

25-018

# **Grant Budget Request**

Cost Sharing

| For | Budge | VFina | pce l | Jse |
|-----|-------|-------|-------|-----|
|     |       |       |       |     |

BA#: 24×60=

6B2 24 Type : Agenda Item : Agenda Item: Date: Type: Prepared By : Caroline Soto 07/16/2024

4035000000 TRANS DISADV MATCH Fund: 33913-02 FTA 5307 FY24 24-XXX Grant: 10/01/2024 Start : 09/30/2029 End: 6500657 Federal Transit Administration Sponsor: Sponsored Program: 00657 FTA SEC. 5307 FY24 33913 Funded Program: Grant Percent : 100.00 0.00 Match Percent:

### Revenue Cost Sharing

| Commit | Commit. Description            | Sponsored Class | Match F.Ctr | Match Amt    |
|--------|--------------------------------|-----------------|-------------|--------------|
| 414033 | TRANS FRM 4033 DISAD BA 25-014 | TRANSFER IN     | 929010      | 725,832.00   |
| 410001 | TRANS FRM 001 GF BA 2T -022    | TRANSFER IN     | 929010      | 430,100.00   |
|        | 7                              | то              | TAL REVENUE | 1,155,932.00 |

### **Expense Cost Sharing**

| Commit | Commit. Description  | - Sponsored Class    | Match F.Ctr | Match Amt    |
|--------|----------------------|----------------------|-------------|--------------|
| 634999 | OTHER CONTRACTUAL SE | 00657 FTA5307 PT EXP | 138429      | 725,832.00   |
| 652490 | FUEL AND LUB ISF     | 00657 FTA5307 PT EXP | 138429      | 430,100.00   |
|        |                      | тс                   | TAL EXPENSE | 1,155,932.00 |

| Total Sponsor Budget : | 2,810,390.00 |
|------------------------|--------------|
| Total Cost Sharing :   | 1,155,932.00 |
| Total Project :        | 3,966,322.00 |

### Why are funds needed?

Funds are needed to support the match required by FY24 FTA Section 5307 Grant for operating costs for the Collier Area Transit Paratransit Service.

### What is the source of funding?

Matching funds are available in Fund 4035.

## Reviewed By:

| Cost Center Director :       | Date :         |
|------------------------------|----------------|
| Division Administrator :     | Date :         |
| Budget Department : Muse the | Date : 8/13/34 |
| 1/1 7/1                      | Date:          |
| Agency Manager :             |                |

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Form Last Saved 07/16/2024 @ 12 49 46

### **BUDGET AMENDMENT REQUEST**

**Agency Manager** 

25-019 For Budget/Finance Use Only BA#

|  |  |  |  | APH Date                       |   |                                     |
|--|--|--|--|--------------------------------|---|-------------------------------------|
|  | 1130000000   |  | Local Provider Participation Fund  |                                |   |                                     |
|  | Fund No.   |  | Fund Description (type on line above)  |                                |   |                                     |
|  | Date Prepa   | ared:  | 8/27/2024  | (Attach Executive              | Summary)  | 17                                  |
| Apı  | proved by BC   |  | 9/10/24  | Item No.                       | 34800   | > 14                                |
|  |  |  | Expense Budget Detail  |                                | •   |                                     |
| Fund Center  | Title  |  | Local Provider Participation   |                                | Fund Center No.:                                    | 155941                              |
| Funded Prod  | gram (Project)   | Title:   |  |                                | 5-digit Fd Prog #:                                  |                                     |
| only one Fund                                      | Center/Funded Pr   | rogram should  | be entered into this section. If amendment   |                                |   |                                     |
| Fund   | Funded   | Commit   | Commitment Item  | (Decrease)                     | Current<br>Budget                                   | Revised<br>Budget                   |
| 155941   | Program<br>0   | 881400   | Description Remit to Other Government  | (Decrease)<br>13,194,849.00    | Budget  | 13,194,849.00                       |
| 133541   | 0  | 001400   | The state of the s | 10,101,010.00                  |   | -                                   |
|  |  |  | Net Change to Budget   | \$ 13,194,849.00               |   |                                     |
|  |  |  | Revenue Budget Detail  |                                |   |                                     |
|  | T:41-  |  | N=0  |                                | Fund Center No.:                                    | 919010                              |
| und Center   | r Title:<br>gram (Project)   | Title:   | Local Provider Participation   |                                | 5-digit Fd Prog #:                                  |                                     |
| nly one Fund                                       | Center/Funded P  | rogram should  | be entered into this section. If amendment   | t is for Funded Program,       |   |                                     |
| Fund   | Funded   | Commit   | Commitment Item  | Increase                       | Current   | Revised                             |
| Center   | Program  | Item   | Description  | (Decrease)                     | Budget  | Budget                              |
| 919010   | 0  | 489200   | Carryforward General  Net Change to Budget   | \$ 539,949.00<br>\$ 539,949.00 | 2,564,200.00  | 3,104,149.00                        |
| und Center<br>unded Prog<br>only one Fund          | gram (Project)   | ) Title:<br>rogram should                              | Local Provider Participation  be entered into this section. If amendmen  |                                |   | info)                               |
| Fund   | Funded   | Commit   | Commitment Item  | Increase<br>(Decrease)         | Current<br>Budget                                   | Revised<br>Budget                   |
| 155941   | Program<br>0   | 363100   | Description Special Assessment   | 12,654,900.00                  | Budget  | 12,654,900.00                       |
| 155941   |  | 303100   | Opedial Assessment   | 12,001,000.00                  |   | -                                   |
|  |  | ,  | Net Change to Budget   | \$ 12,654,900.00               | -   |                                     |
|  |  |  | EXPLANATION  |                                |   |                                     |
| Funds are<br>through a<br>fund the no<br>Recognize | non-ad valore<br>on-federal sha<br>e carryforward<br>funds available<br>be available | and the Direct<br>em assessrare of the S<br>and approp | pecial hospital assessment nd uns  | ne Agency for Healt            | h Care Administrati<br>ced funding returne<br>FY23. | on (AHCA) to<br>ed to the hospitals |
| Funds are<br>to Other G                            | recognized ir<br>Government ar   | n Local Prov<br>nd unspent                             | vider Participation Fund 11300000 funding form FY LPP Fund 1130 REVIEW PROCESS   | 100-1559 <b>4</b> 1 Local P    | rovider Participation                               | 1 - 88 1400 Remit                   |
| Cost Cente   | er Director*:  |  |  |                                | Date  |                                     |
|  |  |  | ^  |                                | Date  |                                     |
| Division A   | dministrator*  | :  | s (are A)  |                                | -   | alinlay                             |
| Budget De  | partment:  | <u>£</u>   | Sure of  |                                | _ Date  | 7110101                             |
| Agonov Ma  | nager  |  | 1  |                                | Date  |                                     |

| Finance Department:                                       | Date   |
|---|--|
| Clerk to the Board Admin:                                 | Date   |
| Inputted by:  | Date   |
| BA number (SAP)   |  |
| If this is uploaded into MinuteTraq with an Executive Sun | nmary, no signatures are required from the Cost Center Director or |

If this is uploaded into MinuteTraq, please do NOT send a paper copy of the Budget Amendment to the Office of Management and Budget office, OMB will download all budget amendments from MinuteTraq and will process after the BCC meeting.