

COLLIER COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY
NOTICE OF PUBLIC MEETING
And
MEETING AGENDA

Notice is hereby given that the **Collier County Industrial Development Authority** will meet on **November 6, 2023 at 9:00 a.m.** in the Board Room, Naples Hilton Hotel, 5111 Tamiami Trail North, Naples, Florida 34103.

Agenda

1. **Call to Order**
2. **Reception of public comments and consideration of Resolution approving issuance of not exceeding \$200 million revenue bonds for the purpose of making a loan to Naples Community Hospital, Inc. to be used to partially finance the costs of certain new facilities on the downtown campus and the north Naples campus consisting of a cardiac care institute and orthopedic care facilities respectively, all as more fully described in the application for financing submitted by NCH**
3. **Discussion of members' concerns**
4. **Adjourn**

This will be a hybrid remote meeting, and members of the public may attend through either of the following options.

OPTIONS FOR MEETING PARTICIPATION:

The public is invited to attend in person, however, the public will have the opportunity to participate remotely, as well as in person, during this meeting by calling in as follows:

ZOOM: <https://us02web.zoom.us/j/2870947702?pwd=Y2dJU1krSElFNXRwY29EZU1kU1pXUT09>
OR

CALL IN NUMBER **1-929-205-6099**

MEETING ID **287 094 7702**

PASSCODE **556757**

All interested persons are invited to attend the meeting through the options set forth above and may submit questions or comments or request copies of documents relating to agenda matters to the Authority's executive director at don@dappalaw.com. Persons are advised that, if they decide to appeal any decision made at this hearing, they will need a record of the proceedings, and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. For questions or concerns, or, in accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding, please contact Don Pickworth, Executive Director, at 239.404.1475 no later than three (3) days prior to the hearing.

Two or more members of the Board of County Commissioners may attend and participate at the meeting. The subject matter of this meeting may be an item for discussion and action at a future Board of County Commissioners meeting.