COLLIER COUNTY

BOARD OF COUNTY COMMISSIONERS



SPECIAL AGENDA January 19, 2010 9:00 a.m.

2007/2008 Cycle of Growth Management Plan Amendments, (including a 2009 Petition)

Transmittal Hearing

Fred W. Coyle, Chairman Commissioner, District 4
Frank Halas, Vice Chairman Commissioner, District 2
Donna Fiala, Commissioner, District 1
Tom Henning, Commissioner, District 3
James Coletta, Commissioner, District 5

NOTE: THE BOARD INTENDS TO BREAK AT APPROXIMATELY 3:00 P.M., AND THEN RECONVENE AT 5:00 P.M. TO HEAR ITEMS 2. C. AND D.

NOTICE: ALL PERSONS WISHING TO SPEAK ON ANY AGENDA ITEM MUST REGISTER PRIOR TO SPEAKING. SPEAKERS MUST REGISTER WITH THE COUNTY MANAGER <u>PRIOR</u> TO THE PRESENTATION OF THE AGENDA ITEM TO BE ADDRESSED.

COLLIER COUNTY ORDINANCE NO. 2003-53, AS AMENDED, REQUIRES THAT ALL LOBBYISTS SHALL, BEFORE ENGAGING IN ANY LOBBYING ACTIVITIES (INCLUDING, BUT NOT LIMITED TO, ADDRESSING THE BOARD OF COUNTY COMMISSIONERS), REGISTER WITH THE CLERK TO THE BOARD AT THE BOARD MINUTES AND RECORDS DEPARTMENT.

REQUESTS TO ADDRESS THE BOARD ON SUBJECTS WHICH ARE NOT ON THIS AGENDA MUST BE SUBMITTED IN WRITING WITH EXPLANATION TO THE COUNTY MANAGER AT LEAST 13 DAYS PRIOR TO THE DATE OF THE MEETING AND WILL BE HEARD UNDER "PUBLIC PETITIONS."

ANY PERSON WHO DECIDES TO APPEAL A DECISION OF THIS BOARD WILL NEED A RECORD OF THE PROCEEDINGS PERTAINING THERETO, AND THEREFORE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ALL REGISTERED PUBLIC SPEAKERS WILL RECEIVE UP TO THREE (3) MINUTES UNLESS THE TIME IS ADJUSTED BY THE CHAIRMAN.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE COLLIER COUNTY FACILITIES MANAGEMENT DEPARTMENT LOCATED AT 3301 EAST TAMIAMI TRAIL, NAPLES, FLORIDA, 34112, (239) 774-8380; ASSISTED LISTENING DEVICES FOR THE HEARING IMPAIRED ARE AVAILABLE IN THE COUNTY COMMISSIONERS' OFFICE.

1. Pledge of Allegiance

- 2. Proclamation designating January 27, 2010, as International Holocaust Remembrance Day. (Presentation to be by Commissioner Fred Coyle at an event on Sunday, January 24, 2010)
- 3. 2007/2008 Combined Cycle of Growth Management Plan Amendments, including a 2009 Petition (Transmittal hearing).
 - A. CP-2007-1, Petition requesting an amendment to the Golden Gate Area Master Plan and Golden Gate Area Master Plan Future Land Use Map and Map Series, to create the Wilson Boulevard Conditional Uses Subdistrict, to allow a maximum of 40,000 square feet of permitted and conditional uses of the Estates zoning district, for property located on the southeast corner of Immokalee Road (CR 846) and Wilson Boulevard, in Section 27, Township 48 South, Range 27 East, consisting of ±5.17 acres. [Coordinator: Corby Schmidt, AICP, Principal Planner]
 - B. CP-2007-3, Petition requesting an amendment to the Golden Gate Area Master Plan and Golden Gate Area Master Plan Future Land Use Map and Map Series, to create the Mission Subdistrict to allow church and related uses, including schools, adult care and child care, and community outreach, with a maximum of 90,000 square feet of total development, for property located on the south side of Oil Well Road (CR 858), 1/4 mile west of Everglades Boulevard, in Section 19, Township 48 South, Range 28 East, consisting of ±21.72 acres. [Coordinator: Beth Yang, AICP, Principal Planner]
 - C. CP-2008-1, Petition requesting an amendment to the Golden Gate Area Master Plan and Golden Gate Area Master Plan Future Land Use Map and Map Series, to create the Estates Shopping Center Subdistrict to allow a maximum of 210,000 square feet of commercial uses of the C-4 zoning district, with exceptions, and some uses of the C-5 zoning district, with requirement to construct a grocery store, for property located on the north side of Golden Gate Boulevard extending from Wilson Blvd. west to 3rd Street Northwest, in Section 4, Township 49 South, Range 27 East, consisting of ±40.62 acres. [Coordinator: Michele Mosca, AICP, Principal Planner] [Note: to be heard when BCC reconvenes at 5:00 p.m.]
 - D. CP-2008-2, Petition requesting an amendment to the <u>Golden Gate Area Master Plan and Golden Gate Area Master Plan Future Land Use Map and Map Series,</u> to expand and modify the Randall Boulevard Commercial Subdistrict to allow an additional 370,950 square feet of commercial uses of the C-4 zoning district, with exceptions, for property located on the south side of Randall Boulevard, extending from 8th Street Northeast west to the canal on the west side of the Big Corkscrew Island Fire Station, in Sections 26 and 27, Township 48 South, Range 27 East, consisting of ±56.5 acres.

[Coordinator: Michele Mosca, AICP, Principal Planner] - [Note: to be heard when BCC reconvenes at 5:00 p.m.]

E. CP-2008-4, Petition requesting an amendment to the Future Land Use Element and Future Land Use Map and Map Series, to re-designate from Rural Fringe Mixed-Use District (RFMUD) Sending Lands to Neutral Lands property located on the east and south sides of Washburn Avenue, east of the Naples landfill, in Section 31, Township 49 South, Range 27 East, consisting of ±28.76 acres.

[Coordinator: Corby Schmidt, AICP, Principal Planner]

F. <u>CPSP-2008-7</u>, Staff Petition requesting an amendment to the Future Land Use Element to add a new Policy 4.11 pertaining to aligning planning time frames in the Growth Management Plan (GMP).

[Coordinator: David Weeks, AICP, GMP Manager]

G. CP-2009-1, Petition requesting an amendment to the <u>Future Land Use Element and Future Land Use Map and Map Series (FLUE/FLUM)</u>, to create the Dade-Collier Cypress Recreation Area District within the Conservation Designation, for property located along the Miami-Dade/Collier County border, in Sections 13, 14, 15 & 16, Township 53 South, Range 34 East, consisting of 1,608± acres.

[Coordinator: David Weeks, AICP, GMP Manager]

4. Adjourn

INQUIRIES CONCERNING CHANGES TO THE BOARD'S AGENDA SHOULD BE MADE TO THE COMPREHENSIVE PLANNING DEPARTMENT (239) 252-2400