

## RURAL LANDS STEWARDSHIP AREA REVIEW COMMITTEE

## **AGENDA**

TUESDAY, JANUARY 22<sup>ND</sup>, 2008 9:00 A.M. – 12:00 P.M.

## COMMUNITY DEVELOPMENT AND ENVIRONMENTAL SERVICES 2800 NORTH HORSESHOE DRIVE Rm. 609/610

- I. Call Meeting to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes: December 4, 2007
- V. Old Business
- VI. New Business
  - A. Robert's Rules Presentation Sue Chapin
  - B. Phase I Technical Review Evaluation
    - i. Policy 1.22, Items 1-8
- VII. Public Comments
- VIII. Committee Comments
  - IX. Staff Comments
    - A. Next Meeting
  - X. Adjournment

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Committee Members: Please notify Noah Standridge by Friday, January 18th if you cannot attend this meeting. (252-4258).

Public comments will be taken during item VII. Please fill out a speaker slip and provide it to the staff liaison Noah Standridge,.