**COLLIER COUNTY EDUCATIONAL FACILITIES AUTHORITY**

**NOTICE OF PUBLIC MEETING**

**And**

**MEETING AGENDA**

Notice is hereby given that the **Collier County Educational Facilities Authority** will meet on **February 15, 2023, at 9:00 a.m.**  This will be a Hybrid Remote meeting and it will be held in Conference Room C, Collier County Growth Management Community Development Department, 2800 North Horseshoe Drive, Naples, FL 34104. The public may attend either remotely or in person as described below.

**Agenda**

**1. Call to Order**

**2. Public Hearing on application of Ave Maria University for issuance by the Authority of not exceeding $60 Million Revenue Refunding Bonds, (Ave Maria University Project) Series 2023 (the "Bonds"). Following receipt of comments by members of the public and presentations by the applicant, the Authority will consider the adoption of an Inducement Resolution authorizing the Bonds**

**3. Adjourn**

**This will be a hybrid remote meeting, and members of the public may attend through either of the following options.**

**OPTIONS FOR MEETING PARTICIPATION:**

The public is invited to attend in person, however, the public will have the opportunity to participate remotely, as well as in person, during this meeting by calling in as follows:

**ZOOM:** <https://us02web.zoom.us/j/2870947702?pwd=Y2dJU1krSElFNXRwY29EZU1kU1pXUT09>

**OR**

**CALL IN NUMBER 1-929-205-6099**

**MEETING ID 287 094 7702**

**PASSCODE 556757**

All interested persons are invited to attend the meeting through the options set forth above and may submit questions or comments or request copies of documents relating to agenda matters to the Authority’s executive director at [don@dappalaw.com](mailto:don@dappalaw.com). Persons are advised that, if they decide to appeal any decision made at this hearing, they will need a record of the proceedings, and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please contact Don Pickworth at 239.404.1475 with any questions or concerns. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Don Pickworth, Executive Director, at 239.404.1475 no later than three (3) days prior to the hearing.

Two or more members of the Board of County Commissioners may attend and participate at the meeting.  The subject matter of this meeting may be an item for discussion and action at a future Board of County Commissioners meeting.