

**AUIR 2013
SPECIAL MEETING AGENDA**

COLLIER COUNTY PLANNING COMMISSION WILL MEET AT 9:00 A.M., **FRIDAY, SEPTEMBER 27, 2013**, IN THE BOARD OF COUNTY COMMISSIONERS MEETING ROOM, ADMINISTRATION BUILDING, COUNTY GOVERNMENT CENTER, THIRD FLOOR, 3299 TAMiami TRAIL EAST, NAPLES, FLORIDA:

NOTE: INDIVIDUAL SPEAKERS WILL BE LIMITED TO 5 MINUTES ON ANY ITEM. INDIVIDUALS SELECTED TO SPEAK ON BEHALF OF AN ORGANIZATION OR GROUP ARE ENCOURAGED AND MAY BE ALLOTTED 10 MINUTES TO SPEAK ON AN ITEM IF SO RECOGNIZED BY THE CHAIRMAN. PERSONS WISHING TO HAVE WRITTEN OR GRAPHIC MATERIALS INCLUDED IN THE CCPC AGENDA PACKETS MUST SUBMIT SAID MATERIAL A MINIMUM OF 10 DAYS PRIOR TO THE RESPECTIVE SPECIAL MEETING. IN ANY CASE, WRITTEN MATERIALS INTENDED TO BE CONSIDERED BY THE CCPC SHALL BE SUBMITTED TO THE APPROPRIATE COUNTY STAFF A MINIMUM OF SEVEN DAYS PRIOR TO THE SPECIAL MEETING. ALL MATERIAL USED IN PRESENTATIONS BEFORE THE CCPC WILL BECOME A PERMANENT PART OF THE RECORD AND WILL BE AVAILABLE FOR PRESENTATION TO THE BOARD OF COUNTY COMMISSIONERS IF APPLICABLE.

ANY PERSON WHO DECIDES TO APPEAL A DECISION OF THE CCPC WILL NEED A RECORD OF THE PROCEEDINGS PERTAINING THERETO, AND THEREFORE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

1. PLEDGE OF ALLEGIANCE
2. REVIEW OF THE ANNUAL UPDATE AND INVENTORY REPORT ON PUBLIC FACILITIES, CATEGORY A, CATEGORY B; CATEGORY C.
 - A. AUIR OVERVIEW – MIKE BOSI
 - B. ISLE OF CAPRI FIRE DISTRICT – CHIEF McLAUGHLIN
 - C. OCHOPEE FIRE DISTRICT – CHIEF McLAUGHLIN
 - D. COUNTY ROADS – NICK CASALANGUIDA/REED JARVI
 - E. DRAINAGE CANALS AND STRUCTURES – JERRY KURTZ
 - F. POTABLE WATER SYSTEM – KRIS VAN LENGEN
 - G. SEWER TREATMENT & COLLECTOR SYSTEMS – KRIS VAN LENGEN
 - H. SOLID WASTE – KRIS VAN LENGEN
 - I. PUBLIC SCHOOLS – AMY TAYLOR
 - J. PARKS AND FACILITIES – BARRY WILLIAMS
 - K. COUNTY JAIL – CHIEF GREG SMITH
 - L. LAW ENFORCEMENT – CHIEF GREG SMITH
 - M. LIBRARY –MARILYN MATTHES
 - N. EMERGENCY MEDICAL SERVICES – DAN SUMMERS/WALTER KOPKA
 - O. GOVERNMENT BUILDINGS – SKIP CAMP/HANK JONES
 - P. COASTAL ZONE BEACH & INLET MAINTENANCE AND MANAGEMENT – GARY McALPIN
3. PUBLIC COMMENT – The Chairman will open the agenda for Public Comment after each of the categories noted above.
4. ADJOURN