SERVICE CONNECTION SIZING CHART

SINGLE SERVICE	CONNECTION TO MAIN	DOUBLE SERVICE	CONNECTION TO MAIN	BRANCH SIZE
≩" METER	1 – <u>1</u> "	(2) ³ / ₄ " METERS	1- 1 "	1"
1" METER	1 – <u>1</u> "	(2) 1" METERS	1- 1	1"
$1-\frac{1}{2}$ " METER	1 – <u>1</u> "			
2" METER	2"			

NOTES:

- 1. $1-\frac{1}{2}$ " AND LARGER METERS SHALL BE SERVED BY SINGLE SERVICES ONLY.
- 2. WYE CONNECTORS (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F) SHALL BE USED FOR MULTI-SERVICE. SUCCESSIVE TAPS INTO WATER MAIN WILL BE NO CLOSER THAN 24" APART.
- 3. ALL CASING PIPE SHALL EXTEND A MINIMUM OF 5' BEYOND THE EDGE OF PAVEMENT, WITH A CASING DIAMETER TO BE NO LESS THAN 4". CONDUIT SHALL BE MARKED WITH A ELECTRONIC MARKER (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F).
- 4. TAPPING SADDLE, CORPORATION STOP, POLY TUBING, CURB STOP, AND METER BOXES SHALL BE INSTALLED BY UNDERGROUND UTILITY CONTRACTOR AT THE TIME OF WATER MAIN INSTALLATION.
- 5. MATERIAL SPECIFICATIONS:
 - A. TAPPING SADDLES SHALL BE DOUBLE STRAP BRASS OR DUCTILE IRON (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F).
 - B. CORPORATION STOPS (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F) SHALL BE BALL TYPE AND MADE OF RED BRASS. OUTLET SHALL BE COMPRESSION TYPE POLYETHYLENE TUBE. COMPRESSION INSERT SHALL BE STAINLESS STEEL.
 - C. CURB STOPS (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F) SHALL BE BALL TYPE AND MADE OF RED BRASS. INLET SHALL BE COMPRESSION JOINT. OUTLET SHALL BE SWIVEL NUT FOR METER CONNECTION.
 - D. TUBING SHALL BE POLYETHYLENE, PE4710, (AWWA C-901, DR 9) AND BLUE IN COLOR.
- 6. ALL PLANTINGS SHALL BE A MINIMUM 3' FROM METER BOX, AND SHALL PROVIDE A 3' ACCESS OPENING.
- 7. ALL COMPONENTS THAT COME INTO CONTACT WITH DRINKING WATER SHALL CONFORM TO NSF STANDARD 61 AND THE REDUCTION OF LEAD IN DRINKING WATER ACT AMENDING THE SAFE DRINKING WATER ACT.

