |            |
| R-84-20(2)  |          | 304/305/306 | 137  | LELY RESORT (DRI-84-3C)          |                                 | 92-15  |                     | 03/10/92   | 2025                        | 18  | SN   | 21,22,27,28,33,34-50-26 & 3-51-26 | 2,892.50   | 133.00      | 820,000       |             | 299,841 |                   |        | 1,850    | 971    | 8,300         | 1,201     | 350             | 92            | 10,150            | 3.67          | 495.00      | 54     | 400.50     |
| PUD-2003-   | AR-3665  | 114         | 333  | LEMURIA                          |                                 | 03-68  |                     | 12/16/03   | 2006                        |     | NN   | 3-49-25                           | 24.21      |             |               |             |         |                   |        |          | 72     |               |           |                 | 72            | 2.97              |               |             | 5.47   |            |
| PUD-2005-   | AR-8901  | 418         | 360  | LIBERTY LANDING RPUD             |                                 | 06-29  |                     | 6/6/06     | 2008                        |     | IMM  | 31-46-29                          | 26.85      |             |               |             |         |                   |        |          |        |               |           |                 | 162           | 6.03              |               |             | 0.74   |            |
| PUD 98-18   | AR-7501  | 161         | 140  | LIVINGSTON LAKES (EX)            |                                 | 99-18  | 05-283              | 02/23/99   | 2006                        |     | UE   | 30-48-26                          | 46.73      |             |               |             |         |                   |        |          | 327    |               |           |                 | 327           | 6.99              |               |             | 10.30  |            |
| PUD-2002-   | AR-3095  | 168.1       | 321  | LIVINGSTON VILLAGE               |                                 | 03-23  |                     | 05/13/03   | 2006                        |     | CN   | 19-49-26                          | 149.00     |             |               |             |         |                   | 297    |          | 293    |               |           |                 | 590           | 3.90              |               |             | 30.10  |            |
| R-87-11   |          | 172         | 142  | LONE OAK                         | Walden Oaks                     | 89-30  |                     | 05/23/89   | 2009                        |     | NN   | 1-49-25                           | 95.50      | 2.00        | 25,000        | 2.00        | 24,000  |                   |        |          | 61     |               | 261       |                 | 604           | 6.46              |               |             |        |            |
| R-87-2  |          | 371         | 143  | LONGSHORE LAKE                   |                                 | 93-03  |                     | 01/12/93   | 2005                        |     | UE   | 20-48-26                          | 320.51     |             |               |             |         |                   | 566    | 548      |        |               |           |                 | 566           | 1.77              |               |             |        |            |
| PUD-2002-   | AR-2863  | 172         | 330  | LONGVIEW CENTER                  |                                 | 03-41  |                     | 09/09/03   | 2006                        |     | NN   | 1-49-25                           | 14.73      |             | 143,500       |             |         |                   | 15     |          |        |               |           |                 | 15            | 4.00              |               |             |        |            |
| PUD-2004-   | AR-6207  | 251/252     | 359  | MAC                              |                                 | 05-50  |                     | 09/27/05   | 2010                        |     | UE   | 34-49-26                          | 10.76      |             |               |             |         |                   |        |          | 86     |               |           |                 | 86            | 8.00              |               |             | 1.32   |            |
| PUD-00-09   |          | 87/94       | 144  | MADIERA                          |                                 | 00-80  |                     | 11/28/00   | 2010                        |     | NN   | 13,24-48-25                       | 145.37     |             |               |             |         |                   | 436    | 166      |        |               |           |                 | 436           | 3.00              |               |             | 31.68  |            |
| PUD-97-19   | AR-5897  | 252         | 145  | MAGNOLIA POND (S)                |                                 | 98-49  | 04-284              | 06/09/98   | 2006                        |     | GG   | 34-49-26                          | 42.05      |             |               |             |         |                   |        |          | 231    |               |           |                 | 231           | 5.49              |               |             | 10.50  |            |
| PUD 99-1  | AR-5168  | 190         | 146  | MALIBU LAKE                      | Mocake/ZurichLak e/ includes    | 05-10  |                     | 02/22/05   | 2006                        | 4   | UE   | 30-48-26                          | 178.60     | 37.10       | 330,000       | 1.50        | 3,020   |                   |        | 352      |        | 356           |           |                 | 708           | 7.00              |               |             | 38.00  |            |
| PUD-2005-   | AR-7299  | 171         | 354  | MANCHESTER SQUARE                |                                 | 05-71  |                     | 12/13/05   | 2007                        |     | NN   | 12-49-25                          | 36.90      |             |               |             |         |                   |        |          |        |               |           |                 | 148           | 4.00              |               |             | 2.60   |            |
| PUD-2002-   | AR-3242  | 246         | 327  | MANDALAY                         |                                 | 03-49  |                     | 09/23/03   | 2006                        | 7   | SN   | 16-50-26                          | 28.06      |             |               |             |         |                   |        |          |        |               |           |                 | 84            | 2.99              |               |             | 11.84  |            |
| R-80-40(2)  |          | 343/343.3   | 148  | MARCO SHORES COUNTRY CLUB        |                                 | 94-41  |                     | 09/13/94   | 2004                        |     | RF   | 26,27,28-51-26                    | 321.00     |             |               |             |         |                   |        |          | 1,580  | 1,580         | 50        |                 | 1,580         | 4.92              | 173.83        | 18          |        |            |
| PUD-84-7(6)   |          | 343.3       | 149  | MARC.SHR5/FIDL'R'S CRK(DRI-84-1) |                                 | 00-84  |                     | 12/12/00   | 2030                        |     | M/RF | 51,52-26&51-27 Var.Sections       | 4,439.30   | 33.62       | 325,000       | 2.50        | 10,000  |                   |        |          |        |               |           |                 | 6,000         | 2.08              | 323.00        | 54          | 693.00 |            |
| PUD-99-05(1)  | AR-620   | 89          | 153  | MEDITERRA                        | Dynabel - Livingston Rd Golf CC | 01-61  |                     | 11/13/01   | 2004                        |     | NN   | 11,12-48-25                       | 1,168.00   | 16.00       | 20,000        |             |         |                   |        | 123      |        | 216           |           |                 | 750           | 0.56              | 348.00        | 36          |        |            |
| PUD-2005-   | AR-6422  | 144         | 358  | MERCATO                          |                                 | 05-58  |                     | 11/15/05   | 2010                        | 5   | NN   | 34-48-25                          | 53.00      | 27.70       | 495,000       |             |         |                   |        |          |        |               | 80        |                 | 175           | 3.30              |               |             | 6.30   |            |







**PLANNED UNIT DEVELOPMENTS: Current/Active**

Built-Out or Commitment Met PUDs have been moved to separate list....

| PETITION # | SYS. PUD | NEW TAZ | ID # | NAME | AKA | Ord. # | (EX) (SRA) Resol. # | Date App'd | Est. Buildout and/or Sunset | A/C | CMTY | LOCATION S/T/R | TOTAL SIZE | COMMERCIAL |      | INDUSTRIAL |      | RESIDENTIAL UNITS |        |          |        | OTHER UNITS** |           | ACLHOSP TOTAL | ACLFHOSP DEV | TOTAL RES'L UNITS | GROSS DENSITY | GOLF COURSE |       | CONS. ACR. |
|------------|----------|---------|------|------|-----|--------|---------------------|------------|-----------------------------|-----|------|----------------|------------|------------|------|------------|------|-------------------|--------|----------|--------|---------------|-----------|---------------|--------------|-------------------|---------------|-------------|-------|------------|
|            |          |         |      |      |     |        |                     |            |                             |     |      |                |            | ACRES      | SQFT | ACRES      | SQFT | SF TOTAL          | SF DEV | MF TOTAL | MF DEV | HM/RV TOTAL   | HM/RV DEV |               |              |                   |               | ACRES       | HOLES |            |

NOTE: Some of the information placed in the above columns is entered from Annual Monitoring Reports - which are prepared and submitted by the project developer - and may or may not be completely accurate and are subject to change. Information contained herein is for general informatino purposes; official County documents - rezone ordinances, subdivision plats, site development plans, building permits, etc. - should be consulted for final determination of accuracy for a given PUD"

ACLH: If \* appears by ACLF or HM=Actual # of Units existing.

OTHER = ACLF, HOTEL/MOTEL, RV'S

A/C = Activity Center .....

CONS = ACREAGE SET ASIDE FOR CONSERVATION/PRESERVATION

CMTY - PLANNING COMMUNITY

Many PUD's do not specify the mix of residential units. Accordingly, the "SF TOTAL" and "MF TOTAL" columns will be left blank, and the PUD list sum of "SF TOTAL" and "MF TOTAL" columns will not equal the sum of the "TOTAL RES'L UNITS" column.

All of the figures in the "DEV" (developed) columns are taken from annual PUD monitoring reports. These Reports are submitted on the anniversary date of approval for each respective PUD.

Note: A portion of Grey Oaks (354 acres), Hamilton Harbor (103 acres) and CDC (50 acres) lie within the City of Naples

New Column added for (new system) assigned PUD/PUD Amendment Numbers

(SRA) Stewardship Receiving Area Projects - all of which are located in the Rural Lands Stewardship Area, are included on this list as they are similar to PUDs

(S) = Sunsetting (No activity within allotted time frame)

(EX) = Extended - By Resolution only = 2 years

AR-???? = Added to list as adopted, yet further data is not available at this time and will be entered by the next web posting.

1) Build-out and/or Sunset Dates (Note: As buildout date requirements have been slowly phased out, sunset dates have been implemented in 1998-2000 to 5 years and 2001-to date to 3 years from approval dates.

ID Number 107 (Hideaway Beach) and ID Number 208 (Point Marco) have been reomved, as they are located within Marco Island and not within Unicorporated Collier County. Marco Island became their own City and have their own Comprehensive Plan.

Twelve Lakes DRI has been abandoned via petition DRIA-2003-AR-4987.

11/30/2006