

**COLLIER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY
NOTICE OF PUBLIC MEETING And MEETING AGENDA**

Notice is hereby given that the **Collier County Industrial Development Authority** will hold a special meeting and public hearing on **Tuesday, March 19, 2024, at 9:00 a.m.** This will be a Hybrid Remote meeting and it will be held in the Port Room, Naples Bay Resort, 1500 Fifth Avenue South, Naples, Florida 34102.

Agenda

1. **Call to Order**
2. **Reception of public comments and consideration of an Inducement Resolution regarding the official action of the Authority with respect to the proposed issuance by the Authority of its Industrial Development Revenue Bonds (amuc Project) in an aggregate principal amount not to exceed \$35,000,000 for the purpose of making a loan or loans to amuc, LLLP, a Florida limited liability limited partnership (the "Borrower") to be used to (1) refund the Issuer's \$18,000,000 Industrial Development Revenue Bonds (amuc Project), Series 2005, and (2) financing (including through reimbursement) the acquisition, construction and equipping of capital improvements to the central water, wastewater and reuse systems that serve the Ave Maria University and Town, as further described in the application and materials on file with the Authority and available for public inspection.**
3. **Discussion of economic development grant opportunities**
4. **Adjourn**

This will be a hybrid remote meeting, and members of the public may attend through either of the following options.

OPTIONS FOR MEETING PARTICIPATION:

The public is invited to attend in person, however, the public will have the opportunity to participate remotely, as well as in person, during this meeting by calling in as follows:

ZOOM:

<https://us02web.zoom.us/j/2870947702?pwd=Y2dJU1krSElFNXRwY29EZU1kU1pXUT09&omn=84908374118>

OR

CALL IN NUMBER 1-929-205-6099 or 1 305 224 1968

MEETING ID 287 094 7702

PASSCODE 556757

All interested persons are invited to attend the meeting through the options set forth above and may submit questions or comments or request copies of documents relating to agenda matters to the Authority's executive director at don@dappalaw.com. Persons are advised that, if they decide to appeal any decision made at this hearing, they will need a record of the proceedings, and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. For questions or concerns, or to examine

copies of the documents to be considered, or, in accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding, please contact Don Pickworth, Executive Director, at 239.404.1475 no later than three (3) days prior to the hearing.

Two or more members of the Board of County Commissioners may attend and participate at the meeting. The subject matter of this meeting may be an item for discussion and action at a future Board of County Commissioners meeting.