

# COLLIER COUNTY STATE HOUSING INITIATIVES PARTNERSHIP (SHIP)

# PURCHASE ASSISTANCE PROGRAM

Housing, Human & Veteran Services 3339 Tamiami Trail East, Suite 211 Naples, Florida 34112

Phone: (239) 252-HOME (4663) Fax: (239) 252-6542 www.colliergov.net/housing

Revised 12/2012



## Re: Collier County State Housing Initiatives Partnership (SHIP) Purchase Assistance Program

Dear Prospective First-Time Home Buyer:

Thank you for your interest in the Collier County SHIP Purchase Assistance program. **Funds are available on a first come/ first qualified basis, upon funding availability, for first-time homebuyers who meet the SHIP program requirements.** A copy of the SHIP Procedures and Fact Sheet explaining the particulars of the program is included in the application.

- > The following steps must be taken by the Homebuyer(s) prior to application submission;
  - Homebuyer, including spouses, must complete a homebuyer education workshop. This is provided at no cost by the Housing Development Corporation (HDC) of Southwest Florida. To register, please call (239) 434-2397 or visit <u>www.collierhousing.org</u>.
  - Homebuyer will need to be pre-qualified for a first mortgage from lending institution and sign a sales contract for the purchase of a home.
- The Lender must complete and return the application to the County on your behalf. It will be your responsibility to follow through with your lender.
- The County will review and determine if the application is approved for funding. Please keep in mind that the SHIP application process may take up to 4-6 weeks depending on how quickly all pertinent information is provided and the application considered complete.
- The County will disburse the SHIP funds (check) to the Closing Agent/Title Company at the time of closing of your new home.

If approved as very-low or low -income, applicants may be eligible for assistance towards down payment and closing cost for the purchase of a home located within Collier County. <u>The SHIP award will be 20%</u> <u>of the purchase price, not to exceed \$20,000.</u> Funds will be issued as a zero interest, deferred payment loan, which does not require monthly payments. The SHIP loan is payable and due upon sale of property. As long as the borrower(s) continue to maintain the assisted property as their primary residence, no repayment is required. No repayment is due if sold after fifteen years.

Once again, thank you for your interest and please read all the materials provided very carefully. Please do not hesitate to call **Sherry Steinbring**, **SHIP Grants Support Specialist at 239-252-2338**, if you have any questions or require additional information.

Sincerely,

Kristi Sonntag, Manager

Federal and State Grants





3339 Tamiami Trail East, Suite 211 • Naples, FL 34112-5361

239-252-CARE (2273) • 239 252-HOME (4663) • 239-252-CAFÉ (2233) • 239-252-RSVP (7787) • 239-252-VETS (8387) • www.colliergov.net/humanservices

## COLLIER COUNTY

## SHIP PURCHASE ASSISTANCE REQUIREMENTS

Note: Purchaser/Applicants/Lenders must comply with all the following procedures in order to be eligible to receive SHIP funds.

- 1. Applications must be completed, signed (by all adult members of the household), dated and returned to Collier County HHVS (address below) by the lender. If the application is not signed and dated it will be returned to the lender immediately. This will delay the review process.
- ALL SHIP applications must have <u>original</u> signatures. NO COPIES will be accepted. (<u>Please use blue ink for</u> <u>signatures</u>. Submit applications to:

Collier County Housing, Human and Veteran Services SHIP Purchase Assistance Program 3339 Tamiami Trail E, Suite 211 Naples, FL 34112

- 3. Lender will submit **Third Party Verification Forms** (as applicable) for each household member to the appropriate employer(s), bank(s) and other agencies and return completed forms with submitting an application. An application is considered incomplete until completed third-party verification forms are received by the County.
- 4. Collier County HHVS will issue an approval letter only after a complete application is on file and the applicant is determined to be eligible for assistance. SHIP is a first come first qualify program, so incomplete packages will be returned after documents not received within 10 working days.
- When the applicant(s) and lender receive a SHIP approval letter, the applicant(s) must schedule an appointment with HHVS staff to sign the SHIP Promissory Note prior to closing. Contact person for appointment: Sherry Steinbring, SHIP Grants Support Specialist (239) 252-2338.
- 6. The SHIP funds can be picked up by the lender, closing agent or realtor at the above address unless other arrangements are made. The check will be made out to the closing agent/title company and the borrower(s).
- 7. Prior to closing, a copy of the final HUD-1 settlement statement must be faxed to (239) 252-6517 or emailed to <u>sherrysteinbring@colliergov.net</u> for an approval to close from HHVS. The closing agent will receive an email indicating "clear to close" from HHVS staff.
- 8. A copy of the signed HUD 1 settlement statement, first mortgage, note and a copy of the signed SHIP second mortgage must be faxed to (239) 252-6517, within 24 hours of closing date.
- 9. The <u>original SHIP</u> second mortgage and promissory note must be mailed to the above address within 30 days after it has been recorded with Collier County Clerk of Courts Recording Department.
- 10. HHVS will review the final HUD-1 Settlement Statement to verify that no funds are issued to the borrower(s) at the time of closing. Any remaining funds must be used to reduce the principal loan. SHIP funds must be listed as "Collier County SHIP Loan" on the HUD-1.
- 11. Collier County Housing must be named as a mortgagee on the Homeowners Insurance Policy with a copy provided to the County at closing and annually thereafter

| Check Box   | SHIP PURCHASE ASSISTANCE  |  |  |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|--|--|
| N/A -if not | APPLICATION CHECKLIST   |  |  |  |  |  |  |  |  |
| applicable  | **Incomplete applications will be returned to lending institution**                         |  |  |  |  |  |  |  |  |
|             | SHIP Home Ownership Fact Sheet  |  |  |  |  |  |  |  |  |
|             | Application for Housing Assistance (4 pages)  |  |  |  |  |  |  |  |  |
|             | Purchasers Acknowledgment of terms of SHIP program  |  |  |  |  |  |  |  |  |
|             | Lender Referral   |  |  |  |  |  |  |  |  |
|             | Certification of Financial Institution  |  |  |  |  |  |  |  |  |
|             | Affidavit of Applicant(s)   |  |  |  |  |  |  |  |  |
|             | Affidavit of Child Support/Alimony  |  |  |  |  |  |  |  |  |
|             | Asset Addendum (all adult members of household must sign)                                   |  |  |  |  |  |  |  |  |
|             | Authorization of Release of Information   |  |  |  |  |  |  |  |  |
|             | Verification of U.S. Citizenship or Permanent Residency Status (Borrower and Spouse only)   |  |  |  |  |  |  |  |  |
|             | Homebuyers Education Certificate (must be completed by borrwer and their spouses)           |  |  |  |  |  |  |  |  |
|             | Most recent 30 days paystubs (all adult members)  |  |  |  |  |  |  |  |  |
|             | Most recent Personal tax returns, signed and dated included W-2's (all adult Members)       |  |  |  |  |  |  |  |  |
|             | Last 2 years Business Tax Returns, signed and dated (if self employed)                      |  |  |  |  |  |  |  |  |
|             | Most recent asset accounts (all adult members, including minors)                            |  |  |  |  |  |  |  |  |
|             | Unemployment Affidavit (if applicable)  |  |  |  |  |  |  |  |  |
|             | Signed 1003 Loan Application. <i>Must be signed and dated.</i>                              |  |  |  |  |  |  |  |  |
|             | Good Faith Estimate and Truth-In-Lending. <i>Must be signed and dated</i> .                 |  |  |  |  |  |  |  |  |
|             | First Mortgage Loan Commitment/ Approval letter   |  |  |  |  |  |  |  |  |
|             | Appraisal   |  |  |  |  |  |  |  |  |
|             | Borrwer (s) Credit Report   |  |  |  |  |  |  |  |  |
|             | Purchase/Sales Contract   |  |  |  |  |  |  |  |  |
|             | Certified Home Inspection or Certificate of Occupancy (for units built less than 12 months) |  |  |  |  |  |  |  |  |
|             | Closing Agent Information Sheet   |  |  |  |  |  |  |  |  |
|             | Third- Party Verfications must be <b><u>completed</u></b> when submitted with application.  |  |  |  |  |  |  |  |  |
|             | Third-Party Verifications for all household members (where applicable)                      |  |  |  |  |  |  |  |  |
|             | a. Employment   |  |  |  |  |  |  |  |  |
|             | b. Income from Business (YTD Profit and Loss)   |  |  |  |  |  |  |  |  |
|             | c. Child Support  |  |  |  |  |  |  |  |  |
|             | d. Social Security Benefits   |  |  |  |  |  |  |  |  |
|             | e. Pensions and Annuities   |  |  |  |  |  |  |  |  |
|             | f. Veteran Benefits   |  |  |  |  |  |  |  |  |
|             | g. Assets/ Deposits -Last 6 months for checking & current month for saving                  |  |  |  |  |  |  |  |  |
|             | h. Regular Cash Distributions   |  |  |  |  |  |  |  |  |

# **Collier County SHIP Homeowner Fact Sheet**

The Collier County Department of Housing, Human and Veteran Services (HHVS) is offering Purchase Assistance under the State Housing Initiatives Partnership Program (SHIP) which provides down payment and closing costs assistance to eligible first-time homebuyers interested in purchasing a home within unincorporated Collier County, the City of Naples, the City of Marco Island or Everglades City with a maximum purchase price not to exceed \$300,000.

The SHIP award will be issued in the form of a second mortgage for the amount of assistance provided on the property being purchased. This program is for the purchase of existing and newly constructed homes. A unit which has obtained a Certificate of Occupancy and has not been occupied in the last 12 months of construction will be considered new construction.

In order to receive this assistance, home buyers agree to occupy the property as their principal residence; have executed a purchase contract for a single family home, townhouse, condo; and have gross total household income (anticipated for next 12 months) which does not exceed the 2012 income limits adjust for household size set forth below:

| Family Size &<br>2012 Very-Low Income |          |  |  |  |  |  |
|---------------------------------------|----------|--|--|--|--|--|
| 1 Person                              | \$25,500 |  |  |  |  |  |
| 2 Person                              | \$29,150 |  |  |  |  |  |
| 3 Person                              | \$32,800 |  |  |  |  |  |
| 4 Person                              | \$36,400 |  |  |  |  |  |
| 5 Person                              | \$39,350 |  |  |  |  |  |
| 6 Person                              | \$42,250 |  |  |  |  |  |

|      | Family Size &     |
|------|-------------------|
| 2012 | Low-Income Limits |

| 1 Person | \$40,800 |
|----------|----------|
| 2 Person | \$46,600 |
| 3 Person | \$52,450 |
| 4 Person | \$58,250 |
| 5 Person | \$62,950 |
| 6 Person | \$67,600 |

Applicant Acknowledgment of Terms and General Release Authorization:

I/we acknowledge that my/our application does not guarantee that I/we will be approved for assistance in conjunction with the Collier County SHIP Purchase Assistance Program and /or permanent mortgage financing through the lender making this referral. I authorize the lender or its designated agent to release any information necessary to determine my/our eligibility for the program to Collier County HHVS and /or designated agents of such. Any records submitted to the SHIP program will become public record and subjected to disclosure.

| Applicant Signature | <u>)</u> |
|---------------------|----------|
|                     |          |

Print Name

Date

Co-Applicant/Spouse Signature

Print Name

#### SHIP PURCHASE ASSISTANCE PROGRAM

#### LENDER REFERRAL

| LENDER INFORMATION:   |  |
|---|--|
| The Applicant(s)/Potential Borrower(s) identified below app<br>Purchase Assistance Program based on preliminary information of the second se | pear to meet the basic eligibility requirements of Collier County's SHIP ation received during their mortgage application. |
| Name of Lending Institution:  |  |
| Address of Lending Institution:   |  |
| City: State:  | Zip Code:  |
| Loan Officer/ Broker:   |  |
| Phone No.: Fax No.:   |  |
| E-mail addresses:   |  |
|   |  |
| BORROWER(S) INFORMATION:  |  |
| Borrower's Name:  |  |
| Co- Borrower/Spouse Name:   |  |
| Phone Numbers: Work: Home: _  | Cell:  |
| E-mail Addresses:   |  |
| Total number of persons intending to reside in home   | :  |
| Number of adults Number of child  | Iren under 18 years old:   |
|   |  |
| PROPERTY INFORMATION:   |  |
| Address of Property to be purchased:  |  |
| City: State:  |  |
|   | w Unit: Existing Unit:   |
| City of Naples: Yes No  |  |
| Property Type: Single Family Detached Co  | ondoTownhouse Manufactured   |
|   |  |
| MORTGAGE/FINANCIAL INFORMATION:   |  |
| Purchase Price \$   | Appraisal Amount \$  |
| Loan Amount \$  | Monthly Payments (PITI) \$   |
| Estimated Closing Date:   |  |
| Loan Type FHA VA USDA   | CONVPortfolioOther   |

## CERTIFICATION OF FINANCIAL INSTITUTION

I, \_\_\_\_\_, am a duly authorized Loan Officer of

\_\_\_\_\_\_, a regulated financial institution (Lender) that is submitting a SHIP Purchase Assistance Application Package to Collier County, on behalf

of Mortgagor(s)\_\_\_\_

\_\_\_\_\_and\_\_\_

who Lender has approved for a mortgage loan.

- 1. To the best of the Lender's knowledge, the information contained in this application package is true and correct.
- 2. Mortgagor(s) household income is below 80% of the Collier County area median income adjusted by household size as annually published by HUD/SHIP.
- 3. The Lender is not aware of any facts or circumstances that would cause it to question the truth or completeness of any portion of the foregoing mortgagor profile.
- 4. In the course of processing the loan documents for the mortgagor(s), each investigation undertaken by the Lender has provided no information which would lead the Lender to believe that the application package contains any information that is in any way false or misleading.
- 5. The processing fees, lender fees, closing costs and points charged by the Lender are reasonable and customary and will be reviewed and approved by the Department of Housing, Human & Veteran Services prior to closing and may, upon findings, result in disqualification of the Lender.
- 6. The Lender agrees that the loan origination fee may not exceed one (1) percent of the Loan.
- 7. The interest rate will not exceed 1% above the Fannie Mae 60 day par pricing for fixed rate loans.
- 8. Loan will be a fully documented fixed rate mortgage without prepayment penalty, a balloon or ARM.
- 9. Mortgagor(s) Front-End Ratio does not exceed 30% and the Back-End Ratio does not exceed 43%; any exceptions must be approved by the Department of Housing, Human & Veteran Services.
- 10. All loan funds will be applied to down payment and closing costs and the mortgagor(s) will not receive any portion of the loan funds in cash either before, during or after closing.
- 11. The borrower has received a firm loan commitment on the property described in the SHIP application which is attached hereto along with the Good Faith Estimate and Truth-in-Lending statement.

| ١, _ | ,, on behalf of |    |     |      |     |       |         |        | , ag     | ree        |                |        |            |     |
|------|-----------------|----|-----|------|-----|-------|---------|--------|----------|------------|----------------|--------|------------|-----|
|      |                 |    | (Na | ame) | )   |       |         |        |          | (Lend      | ding Instituti | ion)   |            |     |
| to   | abide           | by | all | of   | the | above | Collier | County | Purchase | Assistance | Program        | Lender | Guidelines | and |

to abide by all of the above Collier County Purchase Assistance Program Lender Guidelines and understand that failure to abide will disqualify me from participation with the program at the discretion of the Housing, Human and Veteran Services Department Director.

| Authorized Signature | Title |       | Date |
|----------------------|-------|-------|------|
| Business License #   |       | _EIN# |      |

Date/Time Received by HHVS

## **APPLICATION FOR HOUSING ASSISTANCE**

|                        |       |           | T                   |
|------------------------|-------|-----------|---------------------|
|                        |       | Applicant | Co-Applicant/Spouse |
|                        |       |           |                     |
| Full Name              |       |           |                     |
|                        |       |           |                     |
| Social Security Number |       |           |                     |
|                        |       |           |                     |
| Date of Birth          |       |           |                     |
|                        |       |           |                     |
| Current Address        | •     |           | ·                   |
|                        |       |           |                     |
| City                   | State | Zip       | Phone:              |
| -                      |       | -         |                     |
| Mailing Address :      |       |           | Marital Status:     |
| -                      |       |           |                     |

#### **Other Household Members:**

| Name(s) | Social Security<br>Number | Date of Birth | Relationship to Applicant | Full Time<br>Student<br>Yes/No |
|---------|---------------------------|---------------|---------------------------|--------------------------------|
| 1.      |                           |               |                           |                                |
| 2.      |                           |               |                           |                                |
| 3.      |                           |               |                           |                                |
| 4.      |                           |               |                           |                                |
| 5.      |                           |               |                           |                                |
| 6.      |                           |               |                           |                                |

| Does Applic | ant/Co-Applica  | nt/Spouse ov | vn current home?     | 🗆 Yes    | 🗆 No         | Mor    | nthly Rent/ | Mortgag | je: |
|-------------|---|--------------|----------------------|----------|--------------|--------|-------------|---------|-----|
| Has applica | as applicant and/or co-applicant/Spouse owned a home in the past three years? <ul> <li>Yes</li> <li>No</li> </ul> |              |                      |          |              |        |             |         |     |
| Do applican | o applicant and/ or co-applicant/Spouse own real property, including vacant land? 🛛 Yes 🗅 No                      |              |                      |          |              |        |             |         |     |
| Ethnicity/S | Ethnicity/Special Needs (For reporting purposes only, please check all that applyto (Head of Household only):     |              |                      |          |              |        |             |         |     |
| 🗆 White     | 🗆 Black   | □Hispanic    | □ Asian/Pacific Isla | ander    | 🗆 Native Am  | erican | □ Other     |         |     |
| Elderly     | Farm Worke  | r 🗆 Disabled | d 🛛 Homeless         | 🗆 Develo | pmentally Di | sabled | Other_      |         |     |

#### Applicant Employment Information: (Please list most recent employment)

| Employee Name:   | Employer Name: |                |
|--|----------------|----------------|
| Position:  | Supervisor:    |                |
| Address:   |                |                |
| Phone:   | Pay Rate:      | Time Employed: |
| Annual Income (gross salary, overtime, tips, bonuses, etc. | \$             | Pay Frequency: |

#### Co-Applicant/Spouse Employment Information: (Please list most recent employment)

| Employee Name:   | Employer Name: |                |
|--|----------------|----------------|
| Position:  | Supervisor:    |                |
| Address:   |                |                |
| Phone:   | Pay Rate:      | Time Employed: |
| Annual Income (gross salary, overtime, tips, bonuses, etc. | \$             | Pay Frequency: |

Note: Attach additional sheets as necessary for all household members 18 years and over.

#### Adult Member Employment Information: (Please list most recent employment)

| Employee Name:   | Employer Name: |                |
|--|----------------|----------------|
| Position:  | Supervisor:    |                |
| Address:   |                |                |
| Phone:   | Pay Rate:      | Time Employed: |
| Annual Income (gross salary, overtime, tips, bonuses, etc. | \$             | Pay Frequency: |

#### Adult Member Employment Information: (Please list most recent employment)

| ed: |
|-----|
|     |
| y:  |
|     |
|     |

Note: Attach additional sheets as necessary for all household members 18 years and over.

#### Other Sources of Income

(For ALL household member 18 and over, list business or rental net income, child support, alimony, Social Security, pension, unemployment or Workers Compensation welfare, payment, etc

| Name | Type of Income | Gross Annual Income |
|------|----------------|---------------------|
| 1.   |                |                     |
| 2.   |                |                     |
| 3.   |                |                     |
| 4.   |                |                     |
| 5.   |                |                     |
|      | Total \$       |                     |

#### Assets and Asset Income

(For ALL household members including minors, list checking and saving accounts, IRS, CD, Bonds, Stocks, Equity in Properties, etc)

| Type of Asset | Asset Value | Bank Name /Account # | Annual Asset Income |
|---------------|-------------|----------------------|---------------------|
|               |             |                      |                     |
|               |             |                      |                     |
|               |             |                      |                     |
|               |             |                      |                     |
|               |             |                      |                     |
|               |             |                      |                     |
|               |             |                      |                     |
| Total \$      |             | Total \$             |                     |
|               |             |                      |                     |

#### Liabilities

#### (For ALL household members 18 and over, list credit card debt, auto debt, real estate and mortgage loans, etc.)

| Type of Debt | Creditor's Name | Balance Owed             | Monthly Payment |
|--------------|-----------------|--------------------------|-----------------|
|              |                 |                          |                 |
|              |                 |                          |                 |
|              |                 |                          |                 |
|              |                 |                          |                 |
|              |                 | Total Annual Payments \$ |                 |

## Acknowledgement

I/We understand that ANNUAL HOUSEHOLD INCOME includes total income for all sources (before taxes and withholding) of all adult persons residing or intending to reside in the residence to be financed with the proceeds of the mortgage loan. The information contained in the following statement is true and correct, and accurately sets forth all information relevant to a determination of my/our family's annual household income as of the date hereof, and to the best of my/our knowledge and belief.

I/We understand the Florida Statute 817 provides that willful false statements or misrepresentation concerning income; asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Statues 775.082 or 775.83. I/we further understand that any willful misstatement of information will be grounds for disqualification. I/we certify that the application information provided is true and complete to the best of my/our knowledge. I/we consent to the disclosure of information for the purpose of income verification related to making a determination of my/our eligibility for program assistance. I/we agree to provide any documentation needed to assist in determining eligibility and are aware that all information and documents provided are a matter of public record.

| Applicant Signature    | Date |
|------------------------|------|
| Co-Applicant Signature | Date |
| Adult Member Signature | Date |
| Adult Member Signature | Date |

# AFFIDAVIT OF APPLICANT

#### APPLICANT NAME:

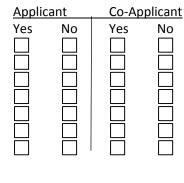
#### CO-APPLICANT NAME:

I/we, applicant(s) for assistance through the Collier County SHIP program, do hereby attest and say that:

- (1) I/we qualify as first-time homebuyer based upon the following statement (check one):
  - a. I/we have not had ownership interest in a home during the past three years
  - b. I am a single parent with children under the age of 18 who has been divorced and displaced 🗌
  - c. I am a displaced victim of domestic violence
  - d. I/we have been displaced as the result of some governmental action
- (2) I/we have been pre-qualified for first mortgage financing by a bank or lender institution.
- (3) I/we shall complete the required homebuyer education training prior to receiving final approval for participation in the SHIP program.
- (4) I/we have not had any of the following during the previous three years:
  - a. Principal residence or other real property foreclosed upon
  - b. Given a deed-in-lieu of foreclosure
  - c. Filed Chapter 7 or Chapter 13 bankruptcy
  - d. Presently delinquent on a federal tax liability
  - e. Presently delinquent on Collier County property taxes

#### DECLARATIONS

- a. Are there any outstanding judgments against you?
- b. Are you a party to a lawsuit?
- c. Have you been awarded child support?
- d. Is any part of the down payment borrowed?
- e. Are you a co-maker or endorser on a note?
- f. Are you a U.S. citizen?
- g. Are you permanent resident alien?



| Applicant    | (Please type or print name) | (Date) |
|--------------|-----------------------------|--------|
| Co-Applicant | (Please type or print name) | (Date) |

### STATE OF FLORIDA COUNTY OF COLLIER

I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgements, personally appeared\_\_\_\_\_\_\_ to me to be the person(s) described in and who executed the foregoing instrument and acknowledged be me that (he/she/they) executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State aforesaid this \_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_\_\_.

(Seal)

Notary Public's Signature:

My Commissioner Expires: \_\_\_\_\_

# COLLIER COUNTY HOUSING, HUMAN AND VETERAN SERVICES

# ASSET ADDENDUM

The following asset information for all occupants, **<u>including minors</u>**, must be obtained. This information will be used for qualification purposes only.

Assets include: Cash held in savings and/or checking accounts, trust funds, equity in real estate and other capital investments, stocks, bonds, treasury bills, certificates of deposit, money market funds, IRA accounts, retirement and pension funds, lump sum receipts (i.e. lottery winnings, insurance settlements, etc.) and personal property held as an investment (i.e. gem or coin collections, paints, antique cars, etc.).\*Do not include necessary personal property such as furniture, automobiles and clothing\*

A. \_\_\_\_\_ I/We hereby state that all sources of assets, as indicated above, were provided as part of the SHIP Purchase Assistance application.

| Applicant                         | Print Name                   | Date |
|-----------------------------------|------------------------------|------|
| Co-Applicant/Spouse               | Print Name                   | Date |
| Adult Member                      | Print Name                   | Date |
| Adult Member                      | Print Name                   | Date |
| BI herby state that I do not have | ave any assets at this time. |      |
| Adult Member                      | Print Name                   | Date |

# COLLIER COUNTY PURCHASER(S) ACKNOWLEDGEMENT OF TERMS AND CONDITIONS PERTAINING TO SECOND MORTGAGE LOAN IN CONJUCTION WITH COLLIER COUNTY 'S STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM (SHIP)

| I/we  | , purchaser(s) |
|---|----------------|
| of property located at  | ,              |
| acknowledge receipt of \$ (to be determined) to assist in the purchase of the abc | ove referenced |
| property through Collier County's SHIP Program.                                   |                |

Purchaser(s) acknowledge by signing this statement that they are fully aware of and intend to abide by the following terms and conditions:

- Intend to occupy this property as my/our primary homesteaded residence. Maintain adequate homeowners/fire and extended coverage and flood insurance, as applicable. Collier County and/or State Monitors may request access to your home which may require you to be there to ensure program compliance that the property is owner occupied. Purchaser(s) agree to promptly complete and return the survey letters that will emailed each year during the term of the Collier County mortgage (Fifteen years from closing).
- The mortgage may be subordinated only with approval of Collier County.
- Interest shall be zero percent (0%) per annum; except that if I/we fail to comply with the executed Promissory Note, as required, the interest rate shall be twelve percent (12%) per annum from the date when payment of the Promissory Note is due until I/we pay it in full.
- Funds received in the amount of \$ (to be determined) will be due and payable as follows:
  - Payment in full is due upon sale of the property if sold within the fifteen year term or no longer occupied as primary residence.
  - If sold after the fifteen year term, no payment is required, as long as the purchaser(s) have met the terms of the mortgage.

| Applicant Signature           | Print Name | Date |
|-------------------------------|------------|------|
|                               |            |      |
| Co-Applicant/Spouse Signature | Print Name | Date |

## **COLLIER COUNTY AUTHORIZATION FOR THE RELEASE OF INFORMATION**

I/we \_\_\_\_\_

, the

undersigned, hereby authorize the release without liability, information regarding my employment, income, credit and /or assets to Collier County for the purposes of verifying information provided, as part of determining eligibility for assistance under the SHIP program. I/we understand that only information necessary for determining eligibility can be requested.

### Types of information to be verified:

- 1. Personal identity
- 3. Hours worked
- 5. Commissions, tips, anticipated raises
- 7. Current and past credit history
- 9. Cash held in savings accounts
- 11. Dividends checking and savings
- 13. Bonds
- 15. Individual Retirement Accounts (IRA)
- 17. Annuities
- 19. Retirement funds
- 21. Disability of death benefits
- 23. Disability and/or worker's compensation
- 25. Net income from the operation of a business

- 2. Employment history
- 4. Salary and payment frequency
- 6. Bonuses
- 8. Cash held in checking accounts
- 10. Interest in checking and savings
- 12. Stocks
- 14. Certificate of Deposits (CD)
- 16. Payments from Social Security
- 18. Insurance policies
- 20. Pensions
- 22. Unemployment
- 24. Welfare assistance
  - 26. Alimony or child support payments

Organizations/Individuals that maybe asked to provide written/oral verifications are, but are not limited to:

- 1. Past/Present Employers
- 3. Banks, Financial or Retirement Institutions
- 5. State Unemployment Agency
- 7. Welfare Agency

- 2. Alimony/Child/Other Support Providers
- 4. Social Security/Veteran's Administration
- 6. Credit Reporting Agency
- 8. Other: \_\_\_\_\_

### Agreement to Conditions:

I/we agree that a photocopy of the authorization may be used for the purposes stated above. I/we understand that I/we have the right to review this file and correct any information found to be incorrect.

| Applicant Signature              | Print Name | Date |
|----------------------------------|------------|------|
| Co-Applicant Signature           | Print Name | Date |
| Adult Household Member Signature | Print Name | Date |

Note: This general consent may not be used to request a copy of a tax return. If one is needed, contact your local IRS office for Form 4506, "Request for Copy of Tax Return" and prepare and sign separately or contact the IRS office directly at 1800-829-1040.

## Verification of U.S. Citizenship or Permanent Residency Status

## **Collier County SHIP Purchase Assistance Program**

Collier County Purchase Assistance Program recipients must provide documented evidence of their U.S. citizenship or permanent residency status before the may be approved for participation in the program. The applicant may present either one document that establishes both citizenship/residency and identity (List A), or separate documents to establish citizenship/residency and identity (Lists B and C).

Collier County Housing, Human and Veteran Services staff must complete this form before an approval may be issued. Staff are to examine the documents presented, check the boxes in List A *or* Lists B and C (as appropriate), and provide the document identification number and expiration date for each document checked.

Staff will then sign and date the form to certify that the documents have been examined and that the applicant meets the citizenship/residency requirements of the SHIP Purchase Assistance Program. A completed copy of this form will be kept in the applicant's permanent file.

#### This form shall be completed by borrowers and their spouses applying for SHIP Purchase Assistance.

Applicant Name:

| List A  | List B  | List C  |
|---|---|---|
| <b>Identity and Residency</b>   | Identity  | Residency   |
| <ul> <li>United States Passport</li> <li>Certificate of US Citizenship</li> <li>Certificate of Naturalization</li> <li>Permanent Resident Card with<br/>Photograph</li> </ul> | State issued Driver's License<br>or ID Card with photograph | Birth Certificate bearing an original seal or other certification |
| Document Identification No.   | Document Identification No.                                 | Document Identification No.                                       |
| Expiration Date (if any)  | Expiration Date (if any)                                    | Expiration Date (if any)  |

*Complete either List A or Lists B and C* (see above)

| I certify that I have examined    | Name           |
|-----------------------------------|----------------|
| the documents presented by        |                |
| the above named applicant and     |                |
| that to the best of my            | Title          |
| knowledge he/she is a             |                |
| US Citizen <i>or</i>              |                |
| Permanent Legal Resident          | Signature Date |
| and is eligible to participate in |                |
| the Collier County Impact Fee     |                |
| Deferral Program.                 |                |



## **CLOSING AGENT/ TITLE COMPANY INSTRUCTIONS**

| e Company: |      |
|------------|------|
|            |      |
|            | Fax: |
|            |      |
|            |      |
|            |      |

# \*PLEASE NOTE\*

- The SHIP funds (check) can be picked up by the lender, closing agent or realtor unless other arrangements are made.
- Title Company/Closing Agent must fax or email the following to HHVS within 24hrs of the closing to: 239-252-6432 or <a href="mailto:sherrysteinbring@colliergov.net">sherrysteinbring@colliergov.net</a>
  - Final Signed loan application (1003)
  - o Copy of Homeowners Insurance (County must be named as second mortgage holder)
  - **<u>Signed</u>** SHIP 2<sup>nd</sup> Mortgage and Promissory Note
  - Final **signed** HUD-1 settlement statement
- Record SHIP Mortgage with a copy of Promissory note. Original recorded documents (note & mortgage) must be mailed back within 30 days following the closing to:

   Housing, Human and Veteran Services Department
   3339 E. Tamiami Trail, Suite 211
   Naples, FL 34112
- SHIP Loan is subject to Doc Stamps; however, it is exempt from Intangible Tax. SHIP Second Mortgage (3 pages); SHIP Promissory Note (2 pages).



3339 Tamiami Trail East, Suite 211 • Naples, FL 34112-5361 239-252-CARE (2273) • 239 252-HOME (4663) • 239-252-CAFÉ (2233) • 239-252-RSVP (7787) • 239-252-VETS (8387) • www.colliergov.net/humanservices

# COLLIER COUNTY UNEMPLOYMENT AFFIDAVIT

Form must be completed by any household member 18 years of age and above that is unemployed.

Name: \_\_\_\_\_

Check (a) or (b) as applicable:

(a) I am not presently employed and do not anticipate on being employed in the next twelve (12) months.

(b) I do not anticipate receiving unemployment benefits within the next twelve (12) months.

Signature

COUNTY OF\_\_\_\_\_

| The foregoing certification was acknowled | lged before me this day of,   |
|---|-------------------------------|
| 20 by                                     | who is personally known to me |
| or who has produced                       | as identification.            |

Signature of person taking acknowledgement

Print or Type Name of Acknowledger

## THIRD – PARTY VERFICATION OF EMPLOYMENT

State and/or Federal Regulations require us to verify employment history and income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated.

#### Authorization:

I hereby authorize the release of the requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

| Signature of Applicant   | Print Name                           |                       | Date   |  |
|--|--------------------------------------|-----------------------|--------|--|
| Signature of Applicant   | Print Name                           |                       | Date   |  |
| Please return information to:  |                                      |                       |        |  |
| Name:  | Title:                               |                       |        |  |
| Department:  | Division:                            | Phone:                |        |  |
| Address:   |                                      |                       |        |  |
| Please complete the applicable sections be <b>Employer/Company Name:</b>       |                                      |                       |        |  |
| Address:   |                                      |                       |        |  |
| City:  | State:                               | Zip Code:             |        |  |
| **************************************   |                                      |                       |        |  |
| Pay Rate: \$ Pay Fa  | requency (Hr., Wk., Mo.):            | #of Hours per Week:   |        |  |
| Overtime Pay Rate: \$ Average Overtime Pay Rate: \$                            | vertime Hours/Wk: Likely to Co       | ontinue? (circle one) | Yes No |  |
| Total Annual Base Pay Earnings: \$   | Total Overtime                       | Base Pay Earnings: \$ |        |  |
| Amount and Frequency of Other compensation (bonus, raise, commission, tips):\$ |                                      |                       |        |  |
| Vacation Pay (Y or N)  | If yes, number of                    | of days:              |        |  |
| Retirement Account (Y or N)  | Amount Access                        | ble to Employee:\$    |        |  |
| Total Gross Annual Income, including oth                                       | her compensation, for next 12 months | : \$                  |        |  |
| Signature of Authorized Representative   | :                                    |                       |        |  |
| Print Name   | Title                                |                       |        |  |
| Date:  | Phone                                |                       |        |  |

## THIRD – PARTY VERFICATION OF PENSIONS AND ANNUITIES

State and/or Federal Regulations require us to verify employment history and income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated.

#### Authorization:

I hereby authorize the release of the requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

| Signature of Applicant                     | Print Name                               | Date                                   |
|--|--|--|
| Signature of Applicant                     | Print Name                               | Date                                   |
| Please return information to:<br>Name:     | Title:                                   |  |
| Department:                                |  |  |
| Address:                                   |  |  |
| **************************************     | Applicants – Do Not Write Below This Lin | le************************************ |
| Institution Name:                          |  |  |
| Institution Address:                       |  |  |
| Current monthly gross amount of pension or | annuity \$                               |  |
| Deduction from Gross for Medical Insurance | Premiums \$:                             |  |
| Date of Initial Award:                     | Effective Date of                        | f Current Amount                       |
| Expected Change in Current Amount          | New Amount: \$                           |  |
| Contribution to company retirement/pension | fund: \$                                 |  |
| Amount received in lump sum: \$            | Date:                                    |  |
| Signature of Authorized Representative:    |  |  |
| Print Name                                 | Title                                    |  |
| Date:                                      | Phone                                    |  |

# THIRD – PARTY VERFICATION OF VETERANS BENEFITS

State and/or Federal Regulations require us to verify employment history and income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated.

### Authorization:

I hereby authorize the release of the requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

| Signature of Applie    | cant                                    | Print Name                         | Date                                      |
|------------------------|---|------------------------------------|---|
| Signature of Appli     | cant                                    | Print Name                         | Date                                      |
| Please return informat | tion to:                                |                                    |   |
| Name:                  |   | Title:                             |   |
| Department:            |   | Division:                          | Phone:                                    |
| Address:               |   |                                    |   |
| *****                  | *************************************** | Applicants – Do Not Write Below Th | is Line********************************** |
| Complete the applicat  | ole Sections below:                     |                                    |   |
| To: Department of V    | veterans Affairs; VA                    | Benefits and Pensions              |   |
| Name of Veteran:       |   |                                    |   |
| Address of Veteran:    |   |                                    |   |
| Claim Number:          |   | Date of Birth:                     |   |
| Service Dates From:    |   | To:                                |   |
| Benefits Paid to:      |   | Current Benefit Am                 | ount: \$                                  |
| Original Start Date:   |   |                                    |   |
| -                      | increase                                |                                    |   |
|                        |   |                                    |   |
| New Amount: \$         |   |                                    |   |
| Benefit Type:          |   |                                    |   |
| Signature of Authori   | ized Representative:                    |                                    |   |
| Print Name             |   | Title                              |   |
| Date:                  |   | Phone                              |   |

# THIRD – PARTY VERFICATION OF ASSET INCOME

State and/or Federal Regulations require us to verify employment history and income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated.

## Authorization:

I hereby authorize the release of the requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

| Signature of Applicant                 | Print Name | Date   |
|--|------------|--------|
| Signature of Applicant                 | Print Name | Date   |
| Please return information to:<br>Name: | Title:     |        |
| Department:                            | Division:  | Phone: |
| Address:                               |            |        |

## 

Complete the applicable Sections below:

| Checking Account No.               | Average Monthly Balance last 6 months | Current Interest Rate |                    |
|------------------------------------|---------------------------------------|-----------------------|--------------------|
|                                    |                                       |                       |                    |
|                                    |                                       |                       |                    |
| Savings Account No.                | Current Balance                       | Current Interest Rate |                    |
|                                    |                                       |                       |                    |
| Money Market Account No.           | Average Monthly Balance last 6 months | Current Interest Rate |                    |
|                                    |                                       |                       |                    |
| Certificate of Deposit No.         | Amount                                | Current Interest Rate | Withdrawal Penalty |
| IRA, Keogh, Retirement Account No. | Amount                                | Current Interest Rate | Withdrawal Penalty |
|                                    |                                       |                       |                    |
| Other Account No.                  | Amount                                | Current Interest Rate | Withdrawal Penalty |
|                                    |                                       |                       |                    |

### Signature of Authorized Representative:

Print Name

Title

Date:

Phone

# THIRD – PARTY VERFICATION OF REGULAR CASH CONTRIBUTIONS

State and/or Federal Regulations require us to verify employment history and income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated.

## Authorization:

I hereby authorize the release of the requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

| ignature of Applicant  |            | Print Name              |             | Date   |  |
|--|------------|-------------------------|-------------|--------|--|
| Signature of Applicant   | Print Name |                         |             | Date   |  |
| Please return information to:<br>Name:   |            |                         |             |        |  |
| Department:  | Divi       | sion:                   |             | Phone: |  |
| Address:   |            |                         |             |        |  |
| Complete the applicable Sections below:<br>Name of Person Providing Cash Contribution: |            |                         |             |        |  |
| Address:   |            | City                    | State       | Zip    |  |
| Relationship to Applicant:   |            |                         |             |        |  |
| **************************************   | nts – Do   | Not Write Below This Li | ne********* | *****  |  |
| Complete the applicable Sections below:  |            |                         |             |        |  |
| Type of Contribution:  |            | Amount: \$              |             |        |  |
| Frequency of contribution (circle one):  | daily      | weekly                  | monthly     | yearly |  |
| Will payment continue over the next 12 months (cire                                    | cle one):  | Yes                     | No          |        |  |
| Expected termination date of cash contributions:                                       |            |                         |             |        |  |
| Anticipated total cash contribution over the next 12                                   | months: \$ | 3                       |             |        |  |
| Signature of Authorized Representative:  |            |                         |             |        |  |
| Print Name   |            | Title                   |             |        |  |
| Date:  |            | Phone                   |             |        |  |

# THIRD – PARTY VERFICATION OF INCOME FROM BUSINESS

State and/or Federal Regulations require us to verify employment history and income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated.

## Authorization:

I hereby authorize the release of the requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

| Signature of Applicant                   | Print N                  | Name                    | Date   |          |
|--|--------------------------|-------------------------|--------|----------|
| Signature of Applicant                   | Print Name               |                         | Date   |          |
| Please return information to:            |                          |                         |        |          |
| Name:                                    | Title:                   |                         |        |          |
| Department:                              | Division:                |                         | Phone: |          |
| Address:                                 |                          |                         |        | <u> </u> |
| ******                                   | Applicants – Do Not Writ | te Below This Line***** | *****  | **       |
| Complete the applicable Sections below:  |                          |                         |        |          |
| Company Name:                            |                          |                         |        |          |
| Date Business Transacted -From:          | To:                      | Gross Income:           |        |          |
| Expenses (Provide Amounts for Applicable | e Expenses):             |                         |        |          |
| Interest on Loans: \$                    | Costs of                 | f goods/materials: \$   |        |          |
| Rent: \$                                 | Utilities                | :: \$                   |        |          |
| Wages/Salaries: \$                       | Employ                   | ee Contributions: \$    |        |          |
| Federal Withholding Tax: \$              | State W                  | ithholding Tax: \$      |        |          |
| FICA: \$                                 | Sales Ta                 | ax: \$                  |        |          |
| Other: \$                                | Other: \$                | 8                       |        |          |
| Straight Line Depreciation: \$           | Total E                  | xpenses: \$             |        |          |
| Net Income: \$                           |                          |                         |        |          |
|  |                          |                         |        |          |
| Print Name                               |                          | Title                   |        |          |
| Date:                                    |                          | Phone                   |        |          |

## COLLIER COUNTY HOUSING HUMAN AND VETERANS SERVICES

# **CHILD SUPPORT/ALIMONY AFFIDAVIT**

Please check the boxes that apply below:

□ I do have a court order for child support. (<u>Please attach the court order</u>) for the following dependents:

 $\Box$  I do receive child support, <u>which is not court ordered</u>, in the amount of <u>per month and this</u> is anticipated to continue for the next twelve months which would be a gross annual amount of <u>.</u>.

□ I do have a court order for alimony. (<u>Please attach the divorce decree</u>)

 $\Box$  I do receive alimony, <u>which is not court ordered</u>, in the amount of  $\_$  per month and this is anticipated to continue for the next twelve months which would be a gross annual total of  $\_$ .

 $\Box$  I <u>do not</u> have a court order for alimony.

 $\Box$  I <u>do not</u> have a court order for child support.

□ I <u>do not</u> receive child support for the following dependents:

**\*\***If you are not receiving your court ordered Child Support you must (1) provide a printout from the Child Support Enforcement office. The Child Support Enforcement office can only provide this printout for individuals, who have initiated a file with their office, or (2) File a contempt of court hearing and provide proof of scheduled hearing date.

| Applicant signature  | Date  |
|--|---|
| STATE OF <u>FLORIDA</u><br>COUNTY OF <u>COLLIER</u>                |   |
| The foregoing instrument was acknowledged before me this _         | day of,   |
| 2012 by  | (name of person acknowledging), who is personally |
| known to me or who has produced<br>who did (did not) take an oath. | (type of identification) as identification and    |
| (Signature of p  | erson taking acknowledgement)                     |

(SEAL)

# THIRD – PARTY VERFICATION OF CHILD SUPPORT PAYMENTS

State and/or Federal Regulations require us to verify employment history and income information for the person that has provided authorization below, in order to determine their eligibility for program assistance. Your cooperation in providing the requested information below is most appreciated.

### Authorization:

I hereby authorize the release of the requested information. A copy of the executed "Authorization for the Release of Information" is attached which indicates my agreement with the release of information requested for the sole purpose of determining eligibility for program assistance.

| Signature of Applicant                 | Print Name                       | e                | Date    |        |  |  |
|--|----------------------------------|------------------|---------|--------|--|--|
| Signature of Applicant                 | Print Name                       | e                | Date    |        |  |  |
| Please return information to:          |                                  |                  |         |        |  |  |
| Name:                                  | Title:                           |                  |         |        |  |  |
| Department:                            | Division:                        | Phone:           |         |        |  |  |
| Address:                               |                                  |                  |         |        |  |  |
| *****                                  | ****Applicants – Do Not Write Be | low This Line*** | ******  | *****  |  |  |
| Complete the applicable Sections below |                                  |                  |         |        |  |  |
| To: Florida Department of Revenue;     | Child Support enforcement        |                  |         |        |  |  |
| Name of person paying child support:   |                                  |                  |         |        |  |  |
| Address:                               | City:                            | State:           |         | Zip:   |  |  |
| Children's Names:                      |                                  |                  |         |        |  |  |
| Amount of Support: \$                  | Paid: (circle one)               | Weekly           | Monthly | Yearly |  |  |
| Signature of Authorized Representati   | ive:                             |                  |         |        |  |  |
| Print Name                             | Title                            | Title            |         |        |  |  |
| Date:                                  | Pho                              | ne               |         |        |  |  |