

# *McGee & Associates*

Landscape Architecture

**Project:** GOLDEN GATE BEAUTIFICATION, M.S.T.U.  
**Project Manager:** Leslie Hayes, MSTU Project Manager, C.C.P.S.D. – P.T.N.E. Dept.  
**Consultant:** McGee & Associates  
**Contractor:** Hannula Landscaping & Irrigation Inc.  
**Report Period:** FY 15-16, December 2015  
**S** - Indicates items to be addressed by staff.

**Location:** Sunshine Blvd.  
**Consultant's Representative:** Michael A. McGee, rla, isa  
**Contractor's Representative:** Dale Hannula  
**Report No.:** Three  
**C** - Indicates items to be addressed by Contractor

<u>MAINTENANCE ITEM</u> Observation date: 12/07-10/15	<u>S</u>	<u>C</u>	<u>R</u>	<u>SUMMARY OF MONTHLY</u> <b>MAINTENANCE SERVICES OBSERVATIONS &amp; RECOMMENDATIONS</b>	<u>RESPONSE or COMMENTS</u> Refer to monthly report for detailed information.
<b>TRESS</b>		X	4	Review large canopy trees for branches overhanging less than the 15 foot height required over the travel lane.	Median Large Canopy Tree Pruning Specifications: Prune canopy to lift, reduce and/or for structure in order to provide for an ultimate mature canopy at 15 feet above the turn or travel lanes, while keeping any 15 feet or less canopy, if present within the median back of curbing.
<b>SHRUBS &amp; ORNAMENTAL GRASSES</b>		X	3	Review shrub beds for replacements. A roadway length estimate should be developed.	See median #6 monthly report comments.
<b>GROUND COVERS</b>		X		Review and monitor Blueberry Flax lily for snail activity.	
<b>TURF</b>		X	3	There exist multiple areas of declined or missing turf throughout the medians containing turf. A replacement program should be developed and submitted.	
<b>IRRIGATION</b>		X		November water use meter reading is very high.	
<b>WEED CONTROL</b>		X		Turf areas should be reviewed for additional applications of broadleaf weed control.	
<b>UNDERSTORY PRUNNING</b>					
<b>DISEASE AND PEST CONTROL</b>					
<b>FERTILIZATION</b>		X	2	FY 15-16 revised fertilization schedule has been attached to the monthly report.	Update status of October application.

**Design \* Environmental Management \* Planning \* Arborist**

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