## **RESOLUTION NO. 22-**

## A RESOLUTION PURSUANT TO SECTION 129.06(2), FLORIDA STATUTES, AMENDING THE BUDGET FOR THE 2022-23 FISCAL YEAR.

WHEREAS, Section 129.06(2), Florida Statutes, provides that the Board of County Commissioners (hereinafter also referred to as "Board") at any time within a fiscal year may amend a budget for that year, and provides the procedures therefore; and

WHEREAS, the Board of County Commissioners of Collier County, Florida, has received copies of budget amendments which appropriate: unanticipated carry forward, or make transfers from one fund to another; and

WHEREAS, the Board has determined that it is appropriate to amend the Budget for Fiscal Year 2022-23 by resolution pursuant to Section 129.06, Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLLIER COUNTY, FLORIDA, that the budget amendments to the FY 2022-23 Budget described below are approved and hereby adopted and the FY 2022-23 Budget is so amended.

|      |           | INCREASE     |            |             |                 |                 |
|------|-----------|--------------|------------|-------------|-----------------|-----------------|
|      |           | (DECREASE)   |            |             |                 |                 |
|      |           | CARRY        |            |             |                 | <b>INCREASE</b> |
|      | BUDGET    | FORWARD      | INCREASE   | INCREASE    | <b>INCREASE</b> | (DECREASE)      |
|      | AMENDMENT | OR INTERFUND | (DECREASE) | (DECREASE)  | (DECREASE)      | INTERFUND       |
| FUND | NUMBERS   | TRANSFERS IN | RECEIPT    | EXPENDITURE | RESERVES        | TRANSFERS       |
|      |           |              |            |             |                 |                 |

On September 13, 2022, the Board approved item 16.F.3 authorizing budget amendments in various funds of approximately \$1,438,252,900 of unspent FY22 grant and capital project budgets into FY23. After the September 30<sup>th</sup> closing process, the following funds exceeded the budget amendment fund totals as stated in Exhibit A (9/13/2022; agenda item 16F3). This was due to the Board's approval of various agenda items and a credit in September which was not included in Exhibit A:

| 493                              | 23-003 (9/13/22-16F3)     | 283.28     | 283.28     |  |  |  |
|----------------------------------|---------------------------|------------|------------|--|--|--|
| EMS Grant Fund                   |                           |            |            |  |  |  |
| 709                              | 23-003 (9/13/22-16F3)     | 63,093.73  | 63.093.73  |  |  |  |
| Public Services                  | Grant Fund                |            |            |  |  |  |
| 710                              | 23-003 (9/13/22-16F3)     | 25,236.28  | 25,236,28  |  |  |  |
| Public Services Grant Match Fund |                           |            |            |  |  |  |
| 715                              | 23-003 (9/13/22-16F3)     | 250,000.00 | 250,000,00 |  |  |  |
| Immokalee CRA Grant Fund         |                           |            |            |  |  |  |
| 313                              | 23-001/002 (9/13/22-16F3) | 63,293.19  | 63,293,19  |  |  |  |
| Road Construction Gas Tax Fund   |                           |            |            |  |  |  |
| 786                              | 23-001/002 (9/13/22-16F3) | 364,300.00 | 364,300.00 |  |  |  |
| Immokalee CRA Project Fund       |                           |            |            |  |  |  |
| 787                              | 23-001/002 (9/13/22-16F3) | 905,043.60 | 905,043.60 |  |  |  |
| Bayshore CRA Project Fund        |                           |            |            |  |  |  |

The following are the 2022 approved Purchase Orders of \$7,198,985.64 and closed purchase orders of \$3,182,820.13 brought forward and added to the FY 2023 budget:

| 001                 | 23-004 (10/11/22-16H1)  | 1,636,136.40 | 1,636,136.40 |  |  |  |
|---------------------|-------------------------|--------------|--------------|--|--|--|
| General Fund        |                         |              |              |  |  |  |
| 101                 | 23-004 (10/11/22-16111) | 114,836.80   | 114,836.80   |  |  |  |
| Transportation Fund |                         |              |              |  |  |  |
| 103                 | 23-004 (10/11/22-16H1)  | 352,828.39   | 352,828.39   |  |  |  |
| Stormwater          |                         |              |              |  |  |  |
| 107                 | 23-004 (10/11/22-16HI)  | 103,784.20   | 103.784.20   |  |  |  |
| Impact Fee Admin    |                         |              |              |  |  |  |

INCREASE (DECREASE)

|                 |  | CARRY                                   |                                   |                                       |                                    | INCREASE                             |
|-----------------|--|---|-----------------------------------|---------------------------------------|------------------------------------|--------------------------------------|
| FUND            | BUDGET<br>AMENDMENT<br>NUMBERS   | FORWARD<br>OR INTERFUND<br>TRANSFERS IN | INCREASE<br>(DECREASE)<br>RECEIPT | INCREASE<br>(DECREASE)<br>EXPENDITURE | INCREASE<br>(DECREASE)<br>RESERVES | (DECREASE)<br>INTERFUND<br>TRANSFERS |
| 109             | 23-004 (10/11/22-16H1)   | 171,193.44                              |                                   | 171,193.44                            | TESSET VES                         | THE HADE BALL                        |
| Pelican B       | ay   |   |                                   |                                       |                                    |                                      |
| 111<br>Unincorp | 23-004 (10/11/22-16H1)<br>orated General Fund  | 395,546.09                              |                                   | 395,546.09                            |                                    |                                      |
| 113<br>Commun   | 23-004 (10/11/22-16H1)<br>ity Development Fund   | 686,677.88                              |                                   | 686,677.88                            |                                    |                                      |
| 114             |  | 249,973.46                              |                                   | 249,973.46                            |                                    |                                      |
| Pollution       | Control  | •                                       |                                   | •                                     |                                    |                                      |
| 131             | 23-004 (10/11/22-16H1)   | 277,375.87                              |                                   | 277,375.87                            |                                    |                                      |
| Planning        | Services   |   |                                   |                                       |                                    |                                      |
| 143             | 23-004 (10/11/22-16H1)   | 1,276,341.27                            |                                   | 1,276,341.27                          |                                    |                                      |
| Vanderbi        | lt Beach Beautification MSTU   |   |                                   |                                       |                                    |                                      |
| 152             | 23-004 (10/11/22-16H1)   | 206,328.95                              |                                   | 206,328.95                            |                                    |                                      |
| Lely Golf       | f Beautification. MSTU   |   |                                   |                                       |                                    |                                      |
| 153             | 23-004 (10/11/22-16H1)   | 64,565.94                               |                                   | 64,565.94                             |                                    |                                      |
| Golden G        | ate Beautification MSTU  |   |                                   |                                       |                                    |                                      |
| 158             | 23-004 (10/11/22-16H1)   | 18,026.20                               |                                   | 18,026.20                             |                                    |                                      |
| Radio Ro        | ad Beautification  |   |                                   |                                       |                                    |                                      |
| 159             | 23-004 (10/11/22-16H1)   | 51,256.25                               |                                   | 51,256.25                             |                                    |                                      |
| Forest La       | ke Roadway & Beaut. MSTU   |   |                                   |                                       |                                    |                                      |
| 162             | 23-004 (10/11/22-16H1)   | 321,677.58                              |                                   | 321,677.58                            |                                    |                                      |
| Immokale        | ee Beautification  |   |                                   |                                       |                                    |                                      |
| 163             | 23-004 (10/11/22-16H1)   | 23,265.36                               |                                   | 23,265.36                             |                                    |                                      |
| Bayshore        | /Avalon MSTU   |   |                                   |                                       |                                    |                                      |
| 164             | 23-004 (10/11/22-16H1)   | 8,412.50                                |                                   | 8,412.50                              |                                    |                                      |
| Haldemar        | n Creek MSTU   |   |                                   |                                       |                                    |                                      |
| 165             | 23-004 (10/11/22-16H1)   | 16,699.81                               |                                   | 16,699.81                             |                                    |                                      |
| Rock Roa        | ad MSTU  |   |                                   |                                       |                                    |                                      |
| 172             | 23-004 (10/11/22-16H1)   | 40,300.00                               |                                   | 40,300.00                             |                                    |                                      |
| Conserva        | tion Collier Land  |   |                                   |                                       |                                    |                                      |
| 174             | 23-004 (10/11/22-16H1)   | 14,375.00                               |                                   | 14,375.00                             |                                    |                                      |
| Conserva        | tion Collier Maintenance   |   |                                   |                                       |                                    |                                      |
| 180             | 23-004 (10/11/22-16H1)   | 10,725.63                               |                                   | 10,725.63                             |                                    |                                      |
|                 | Animal Services  | ,                                       |                                   |                                       |                                    |                                      |
| 184             | 23-004 (10/11/22-16H1)   | 674,800.53                              |                                   | 674,800.53                            |                                    |                                      |
|                 | rism Promotion   | ,                                       |                                   | ,                                     |                                    |                                      |
| 186             | 23-004 (10/11/22-16H1)   | 18,172.54                               |                                   | 18,172.54                             |                                    |                                      |
|                 | ee Redevelopment   | 13,172.0                                |                                   | 10,112.0                              |                                    |                                      |
| 187             | 23-004 (10/11/22-16H1)   | 37,676.95                               |                                   | 37,676.95                             |                                    |                                      |
|                 | /Gateway Triangle Redevelop  | -,                                      |                                   | 01,010170                             |                                    |                                      |
| 188             | 23-004 (10/11/22-16H1)   | 127,460.45                              |                                   | 127,460.45                            |                                    |                                      |
| 800 MHZ         | A CONTRACTOR OF THE PARTY OF TH | 121,100.10                              |                                   | 127,100.10                            |                                    |                                      |
| 193             | 23-004 (10/11/22-16H1)   | 245,398.00                              |                                   | 245,398.00                            |                                    |                                      |
|                 | n-County Museum  | 2.0,000                                 |                                   | 210,000                               |                                    |                                      |
| 194             | 23-004 (10/11/22-16H1)   | 4,152.78                                |                                   | 4,152.78                              |                                    |                                      |
| TDC Adr         |  | 1,102.10                                |                                   | 1,102.70                              |                                    |                                      |
| 198             | 23-004 (10/11/22-16H1)   | 2,286.41                                |                                   | 2,286.41                              |                                    |                                      |
| Museum          | 25 00 (10/11/22 10111)   | 2,200.71                                |                                   | 2,200.11                              |                                    |                                      |
| 408             | 23-004 (10/11/22-16H1)   | 1,907,886.60                            |                                   | 1,907,886.60                          |                                    |                                      |
| Water/Se        |  | 1,507,000.00                            |                                   | 1,707,000.00                          |                                    |                                      |
| 470             | 23-004 (10/11/22-16H1)   | 98,701.98                               |                                   | 98,701.98                             |                                    |                                      |
|                 | ste Disposal   | 90,701.90                               |                                   | 90,701.90                             |                                    |                                      |
| Soliu wa        | sic Disposai   |   |                                   |                                       |                                    |                                      |

INCREASE (DECREASE)

|                             |                        | CARRY        |                 |                 |                 | INCREASE   |
|-----------------------------|------------------------|--------------|-----------------|-----------------|-----------------|------------|
|                             | BUDGET                 | FORWARD      | <b>INCREASE</b> | <b>INCREASE</b> | <b>INCREASE</b> | (DECREASE) |
|                             | AMENDMENT              | OR INTERFUND | (DECREASE)      | (DECREASE)      | (DECREASE)      | INTERFUND  |
| FUND                        | NUMBERS                | TRANSFERS IN | RECEIPT         | EXPENDITURE     | RESERVES        | TRANSFERS  |
| 473                         | 23-004 (10/11/22-16H1) | 913.75       |                 | 913.75          |                 |            |
| Mandate                     | ory Trash Collection   |              |                 |                 |                 |            |
| 490                         | 23-004 (10/11/22-16H1) | 30,727.13    |                 | 30,727.13       |                 |            |
| <b>EMS</b>                  |                        |              |                 |                 |                 |            |
| 505                         | 23-004 (10/11/22-16H1) | 538,122.21   |                 | 538,122.21      |                 |            |
| Informa                     | tion Technology        |              |                 |                 |                 |            |
| 521                         | 23-004 (10/11/22-16H1) | 66,974.67    |                 | 66,974.67       |                 |            |
| Fleet Ma                    | Fleet Management       |              |                 |                 |                 |            |
| 612                         | 23-004 (10/11/22-16H1) | 5,340.00     |                 | 5,340.00        |                 |            |
| Library Trust               |                        |              |                 |                 |                 |            |
| 759                         | 23-004 (10/11/22-16H1) | 431,597.38   |                 | 431,597.38      |                 |            |
| Amateur Sports Complex      |                        |              |                 |                 |                 |            |
| 778                         | 23-004 (10/11/22-16H1) | 151,267.37   |                 | 151,267.37      |                 |            |
| Pelican Bay Street Lighting |                        |              |                 |                 |                 |            |
|                             |                        |              |                 |                 |                 |            |

BE IT FURTHER RESOLVED that the Clerk is hereby ordered and directed to spread this Resolution in full among the minutes of this meeting for permanent record in his office.

This Resolution adopted this 25th day of October 2022, after motion, second and majority vote.

| ATTEST:  | BOARD OF COUNTY COMMISSIONERS             |
|--|---|
| CRYSTAL K. KINZEL, CLERK   | COLLIER COUNTY, FLORIDA                   |
| By:  DEPUTY CLERK  Approved as to form and legality:  Jeffrey A. Klatzkov, County Attorney | By: William L. McDaniel Jr., BCC Chairman |