

**CONSERVATION COLLIER
LAND ACQUISITION ADVISORY COMMITTEE**

**October 10, 2016, 10:00 A.M.
Commission Boardroom
W. Harmon Turner Building (Building "F"), Third Floor**

AGENDA

- I. Roll Call – Welcome to new Member Jacob Winge**
- II. Approval of Agenda**
- III. Approval of July 18, 2016 Meeting Minutes**
- IV. Old Business: none**
- V. New Business**
 - A. Nancy Payton Preserve Draft Brochure**
 - B. General Land Management Update**
- VI. Coordinator Communications**
 - A. BCC Items**
 - B. Misc Items**
- VII. Subcommittee Reports**
 - A. LDC Donation Endowments – Chairman: Tracey Dewrell**
 - B. Trails – Chairman: Michael Seef**
 - C. Education – Chairwoman: Susan Calkins (Alex Sulecki to give Report)**
- VIII. Chair Committee Member Comments**
- IX. Public General Comments**
- X. Staff Comments**
- XI. Next Meeting / Adjourn**

Committee Members: Please notify Alexandra Sulecki at 252-2961 no later than 5:00 p.m. on October 7, 2016 if you cannot attend this meeting or if you have a conflict and will abstain from voting on an agenda item.